



HANGING OF THE GREENS INSERT SUNDAY, NOVEMBER 27, 2022



LIGHTING OF THE ADVENT WREATH ISAIAH 60:2-3

“For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn.”

We light this candle as a symbol of Christ, our Hope. May the light sent from God shine in the darkness to show us the way of salvation. O come, O come Emmanuel!

1. SCRIPTURE READING - SUSAN HILL JEREMIAH 23: 5-6

“The days are surely coming, says the Lord, when I will raise up for David a righteous branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

In ancient times the cedar was revered as the tree of royalty. It also signified immortality and was used for purification. We place this cedar branch as a sign of Christ, who reigns as King forever, and who’s coming, in justice and righteousness, will purify our hearts.

2. SCRIPTURE READING - BARBARA HAYNES ISAIAH 9: 2, 6-7

"The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined...For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.”

Because the needles of pine and fir trees appear not to die each season, the ancients saw them as signs of things that last forever. Isaiah tells us that there will be no end to the reign of the Messiah. Therefore, we hang these wreaths of evergreens shaped in a circle, which itself has no end, to signify the eternal sign of Jesus, the Christ.



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3. SCRIPTURE READING - FRANCES COLE ISAIAH 53: 1-6

“Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.”

For Christians, this passage from Isaiah reflects the sufferings of Jesus, who saved us from our sins by His death on the cross, and by His resurrection from the dead. In ancient times, holly and ivy were considered signs of Christ’s passion. Their prickly leaves suggested the crown of thorns; the red berries, the blood of the Savior; and the bitter bark, the drink offered to Jesus on the cross. As we place the holly and ivy, let us rejoice in the coming of Jesus, our Savior.

4. SCRIPTURE READING - JOYCE EVERETT JOHN 1: 1-5, 9-14

“In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it...The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as a father’s only son, full of grace and truth.”



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