*Welcome Home!*

April 2, 2023

Palm Sunday Worship Service

Sanctuary & Online

10:00 AM

# *Call to Worship

Leader: Almighty God, on this day your Son Jesus Christ entered the holy city of Jerusalem and was proclaimed King by those who spread their garments and palm branches along his way.

**Congregation: Let these branches be for us signs of his victory, and grant that we who bear them in his name may every hail him as our Lord, and follow him in the way that leads to eternal life.**

Hosanna to the son of David!

**Hosanna in the highest!**

Blessed is the One who comes in the name of the Lord.

**Hosanna in the highest heaven!**

# *Processional Hymn

# *Hosanna, Loud Hosanna*

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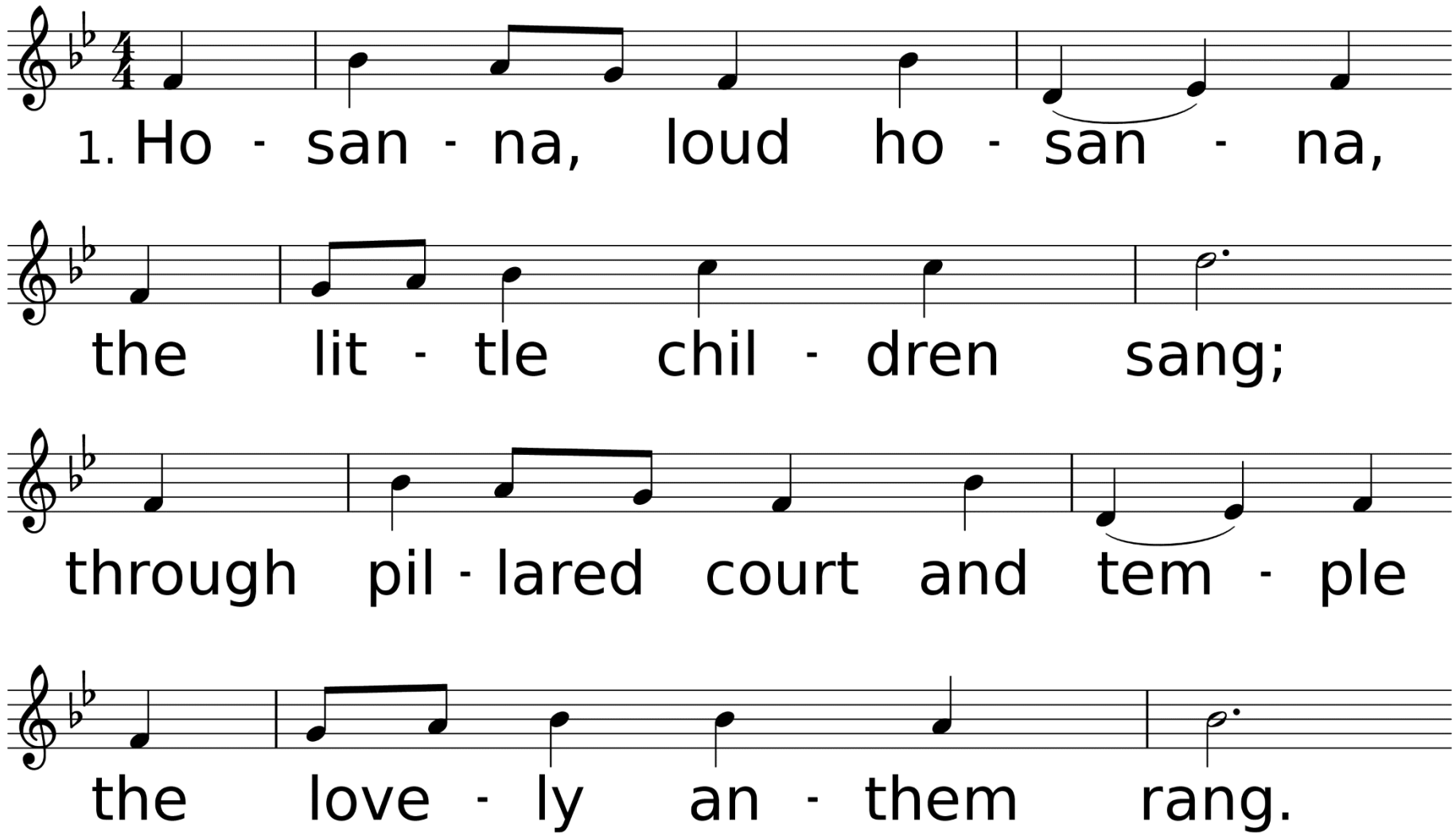
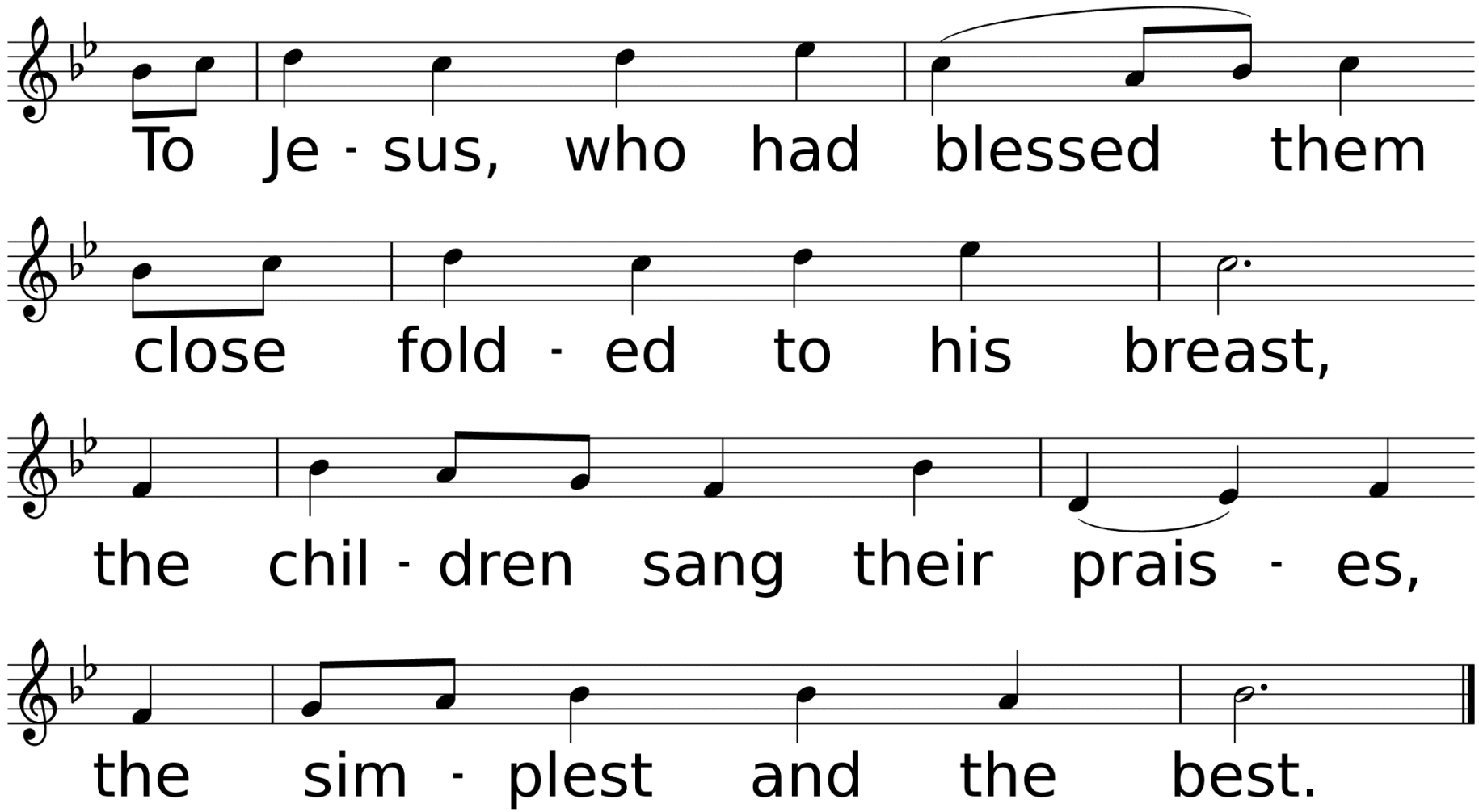
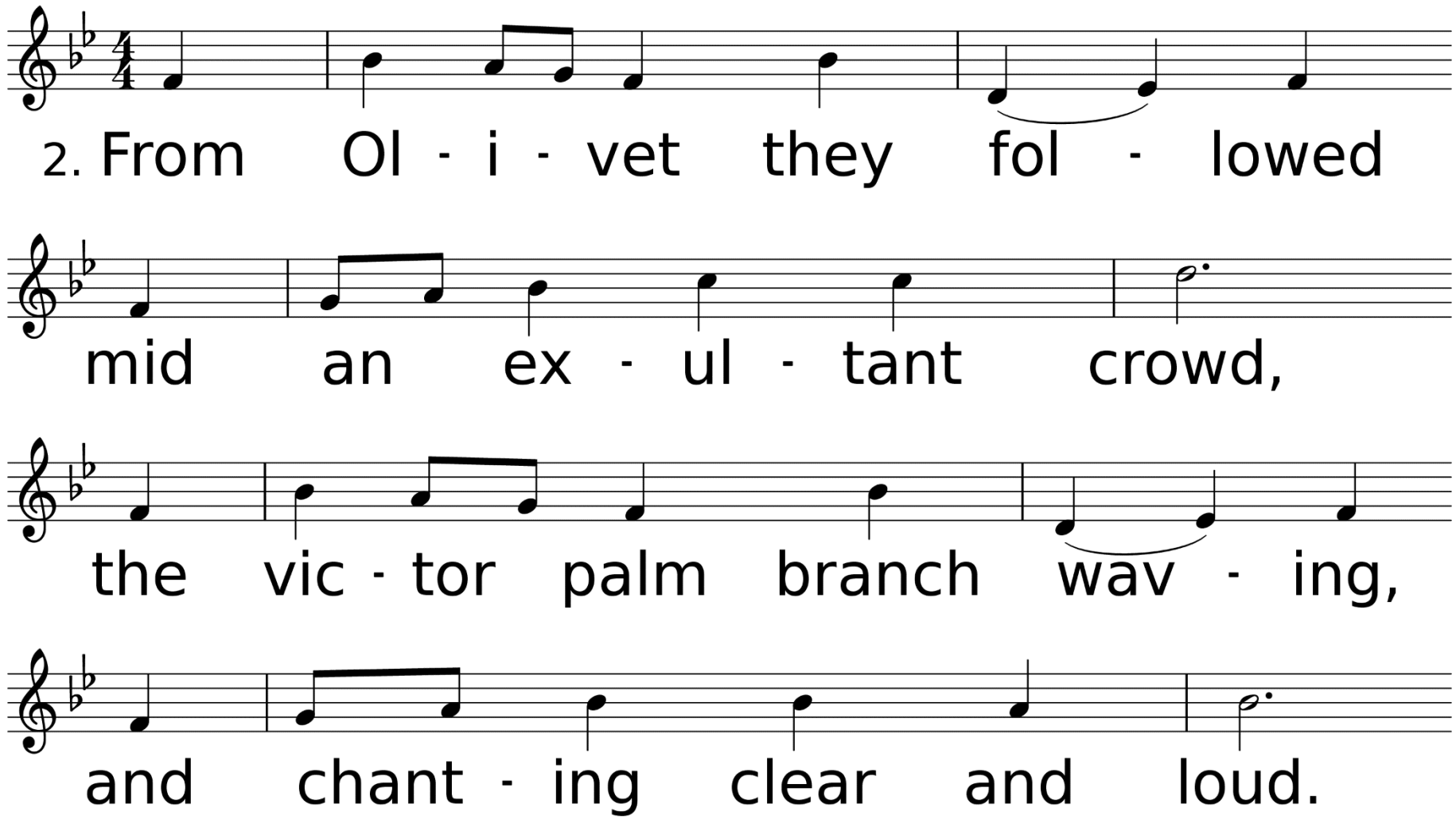
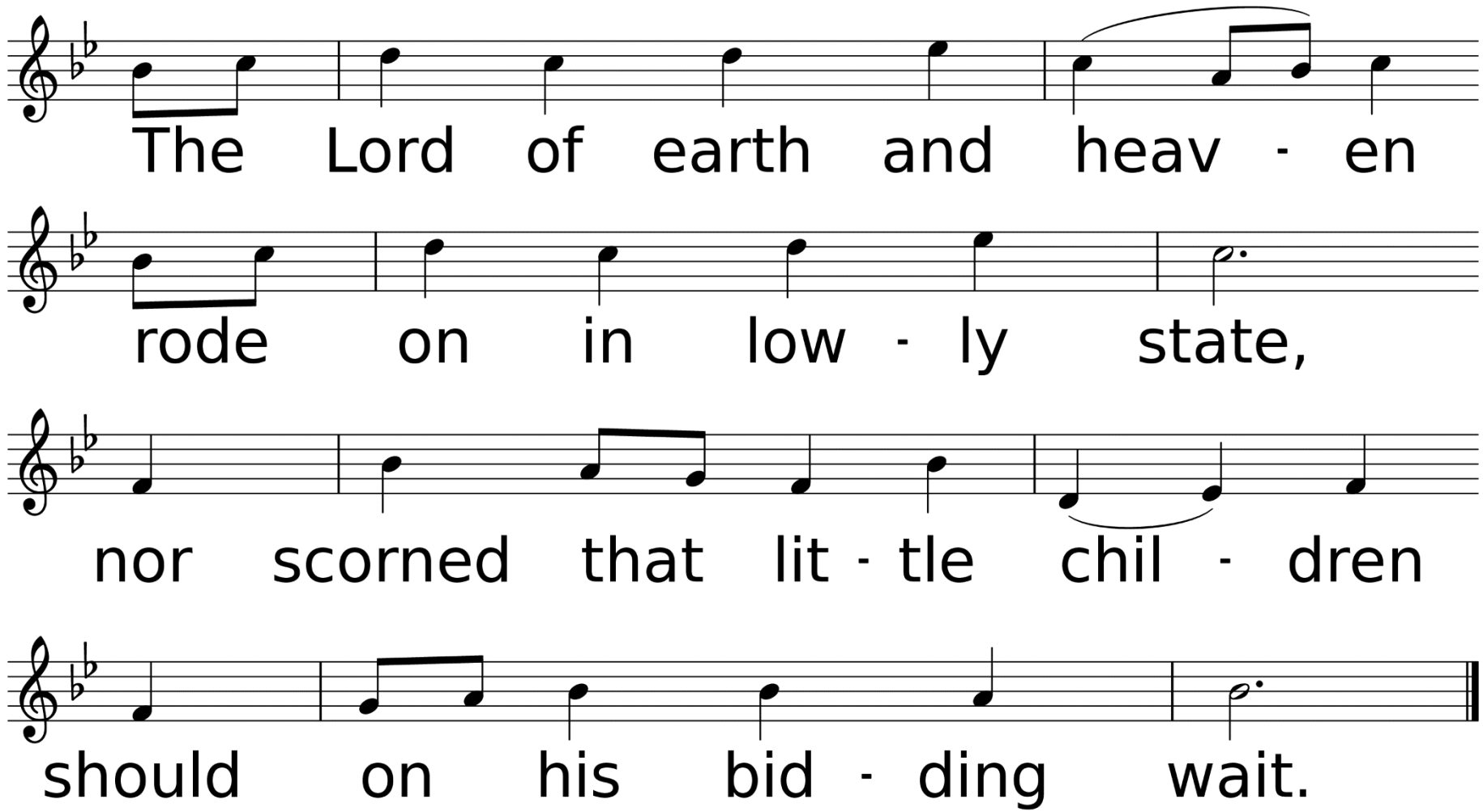
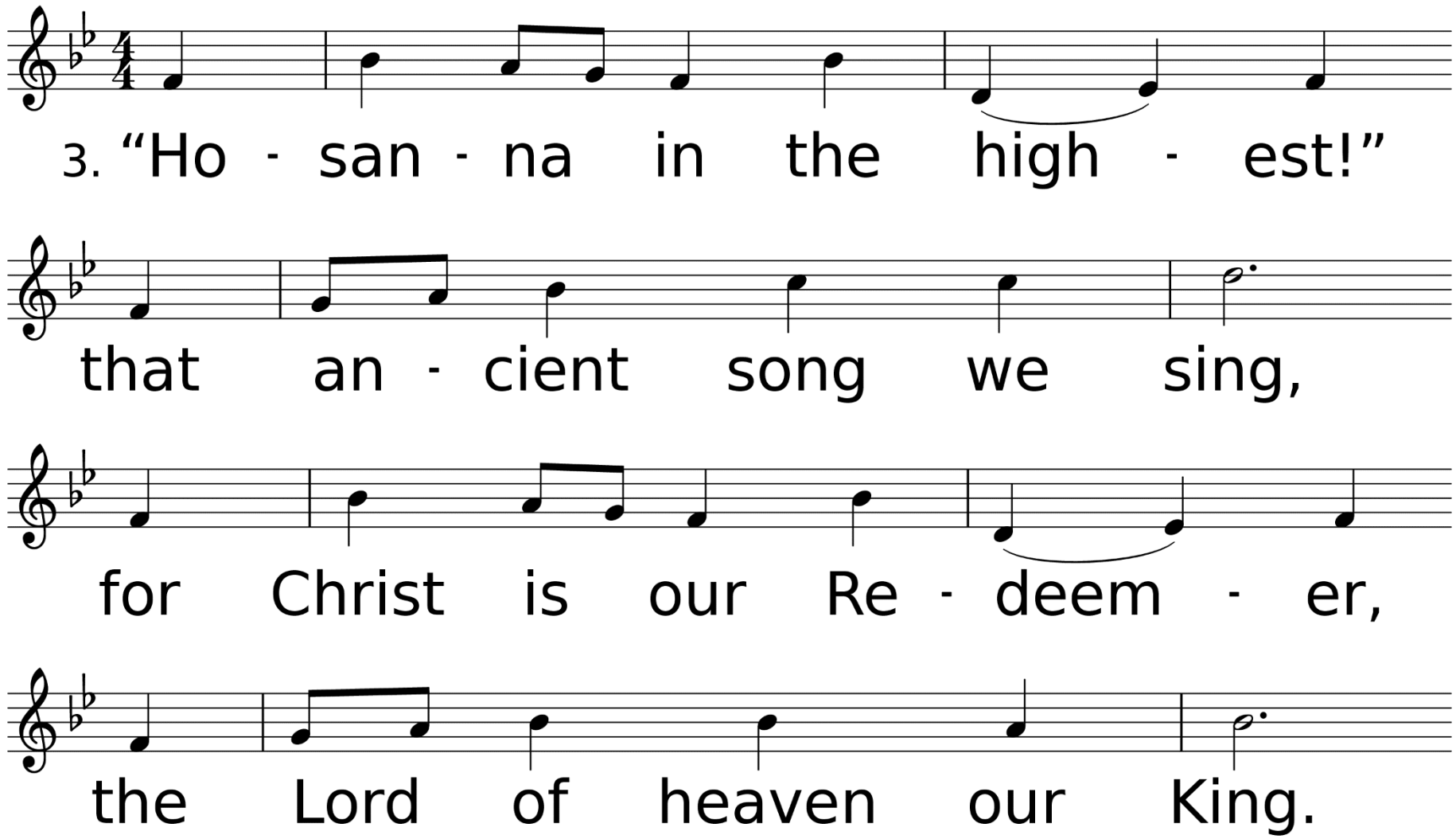


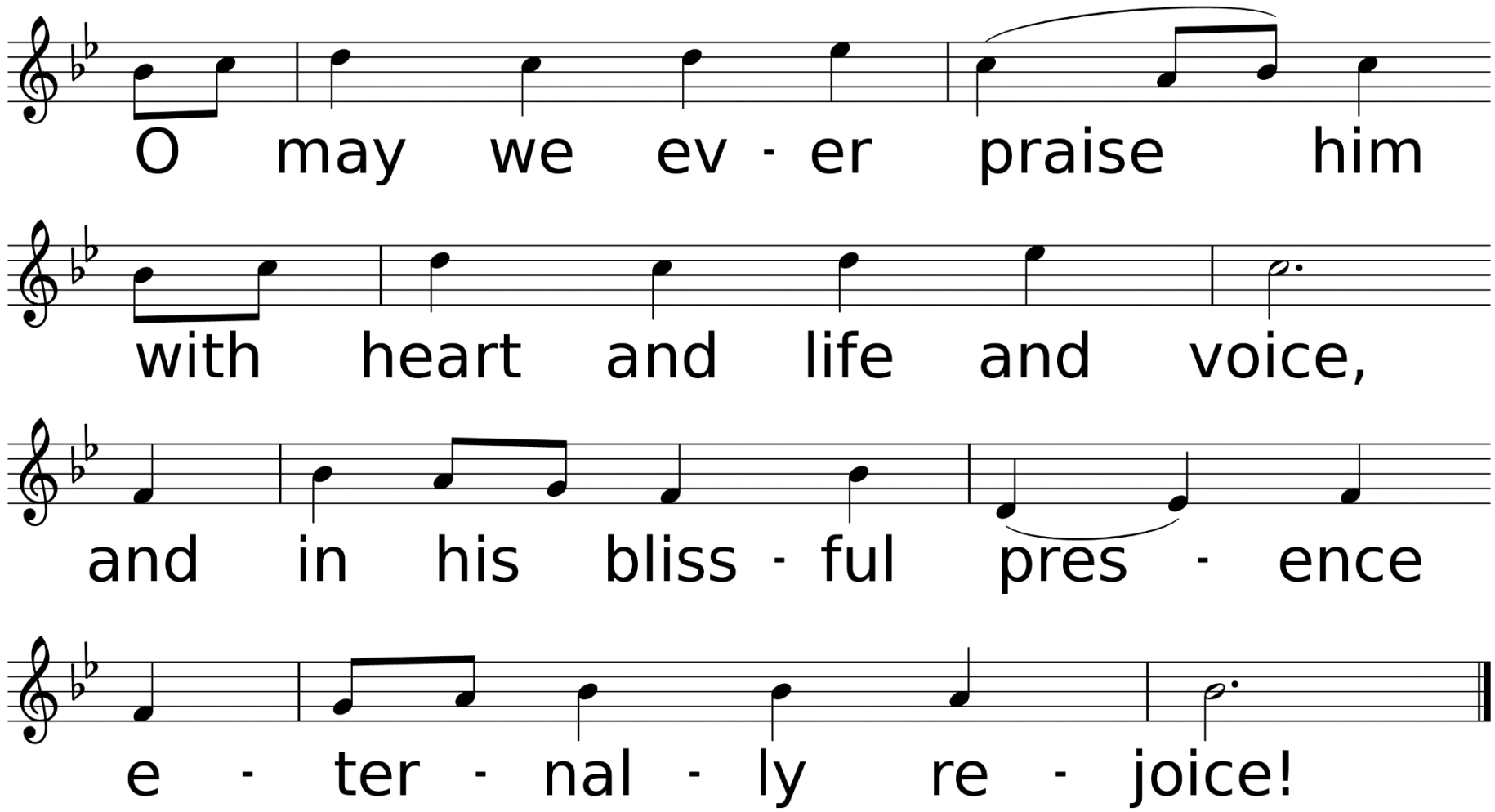

*WORDS: Jennette Threlfall, 1873 (Mt. 21:8-9; Mk. 11:8-10; Jn. 12:12-13)*
*MUSIC (ELLACOMBE 76.76 D): Gesangbuch der H. W. k. Hofkapelle, 1784; adapt. and harm. by W. H. Monk, 1868*


To Je - sus, who had blessed them
close fold - ed to his breast,
the chil - dren sang their prais - es,
the sim - plest and the best.


2. From Ol - i - vet they fol - lowed
mid an ex - ul - tant crowd,
the vic - tor palm branch wav - ing,
and chant - ing clear and loud.


The Lord of earth and heav - en
rode on in low - ly state,
nor scorned that lit - tle chil - dren
should on his bid - ding wait.


3. “Ho - san - na in the high - est!”
that an - cient song we sing,
for Christ is our Re - deem - er,
the Lord of heaven our King.


O may we ev - er praise him
with heart and life and voice,
and in his bliss - ful pres - ence
e - ter - nal - ly re - joice!

# *Affirmation of Faith

Congregation : We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# Announcements!

# Sharing Our Joys and Concerns

Marilyn Kenney
& Family
Susan Hill
Donna McCullough
Alex Manitzas
Victims of MS & AL
Tornadoes
Robert Langley
Friends & Family of Jane
Morrison Kenney
Jared Jones
Doug Smith
Charles & Brenda
Penney
Brigitte, Jim,
& Zoe Booth

Gary Anders
Deborah Kern
Joanie Peavy
Joyce Singletary
Geri Nease
Pearl Russell
John Albert Windham
Kendrick Blake
Dr. Shondra Smith
Wanda Olmstead
D. Lamar Oliver
Rob Baker
Evangeline Grace Magel
Ricky Deggs
Mike Harris
Mark Wallace

Gene Holloway
Jerry Noland
Marty Smith
Neely Biggs
Veronica Allen
Jana Fransen
John Vincent
Lauren Rudy
Pat Benigno
Billie Kees
Joan Ragan
Tommy & Linda Willis
Amber Goodwin
John Sandlin
Sarah Cooley
Claude Moses

Carol Minchew
Rodney Faris
Everett Brister
Eva Bebe
Jimmy Markle
Dave Bacon
Sandy Blakeway
Sarah Biggs
Marcia & Roy Ades
Sharon Dukes
Gail Hicks
Bart Fazio
Elizabeth Brown
Hilburn
Lorri Woodward
Derek Townsend

Brandon Brister
Landon Clark
Kimberly Marshall
Joan Mays
Barbara Senters
Billy Blancet
Bob Baldares, Sr.
Eleanor Marcello
Jones
Grace Cooley
Ruth Wells
Amie Biggs Lewis
MaryAnn Greer
Carol Baldares
Charlene Blevins
Alex Baker

*Ukraine, Hurricane Recovery Efforts, All Emergency Personnel, The Military, City of DeRidder, State of Louisiana, The United States of America, Our World, Our Enemies, Our Church, & Those Who Have Hurt Us*

# Call To Prayer

# *What Wondrous Love Is This*

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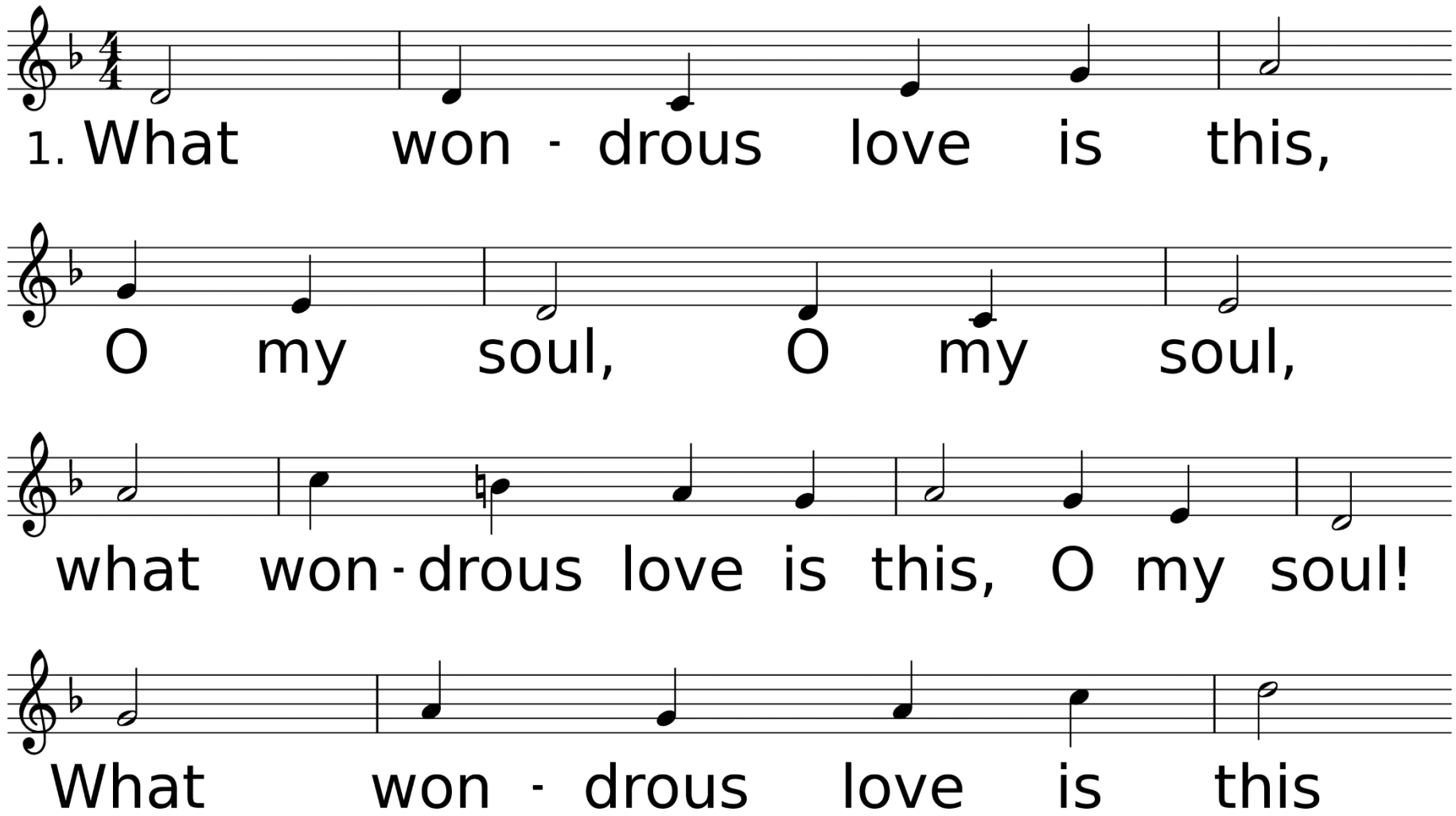
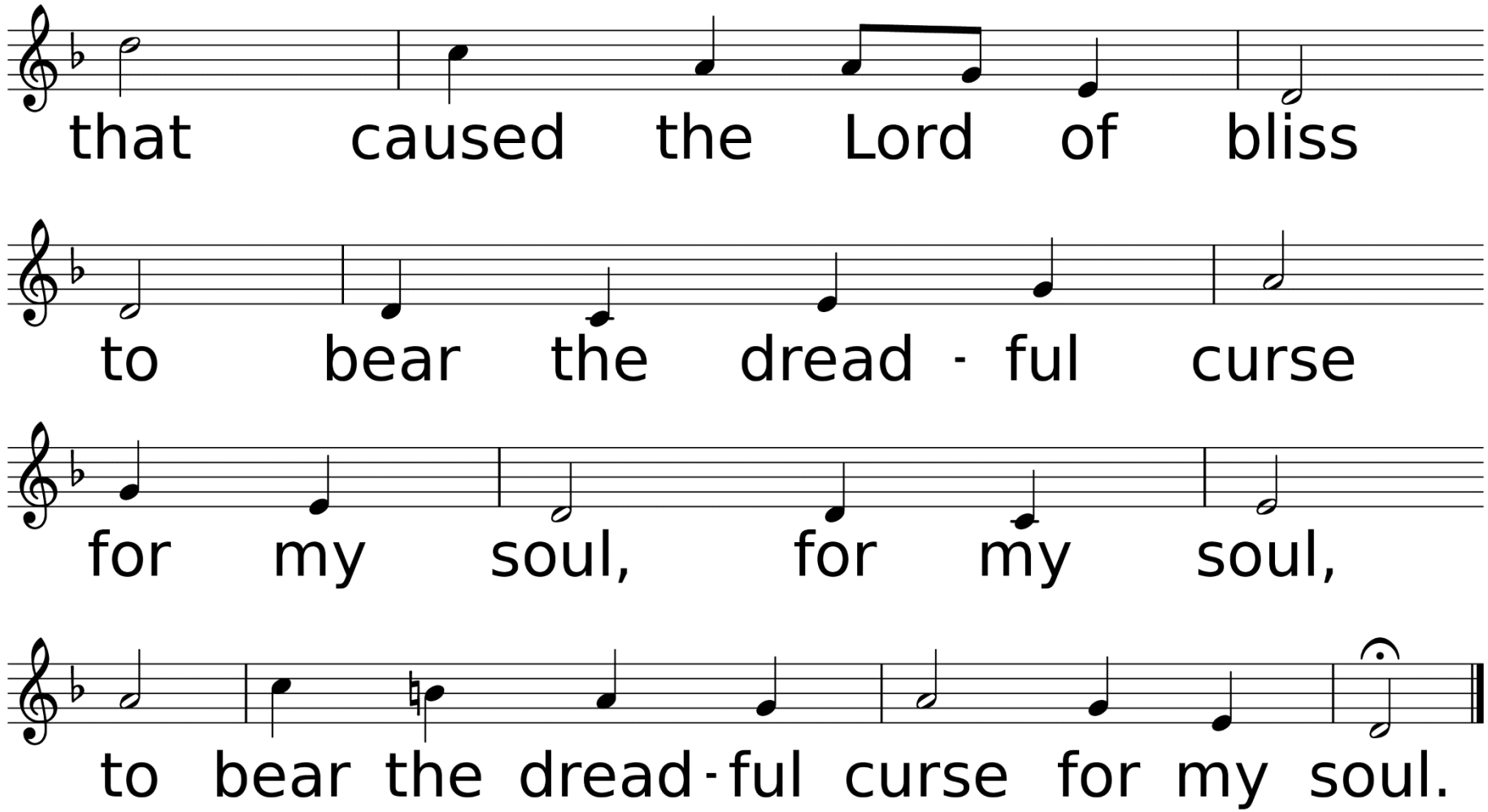
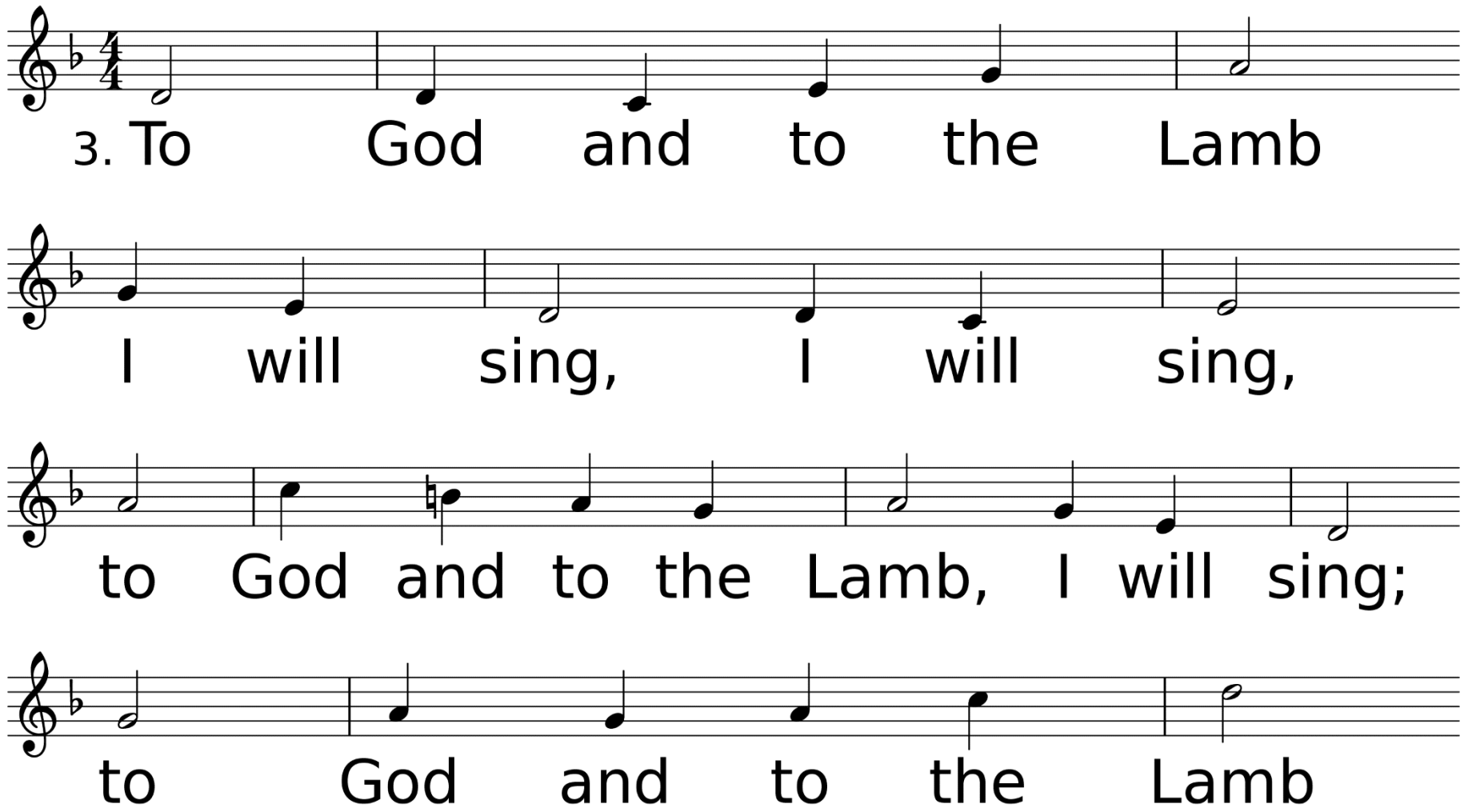
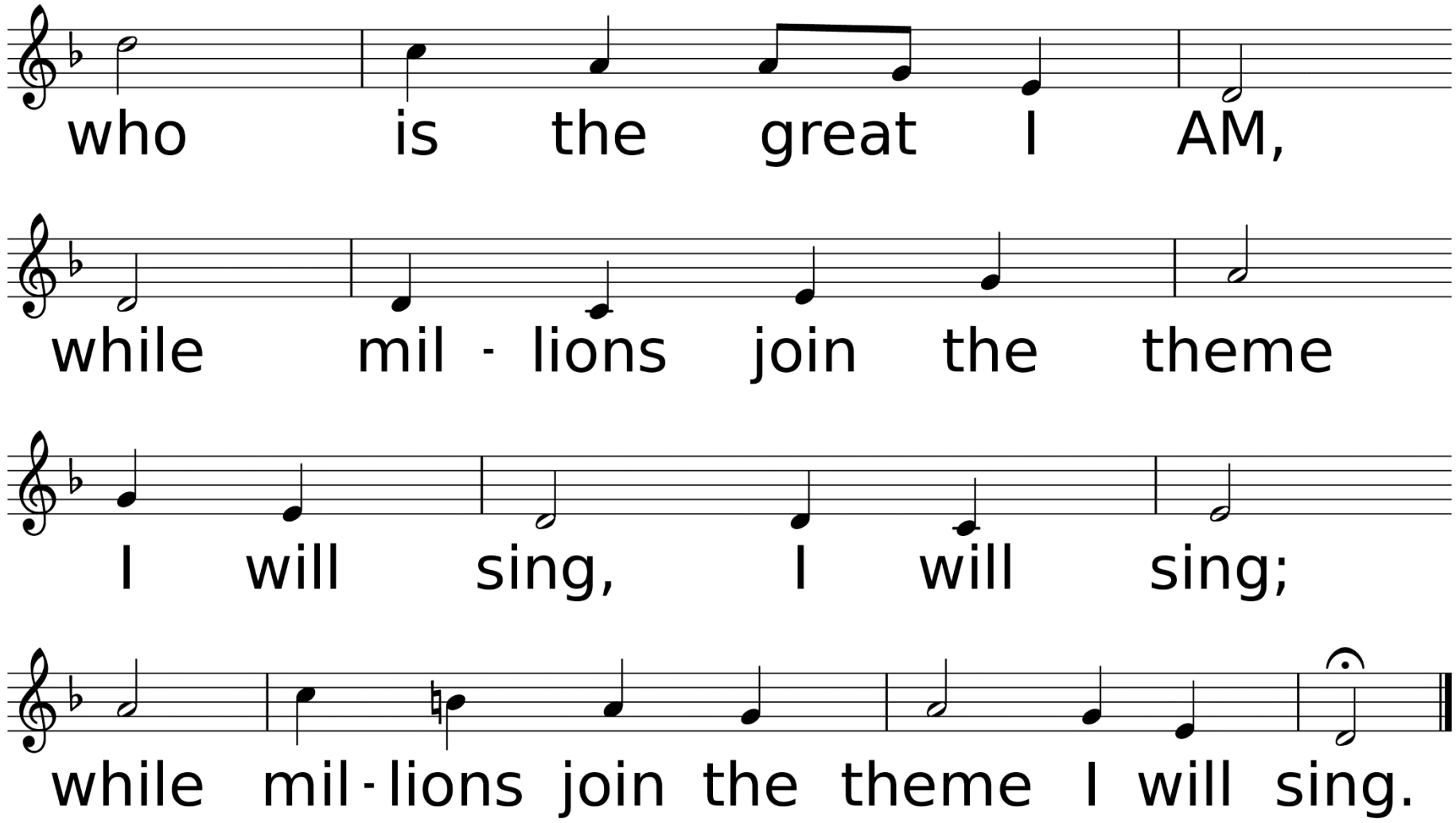
What Wondrous Love Is This *United Methodist Hymnal #292*




*WORDS: USA folk hymn*
*MUSIC (WONDROUS LOVE 12 9.12 9): USA folk hymn; harm. by Paul J. Christiansen, 1955, © 1955, renewed 1983 Augsburg Publishing House*

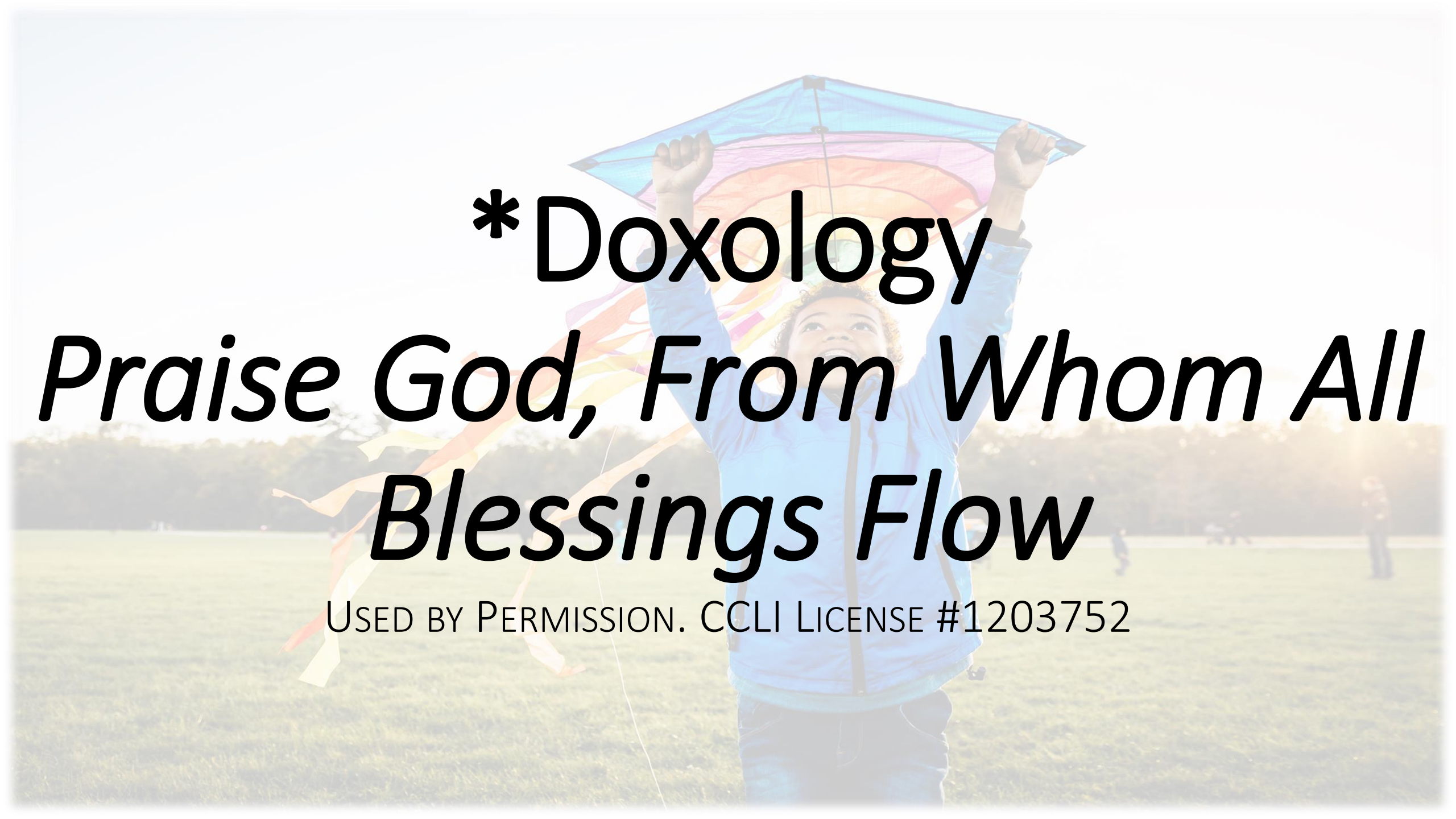

that caused the Lord of bliss
to bear the dread - ful curse
for my soul, for my soul,
to bear the dread - ful curse for my soul.


3. To God and to the Lamb
I will sing, I will sing,
to God and to the Lamb, I will sing;
to God and to the Lamb


who is the great I AM,
while mil - lions join the theme
I will sing, I will sing;
while mil - lions join the theme I will sing.

# Congregational Prayer & The Lord's Prayer

# Offering Prayer
# & Return of God's
# Tithes & Gifts



# *Doxology

# *Praise God, From Whom All Blessings Flow*

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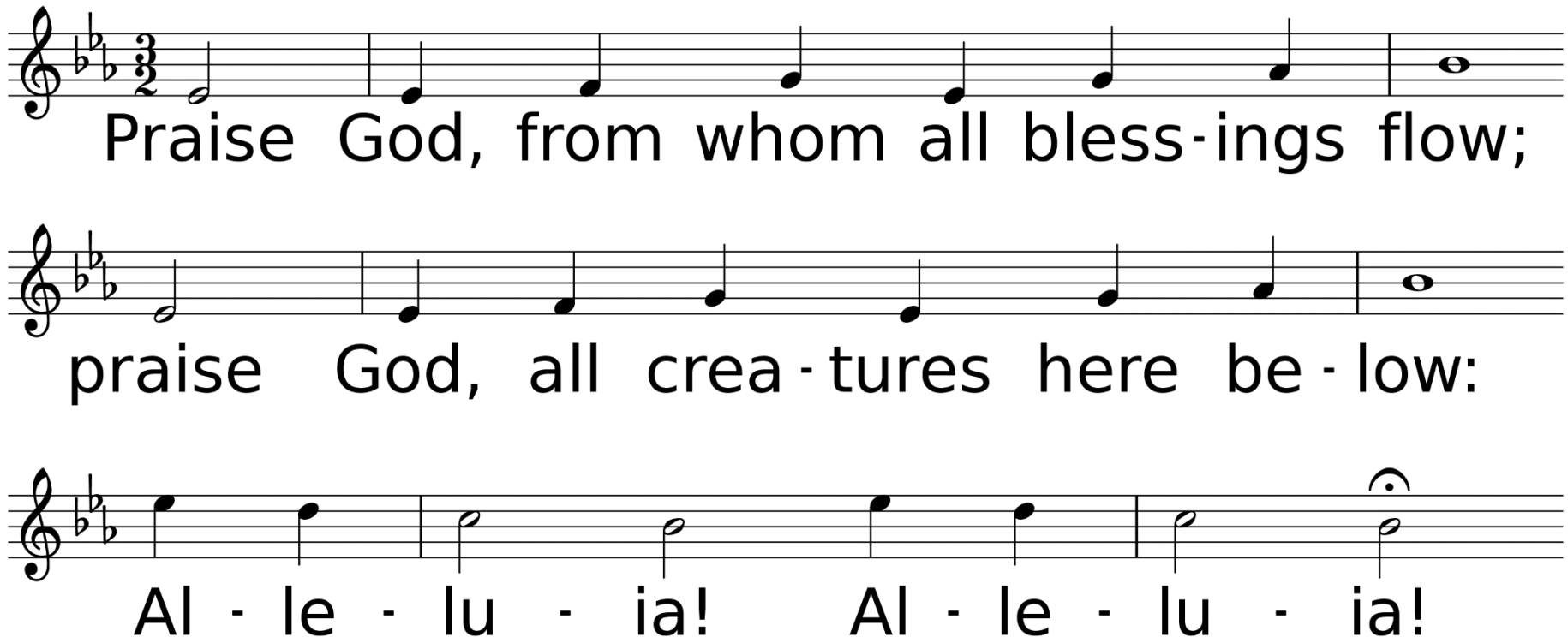
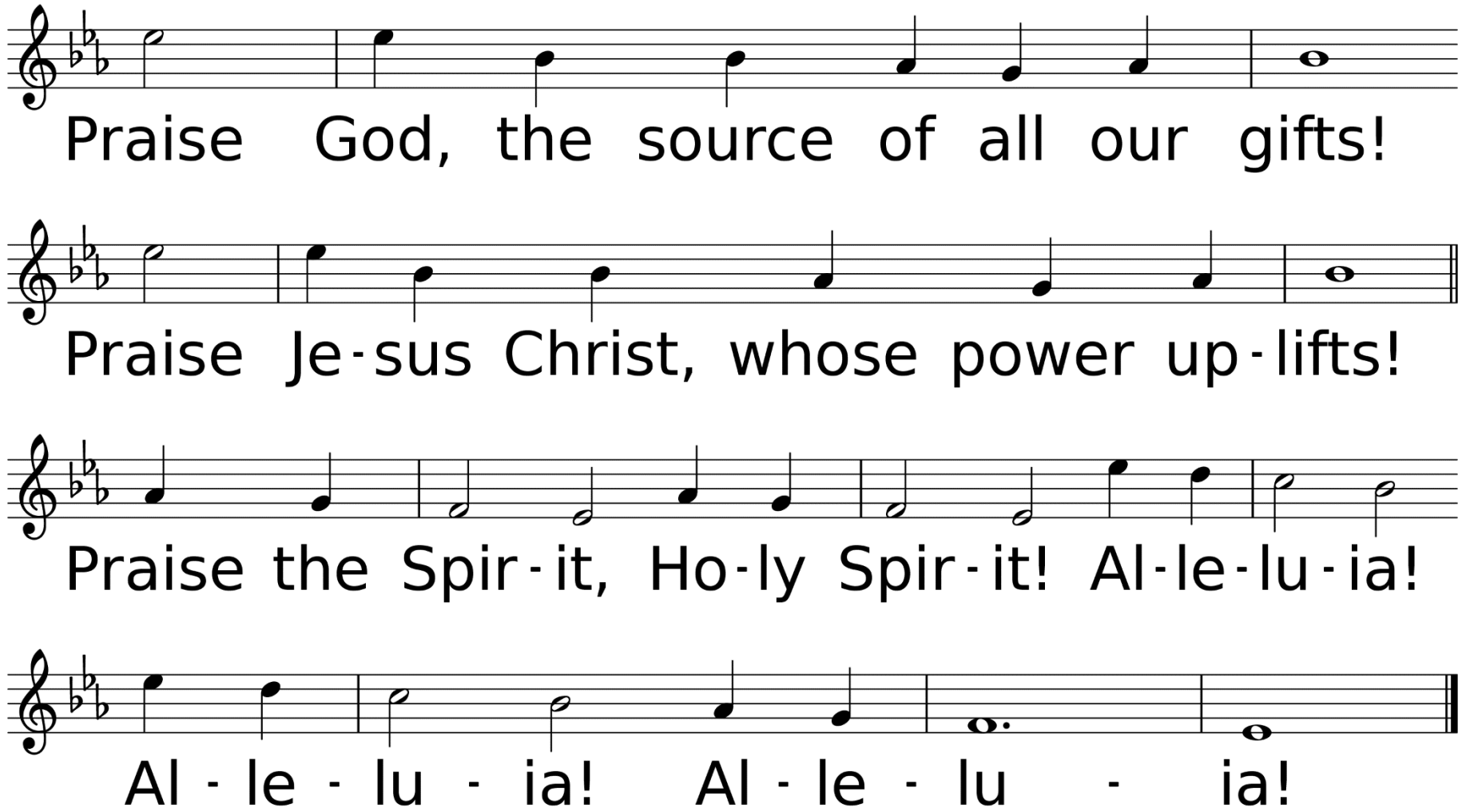



*WORDS: Thomas Ken, 1674; adapt. by Gilbert H. Vieira, 1978; adapt. © 1989 The United Methodist Publishing House,*
*MUSIC (LASST UNS ERFREUEN 88.44.88 with Refrain): Geistliche Kirchengesänge, 1623; harm. by Ralph Vaughan Williams, 1906*


Praise God, the source of all our gifts!
Praise Je-sus Christ, whose power up-lifts!
Praise the Spir-it, Ho-ly Spir-it! Al-le-lu-ia!
Al - le - lu - ia! Al - le - lu - ia!

# Anthem

# *Hosanna*

## Children's Choir

## Stephen Elkins

# Dismissal of Children for Children’s Church

# Hymn of Faith

# *I Love to Tell the Story*

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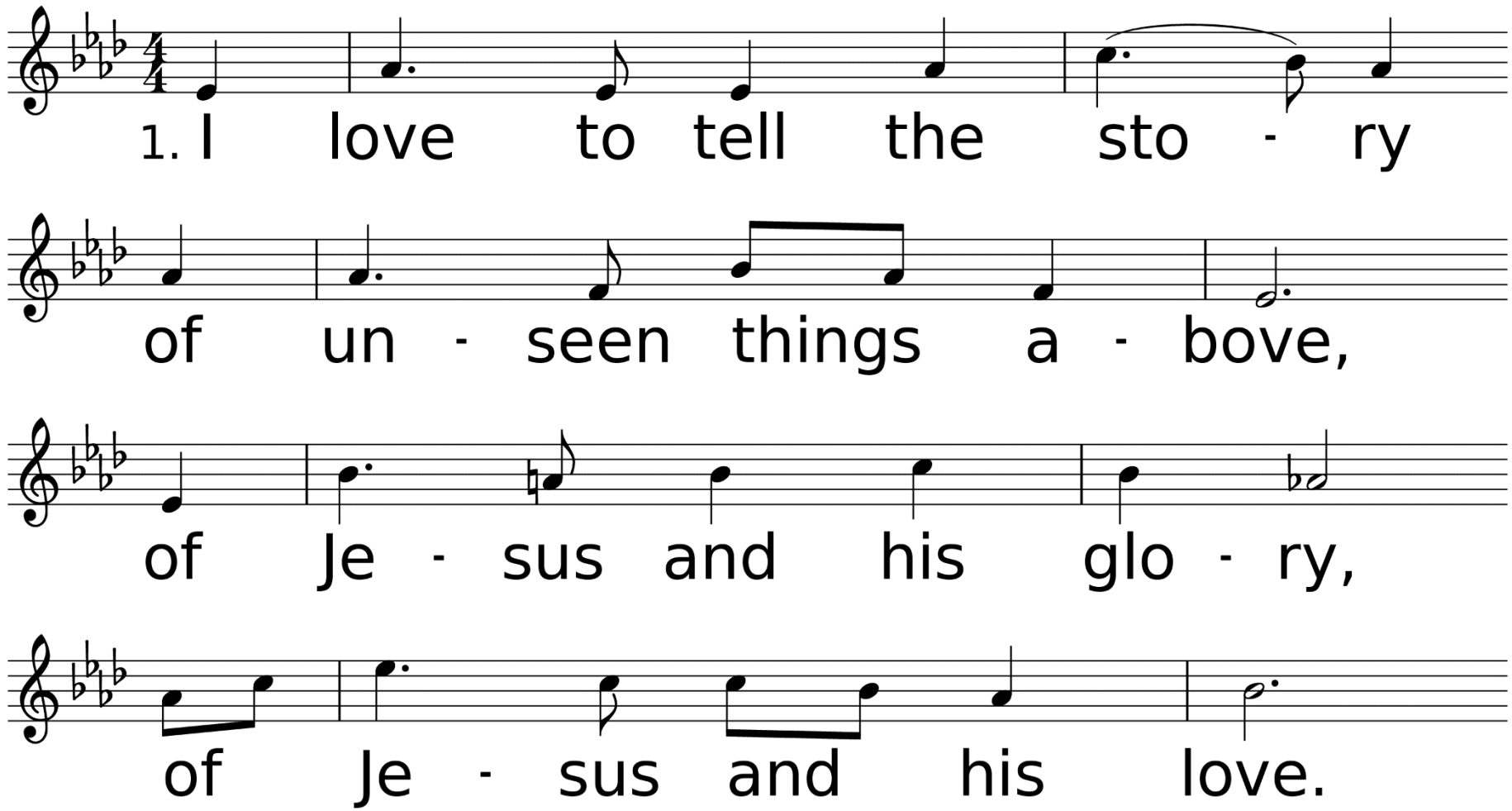
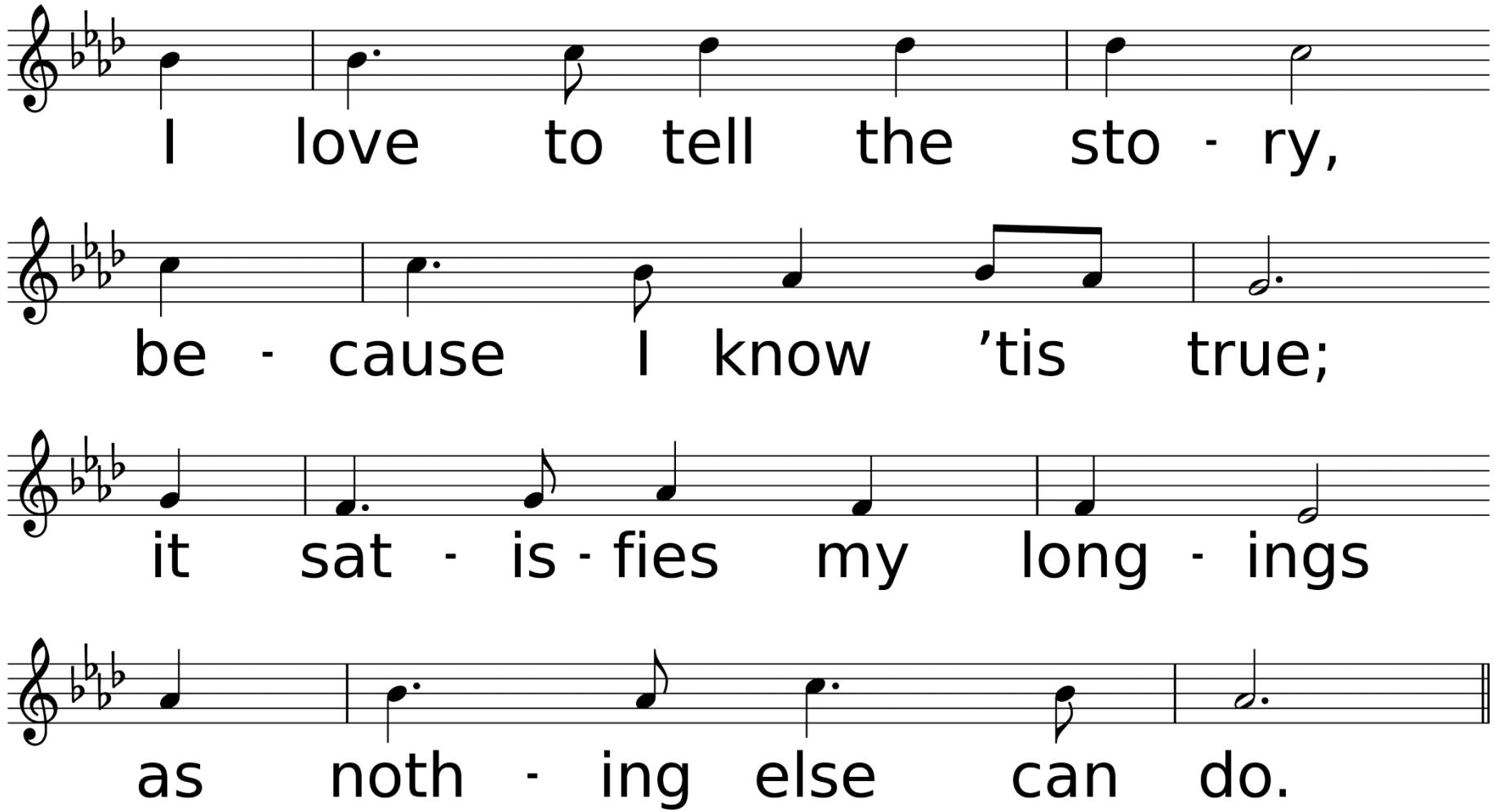
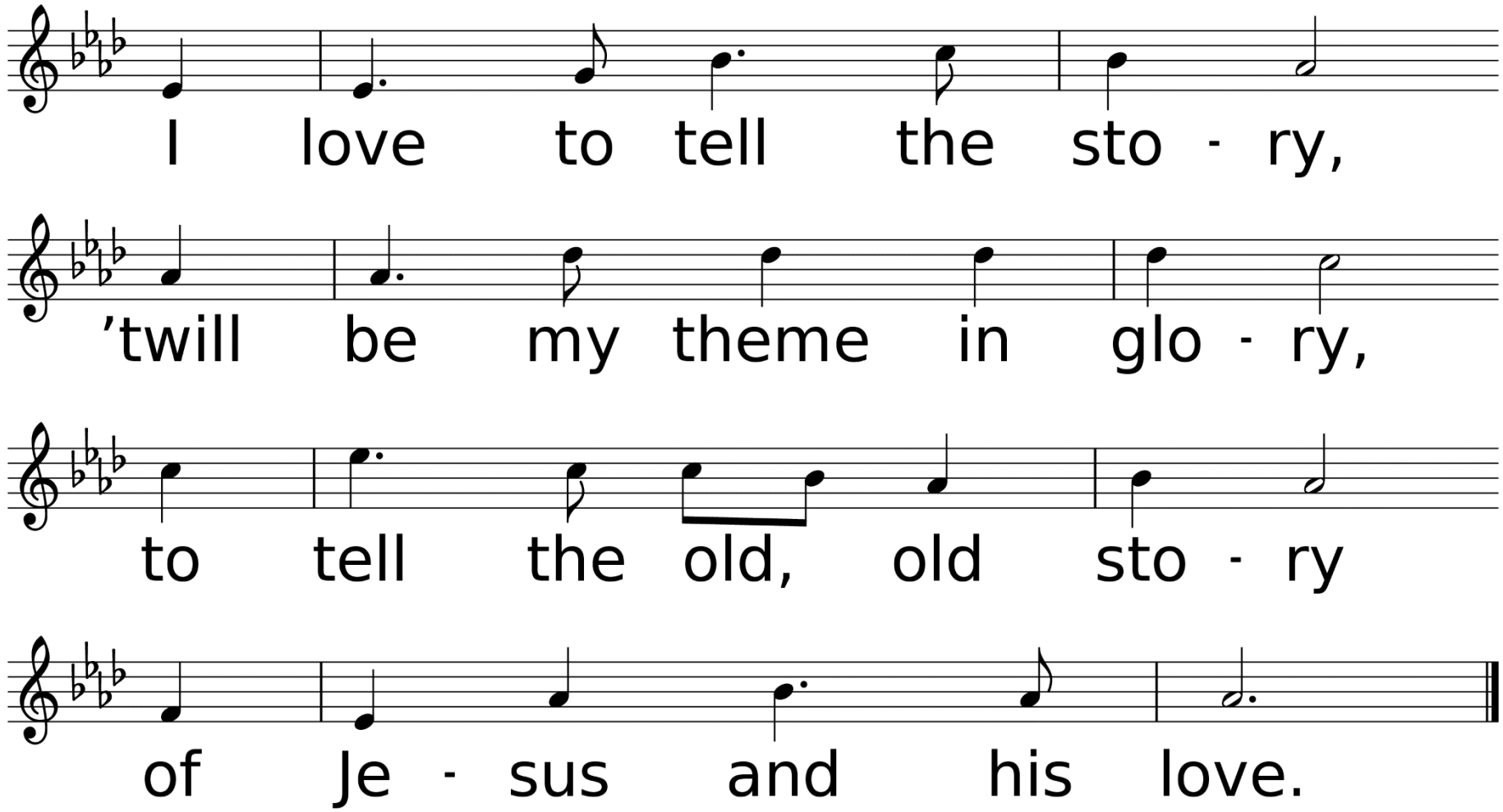
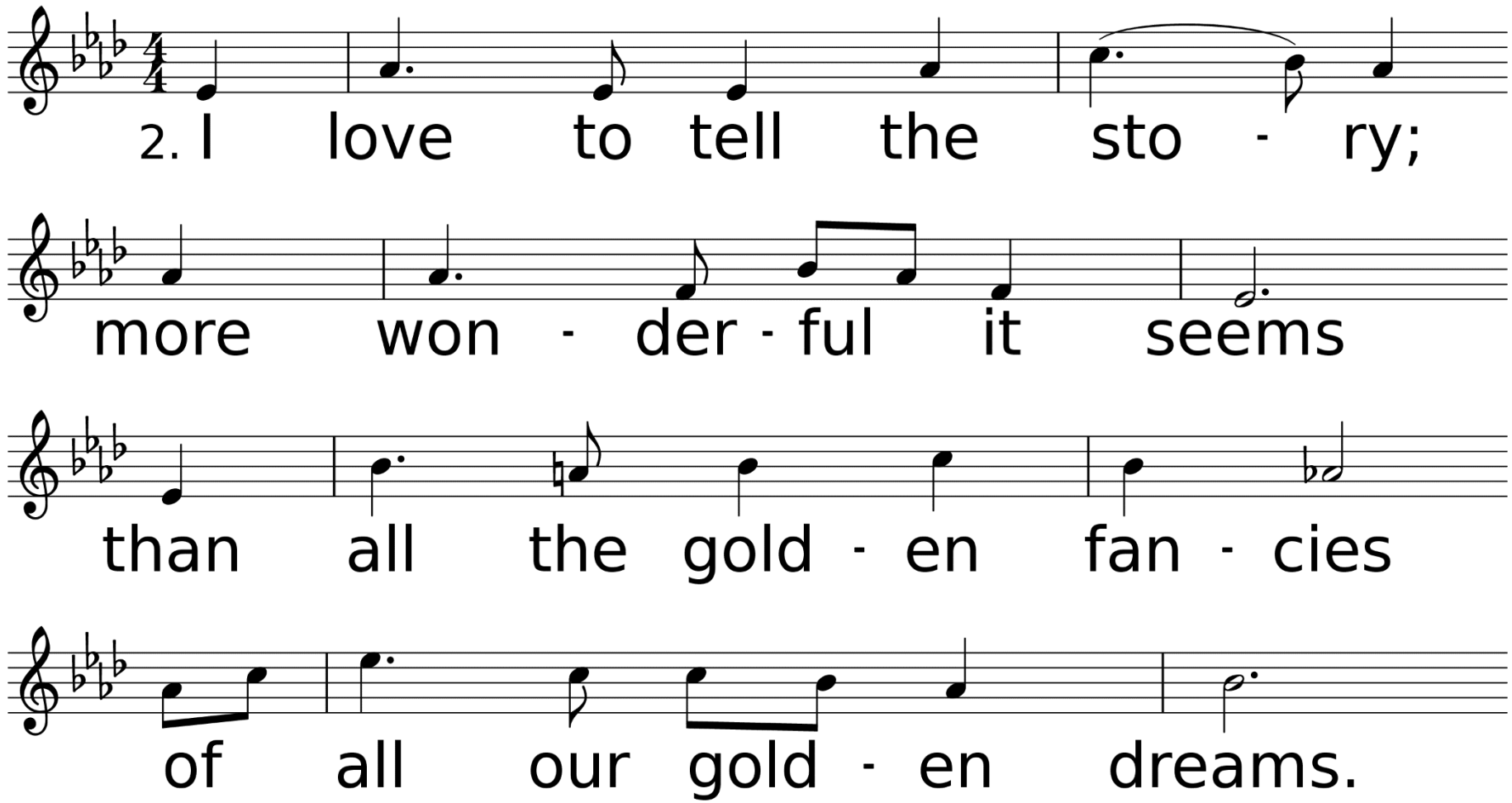
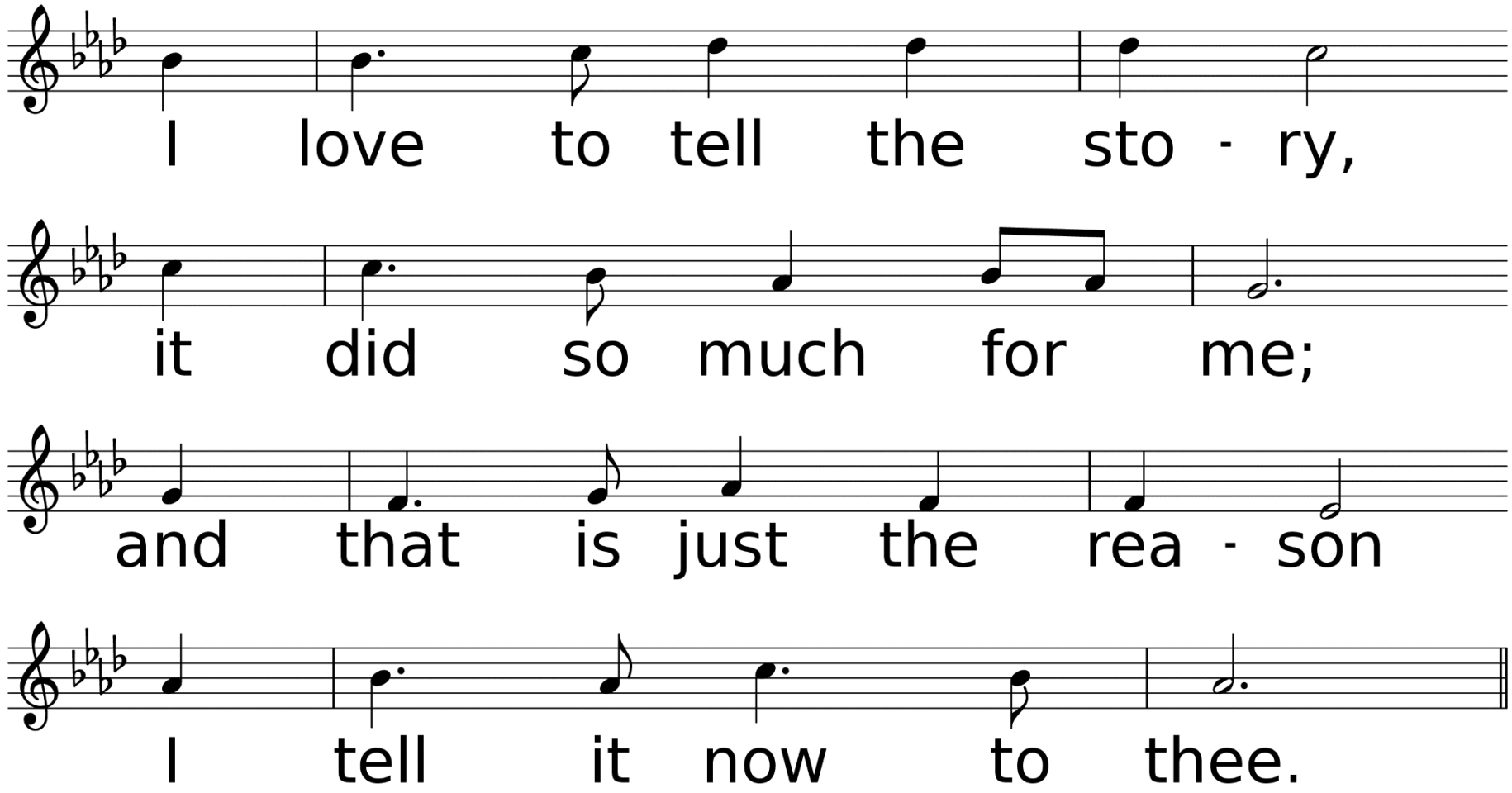


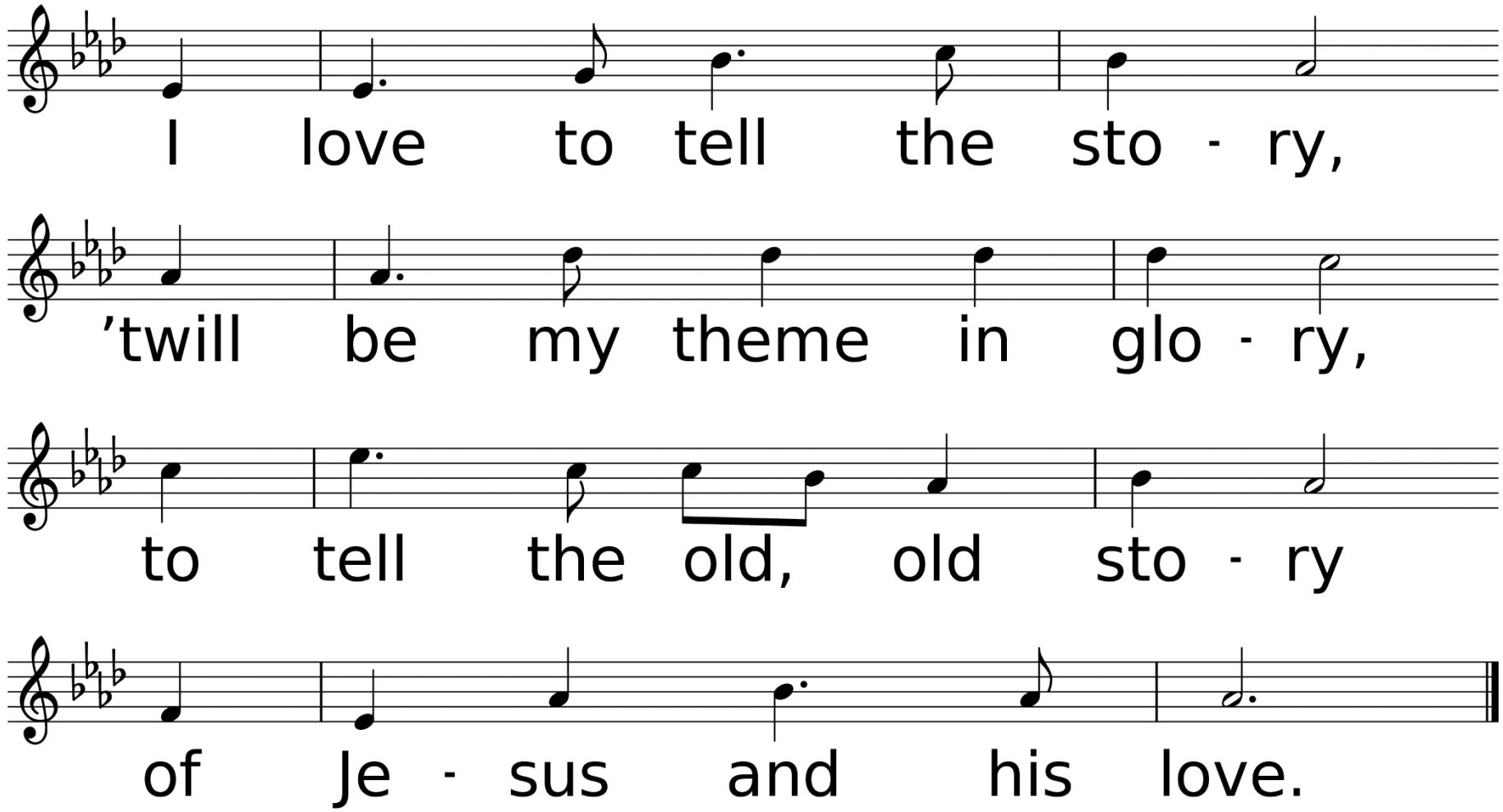

*WORDS: Katherine Hankey, ca. 1868*
*MUSIC (HANKEY 76.76 D with Refrain): William G. Fischer, 1869*


I love to tell the sto - ry,
be - cause I know 'tis true;
it sat - is - fies my long - ings
as noth - ing else can do.


I love to tell the sto - ry,
'twill be my theme in glo - ry,
to tell the old, old sto - ry
of Je - sus and his love.


2. I love to tell the sto - ry;
more won - der - ful it seems
than all the gold - en fan - cies
of all our gold - en dreams.


I love to tell the sto - ry,
it did so much for me;
and that is just the rea - son
I tell it now to thee.


I love to tell the sto - ry,
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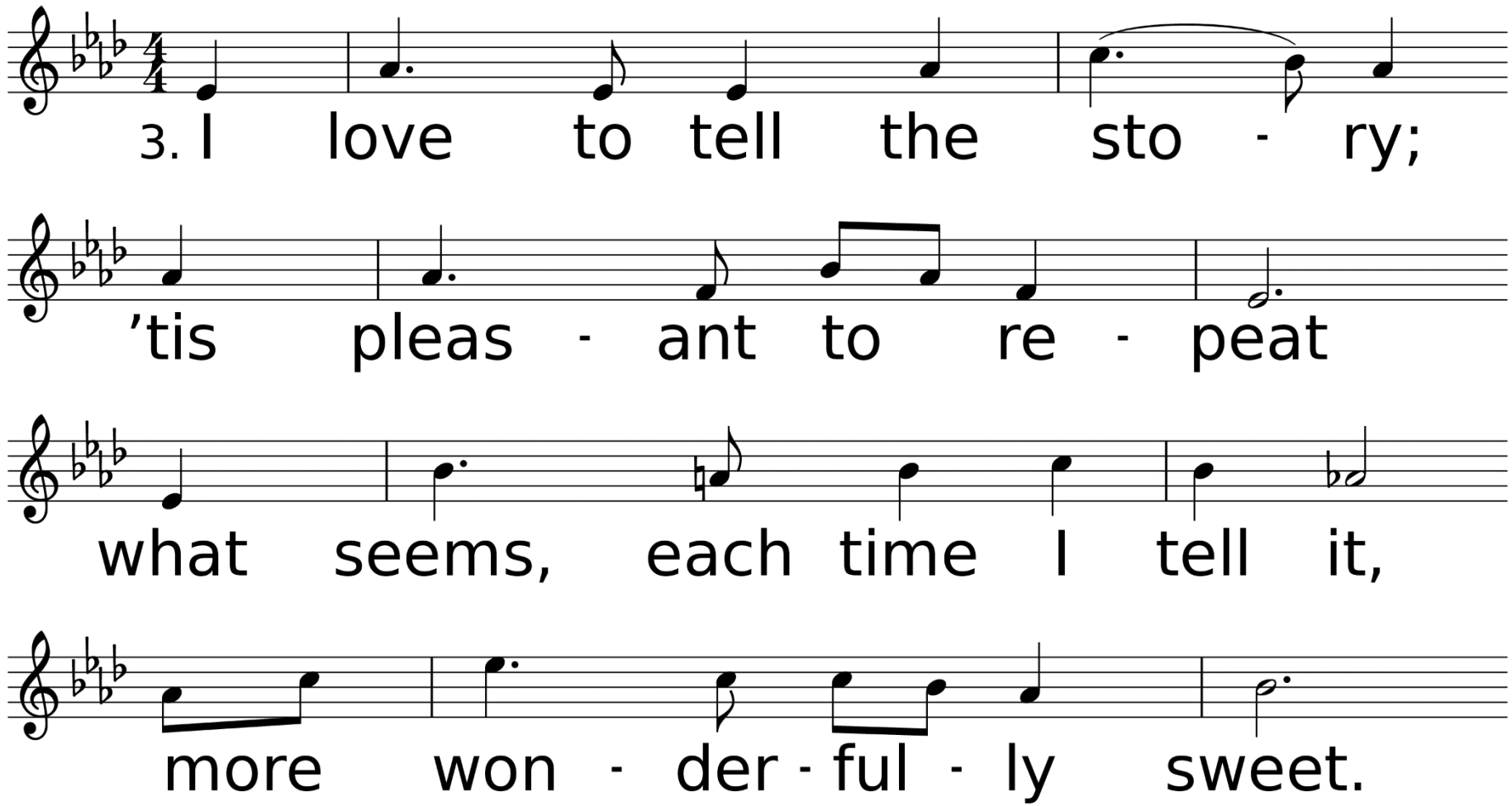
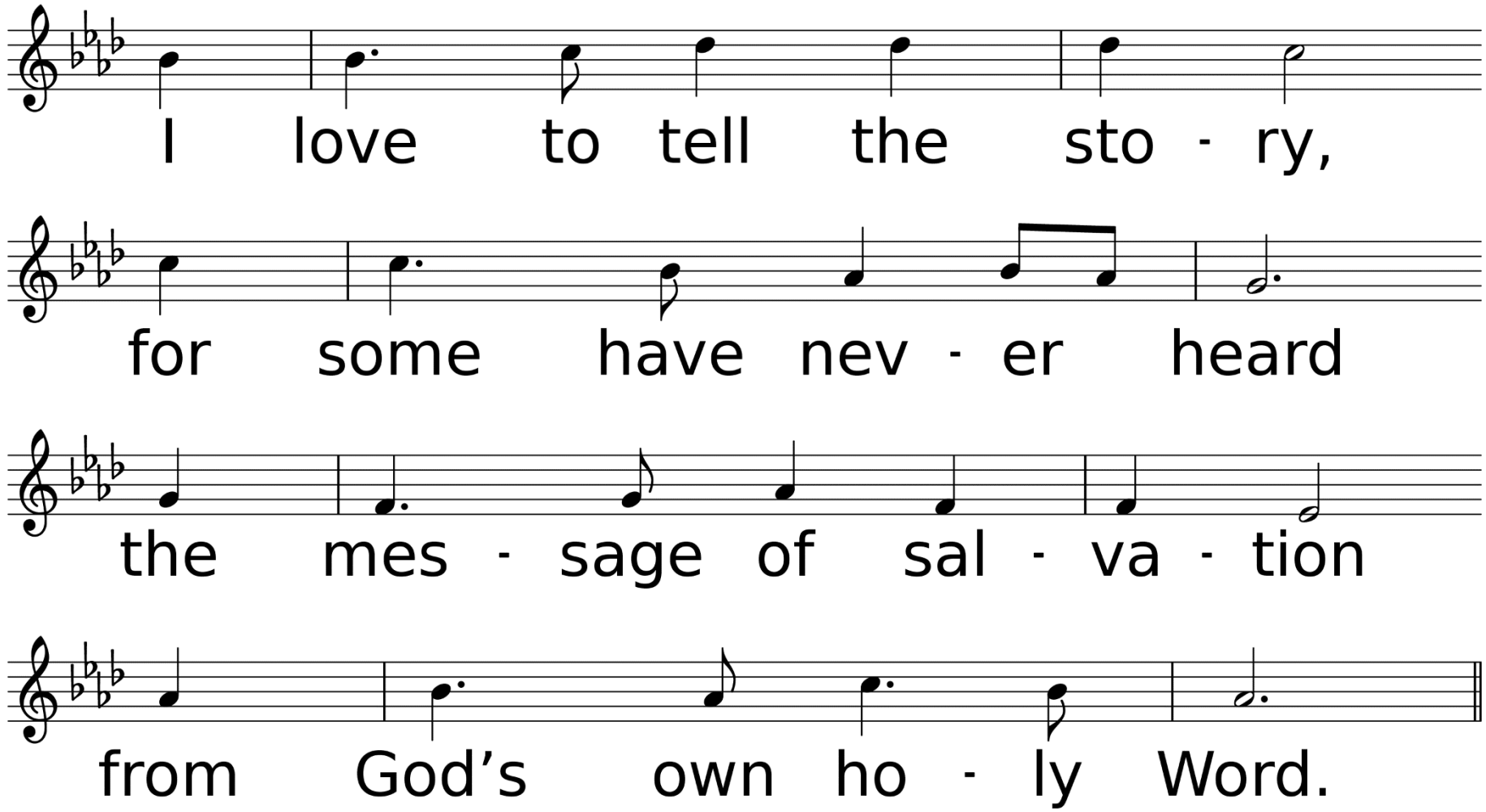
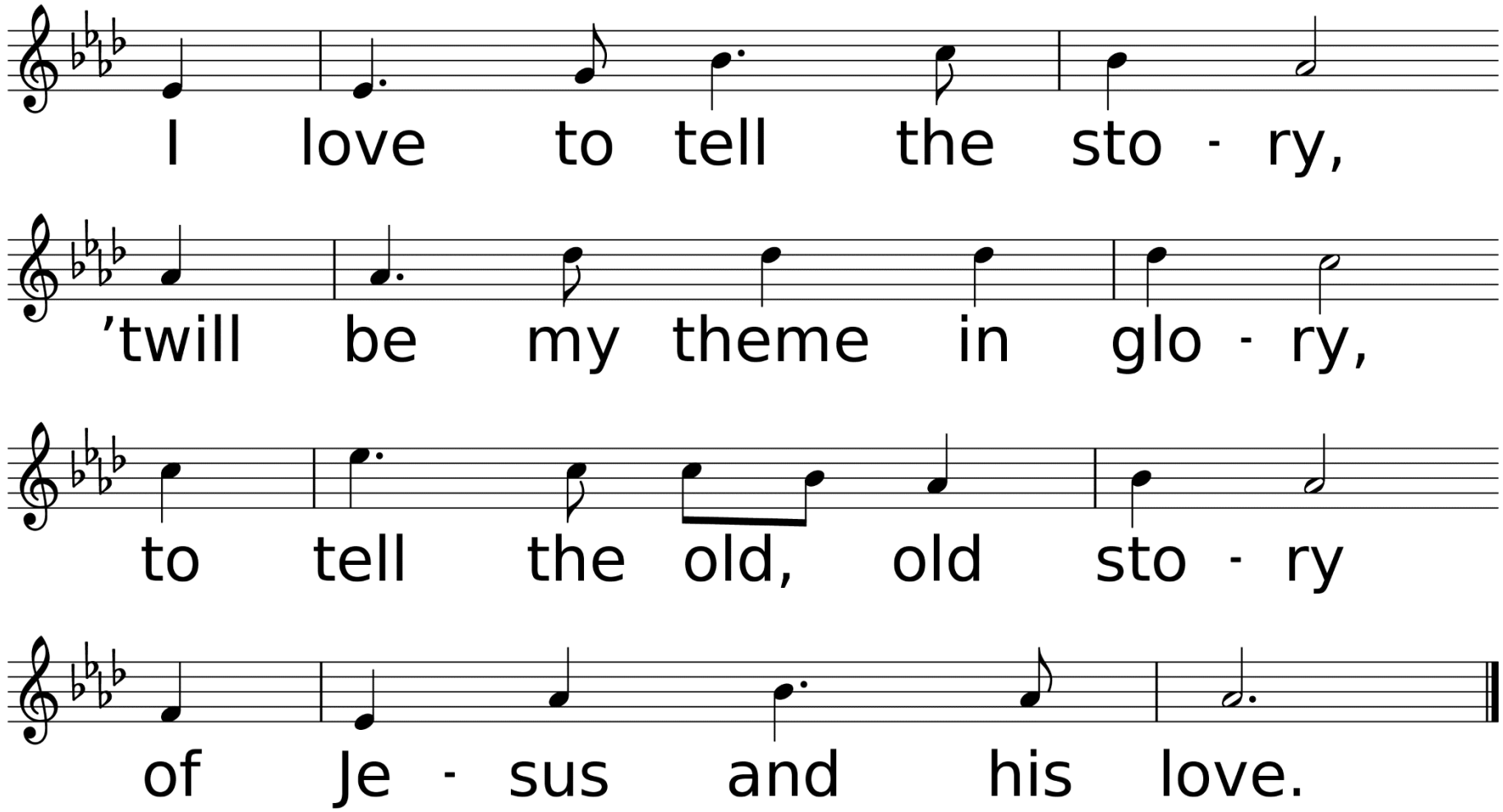

3. I love to tell the sto - ry;
'tis pleas - ant to re - peat
what seems, each time I tell it,
more won - der - ful - ly sweet.


I love to tell the sto - ry,
for some have nev - er heard
the mes - sage of sal - va - tion
from God's own ho - ly Word.


I love to tell the sto - ry,
'twill be my theme in glo - ry,
to tell the old, old sto - ry
of Je - sus and his love.

# Scripture Reading
# Matthew 21:1-16

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. If anyone says anything to you, say that the Lord needs them, and he will send them right away.” This took place to fulfill what was spoken through the prophet: “Say to Daughter Zion,

‘See, your king comes to you, gentle and riding on a donkey, and on a colt, the foal of a donkey.’” The disciples went and did as Jesus had instructed them. They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. The crowds that went ahead of him and those that followed shouted,

“Hosanna to the Son of David!”
“Blessed is he who comes in the name of the Lord!”
“Hosanna in the highest heaven!”
When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”
The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves. “It is written,” he said to them, “‘My house will be called a house of prayer,’ but you are making it ‘a den of robbers.’”
The blind and the lame came to him at the temple, and he healed them. But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple courts, “Hosanna to the Son of David,” they were indignant.

“Do you hear what these children are saying?”
they asked him.
“Yes,” replied Jesus, “have you never read,
“‘From the lips of children and infants
you, Lord, have called forth your praise’?”

# “He Comes in the Name of the Lord” Sermon

Rev. Laraine Waughtal

# “He Comes in the Name of the Lord” Sermon

Rev. Laraine Waughtal

# *Hymn of Invitation
# *How Great Thou Art*

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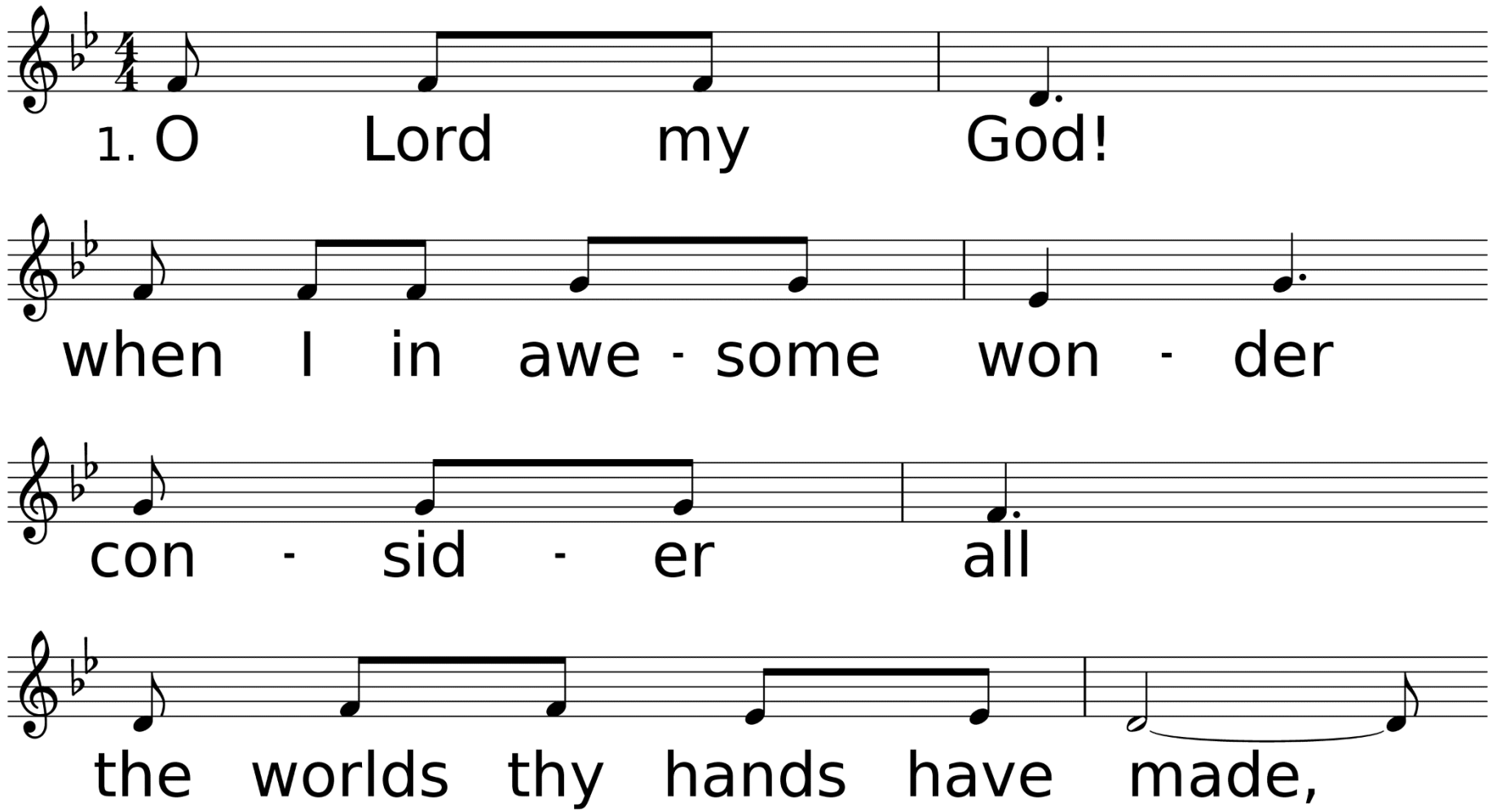
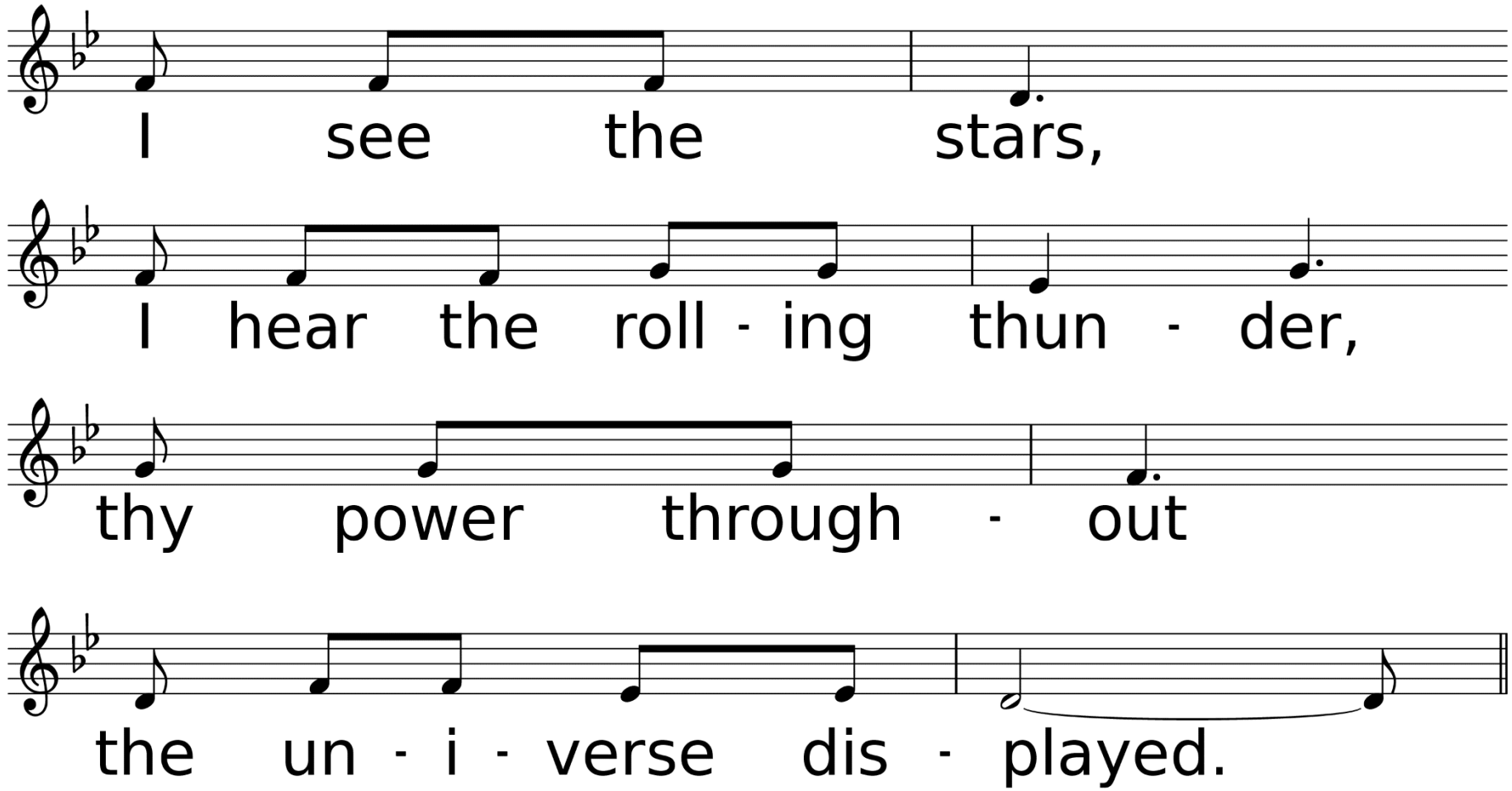
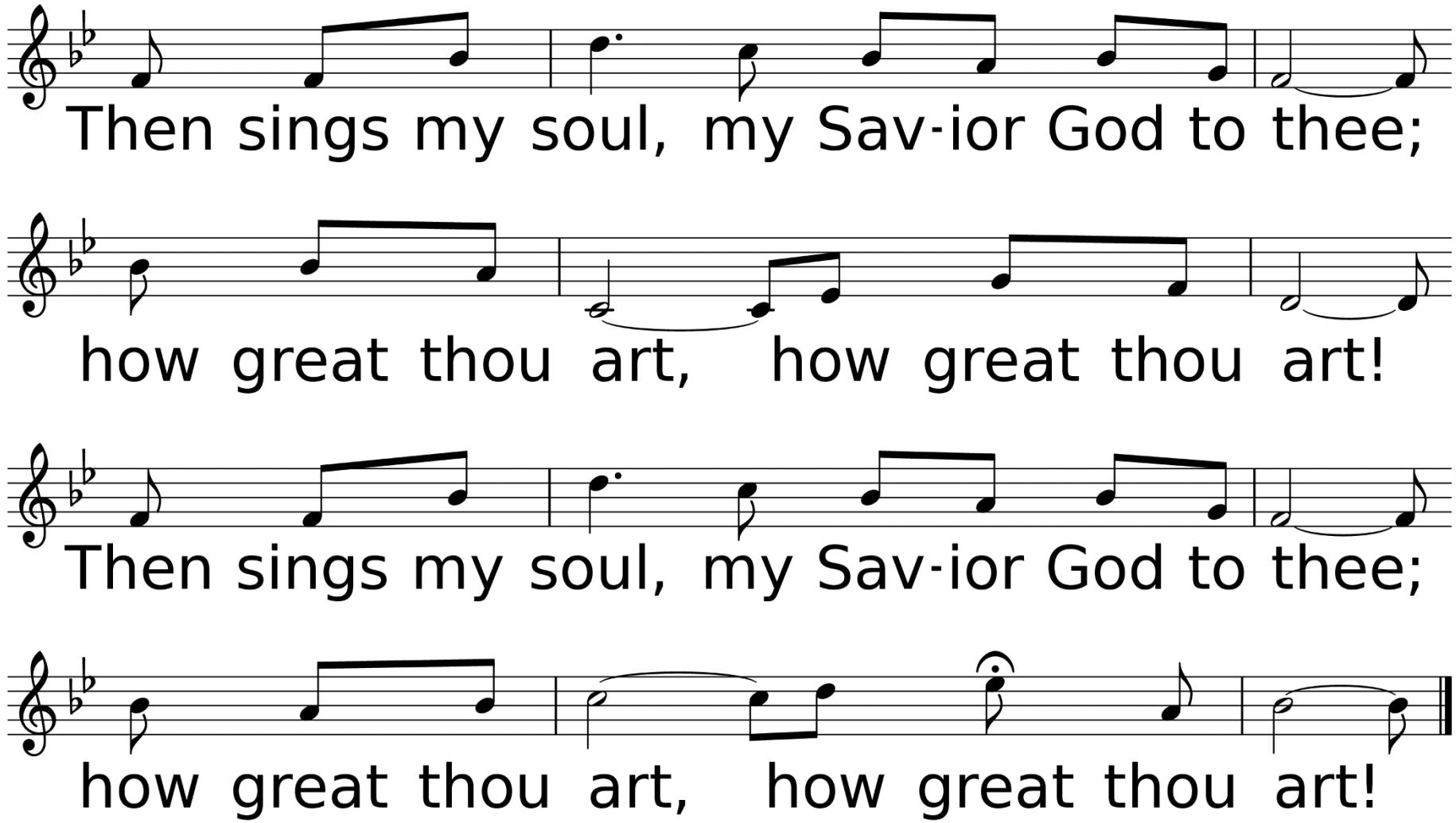
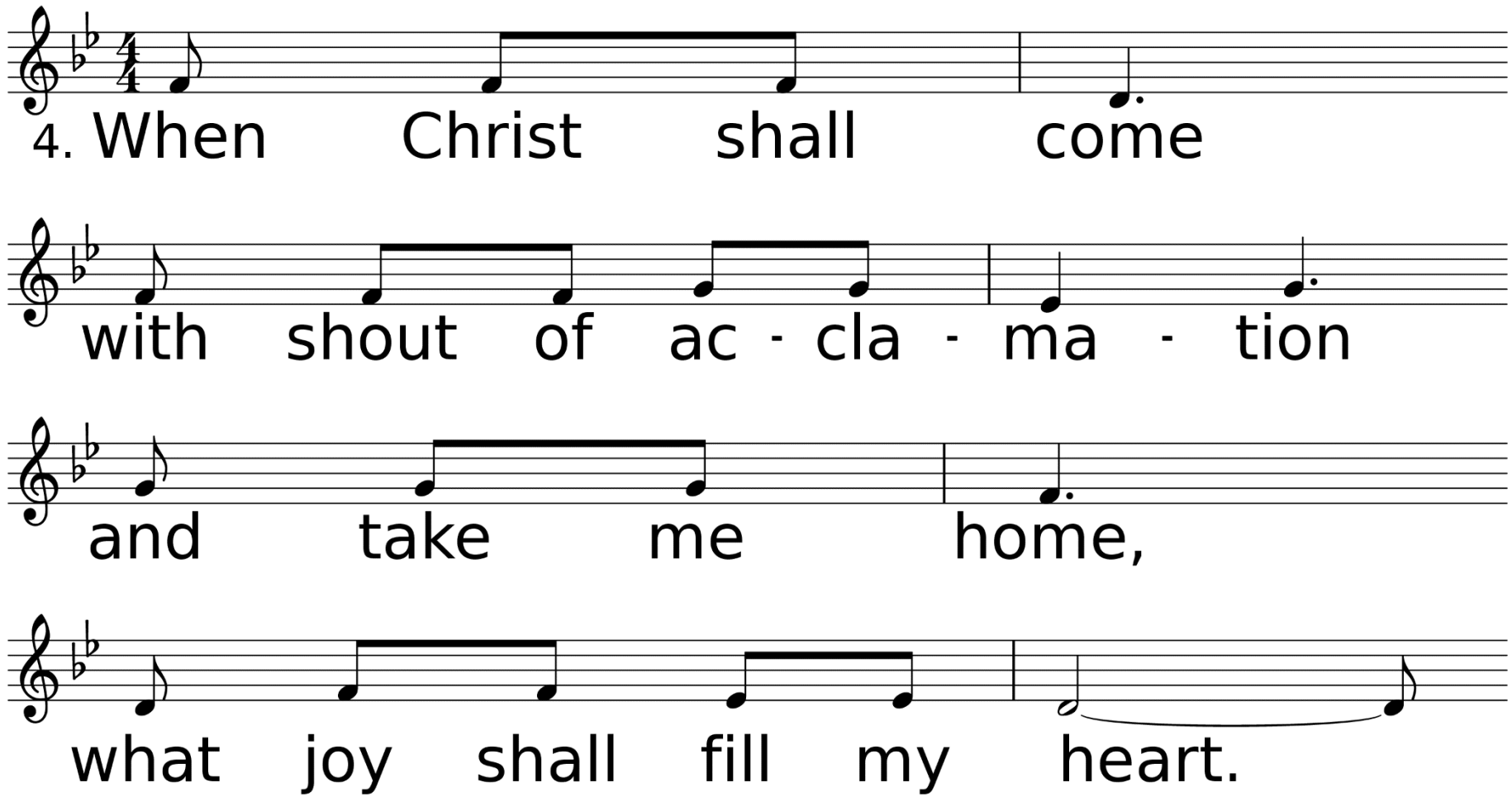


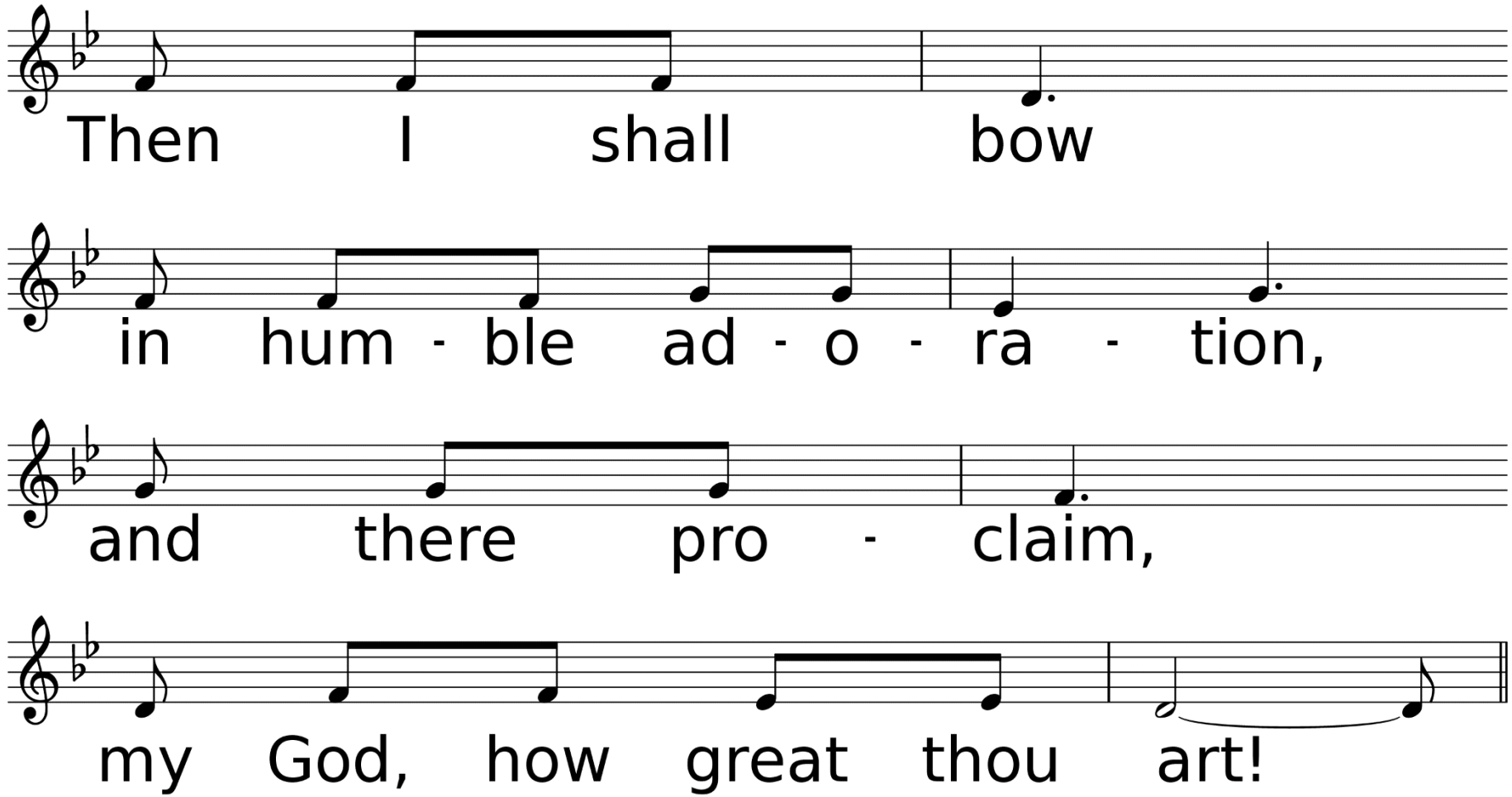

*WORDS: Stuart K. Hine, 1953; © 1949, 1953, The Stuart Hine Trust, all rights in the USA, its territories and possessions, except print rights, admin. by Capital CMG Publishing. USA, North Central and South America print rights admin. Hope Publishing Company, Carol Stream, IL 60188. All other non US Americas rights administered by The Stuart Hine Trust. Rest of the world rights administered by Integrity Music UK. All rights reserved. Used by permission.*

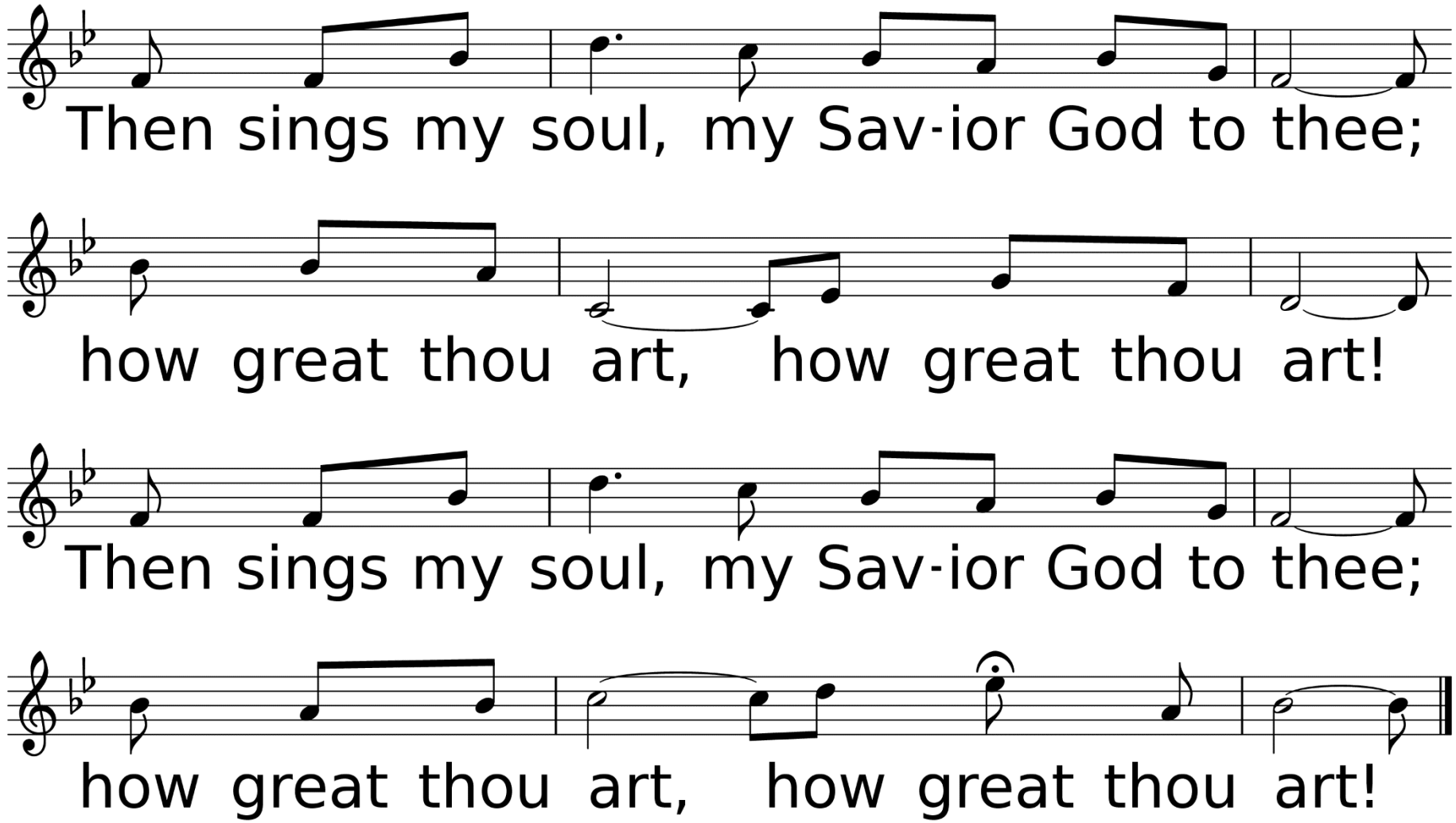
*MUSIC (HOW GREAT THOU ART, Irr. with Refrain): Stuart K. Hine, 1953; © 1949, 1953, The Stuart Hine Trust, all rights in the USA, its territories and possessions, except print rights, admin. by Capital CMG Publishing. USA, North Central and South America print rights admin. Hope Publishing Company, Carol Stream, IL 60188. All other non US Americas rights administered by The Stuart Hine Trust. Rest of the world rights administered by Integrity Music UK. All rights reserved. Used by permission.*


I see the stars,
I hear the roll - ing thun - der,
thy power through - out
the un - i - verse dis - played.


Then sings my soul, my Sav-ior God to thee;
how great thou art, how great thou art!
Then sings my soul, my Sav-ior God to thee;
how great thou art, how great thou art!


4. When Christ shall come
with shout of ac - cla - ma - tion
and take me home,
what joy shall fill my heart.


Then I shall bow
in hum - ble ad - o - ra - tion,
and there pro - claim,
my God, how great thou art!


Then sings my soul, my Sav-ior God to thee;
how great thou art, how great thou art!
Then sings my soul, my Sav-ior God to thee;
how great thou art, how great thou art!

*Benediction

# *Sending Forth

# *I Love to Tell the Story*

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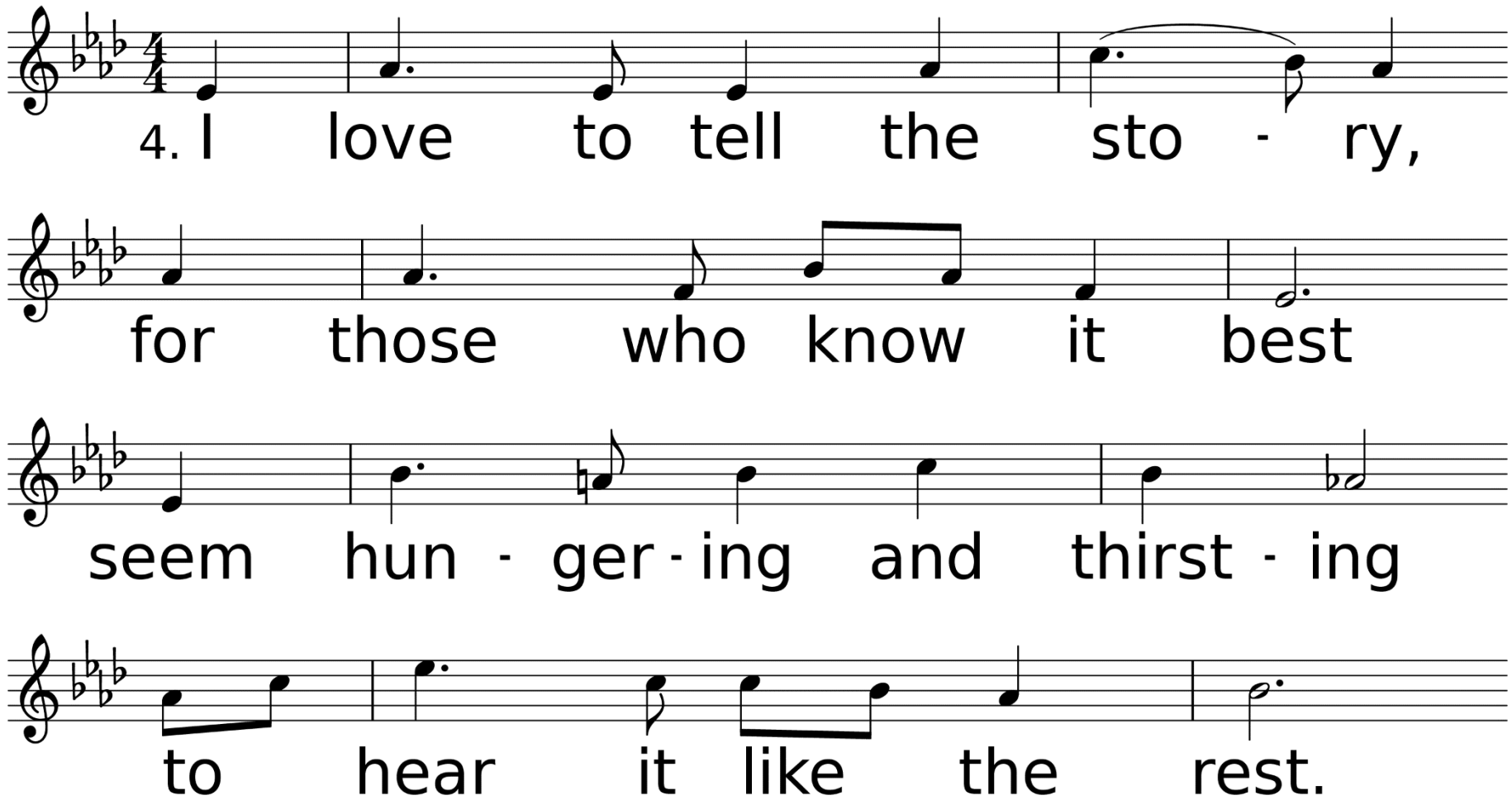
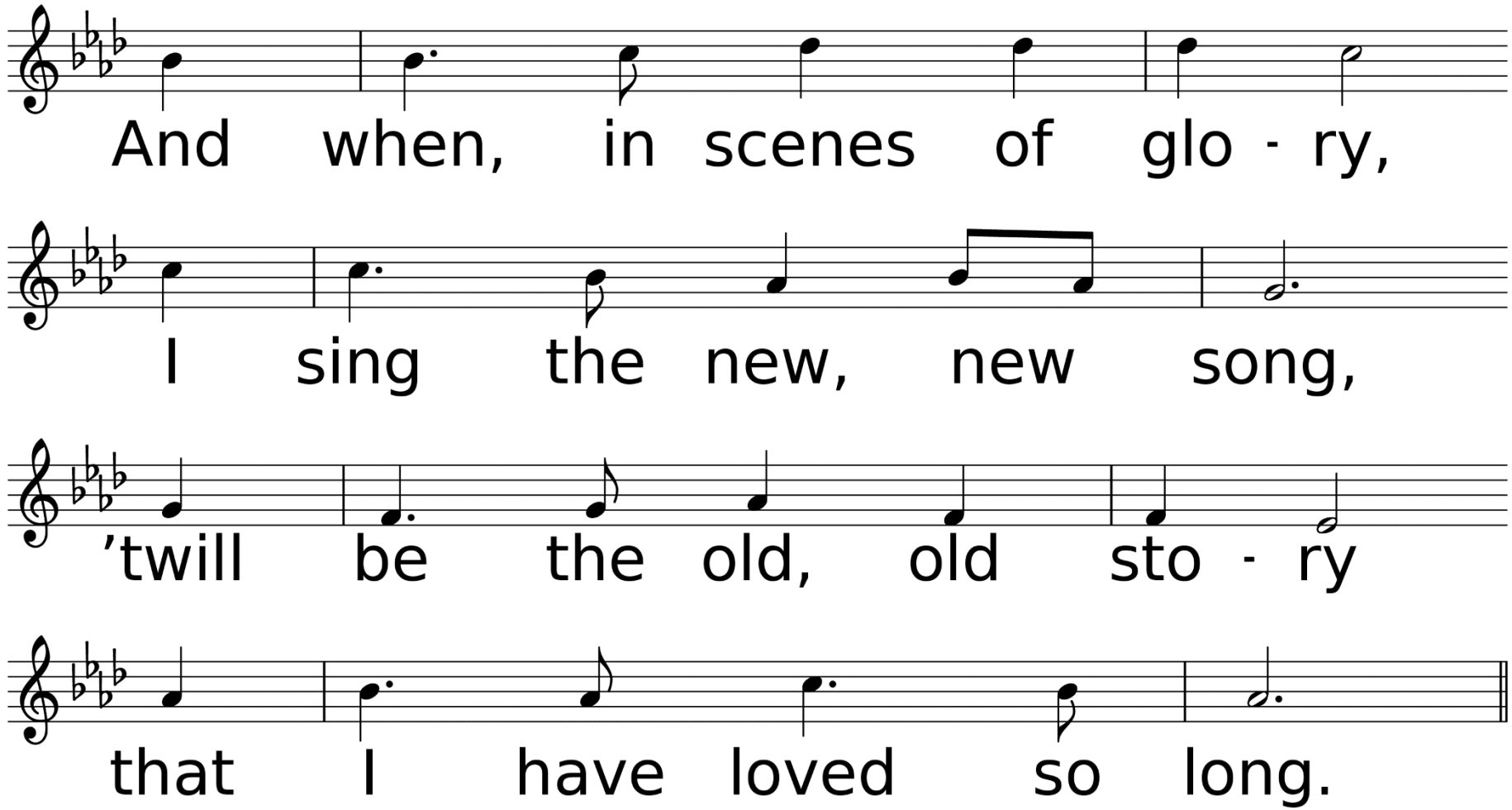
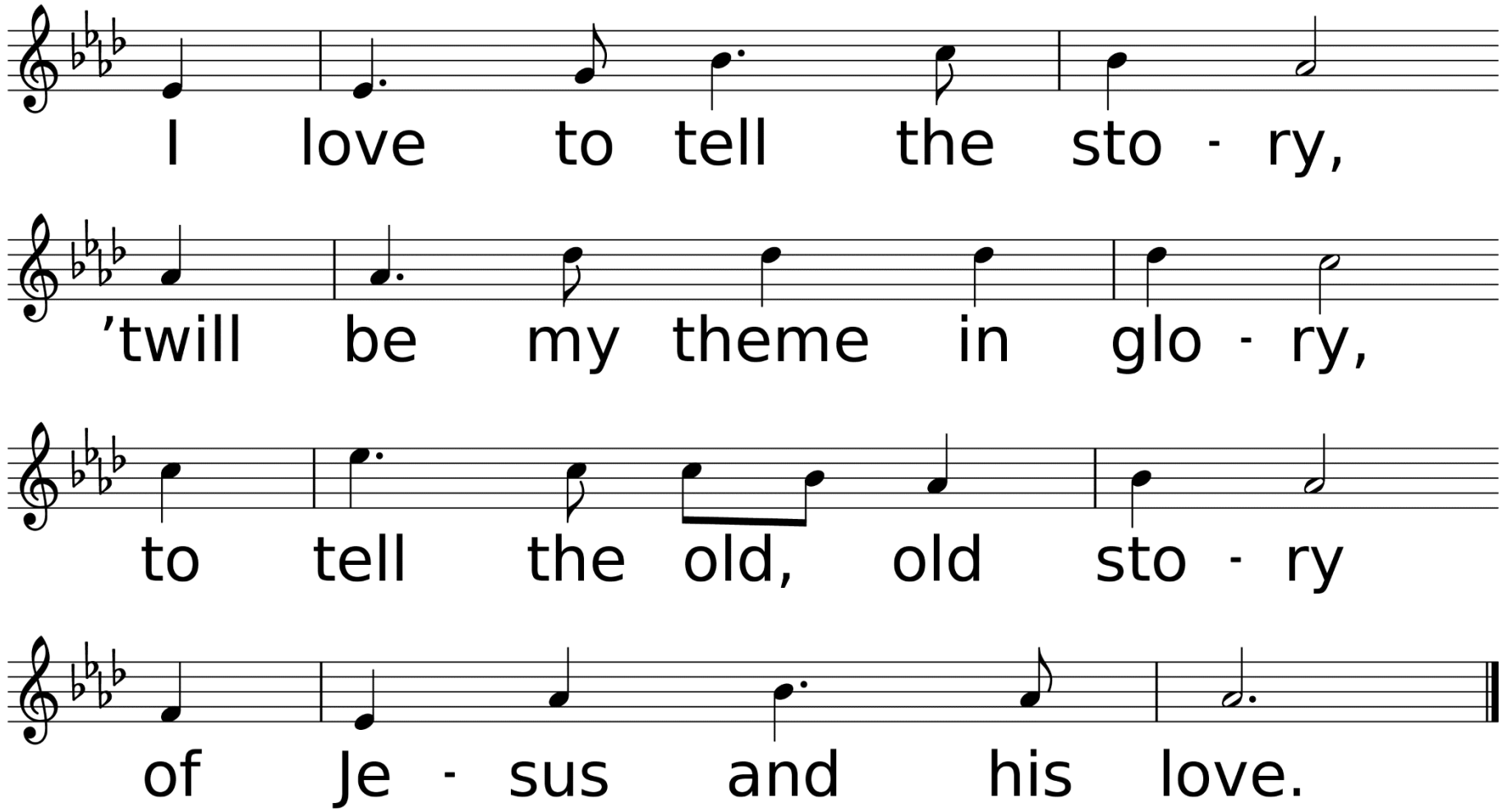

4. I love to tell the sto - ry,
for those who know it best
seem hun - ger - ing and thirst - ing
to hear it like the rest.


And when, in scenes of glo - ry,
I sing the new, new song,
'twill be the old, old sto - ry
that I have loved so long.


I love to tell the sto - ry,
'twill be my theme in glo - ry,
to tell the old, old sto - ry
of Je - sus and his love.

*Thank you for joining us today! If you would like to receive Communion, please come to the rail to partake. The elements have been blessed.*