# *Welcome Home!*

September 25, 2022

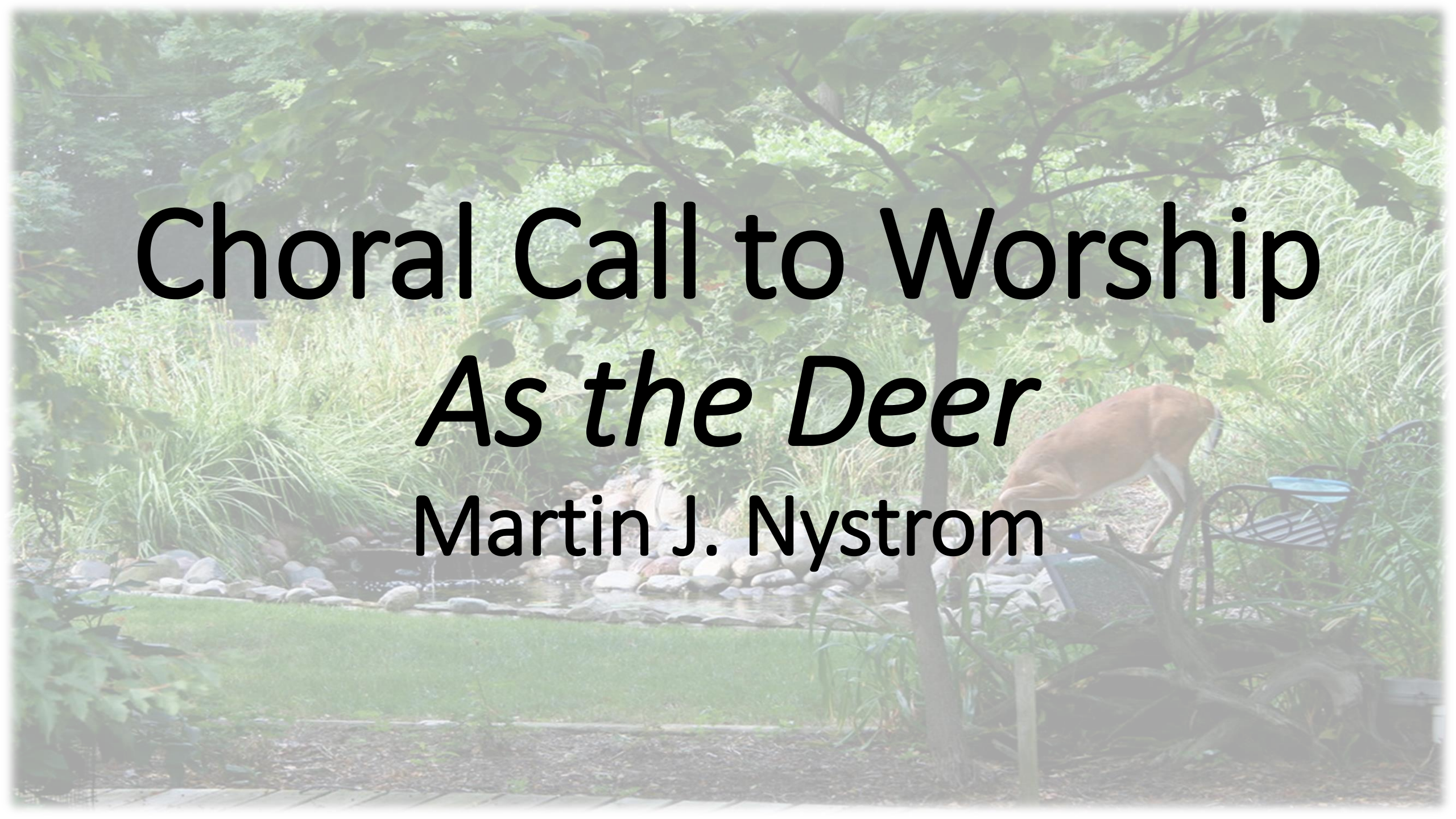
Sunday Worship Service

Sanctuary & Online

10:00 AM

# *Announcements*

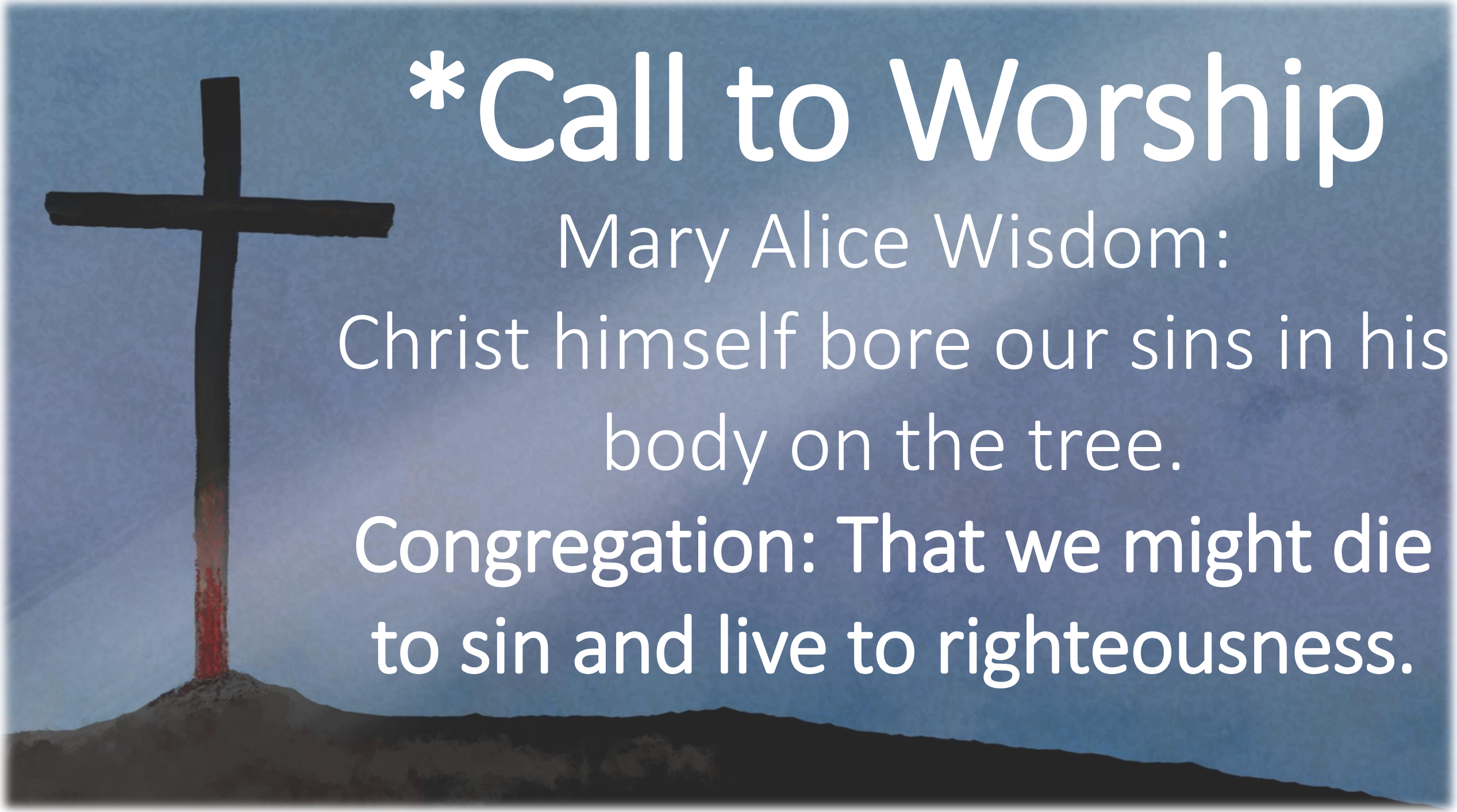
Cathy Scott



# Choral Call to Worship

## *As the Deer*

Martin J. Nystrom



# *Call to Worship

Mary Alice Wisdom:

Christ himself bore our sins in his body on the tree.

**Congregation: That we might die to sin and live to righteousness.**

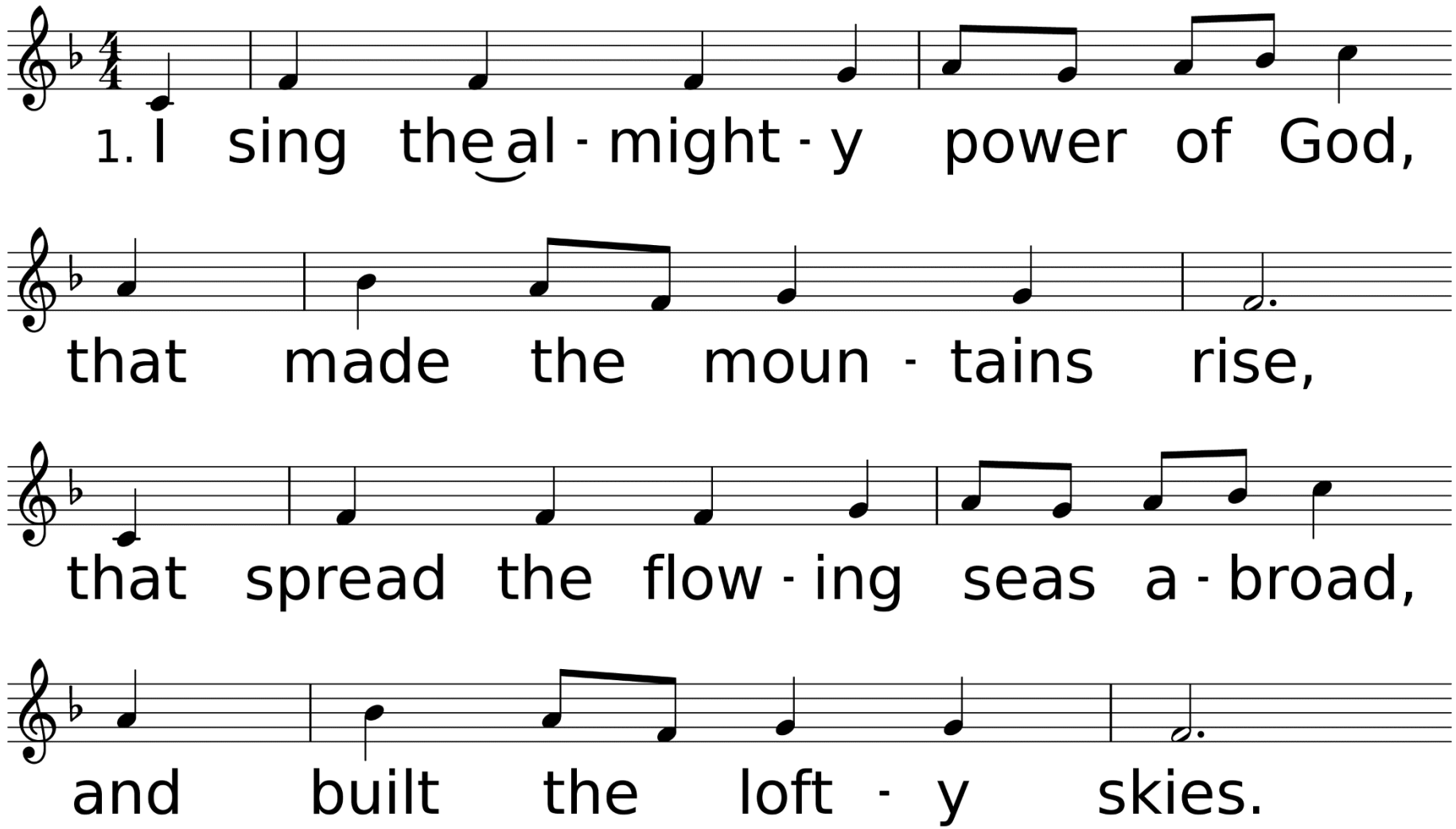
Let us pray.

Almighty God, your Son Jesus Christ was lifted high upon the cross so that he might draw the whole world to himself. Grant that we, who glory in this death for our salvation, may also glory in his call to take up our cross and follow him; through Jesus Christ our Lord. Amen.

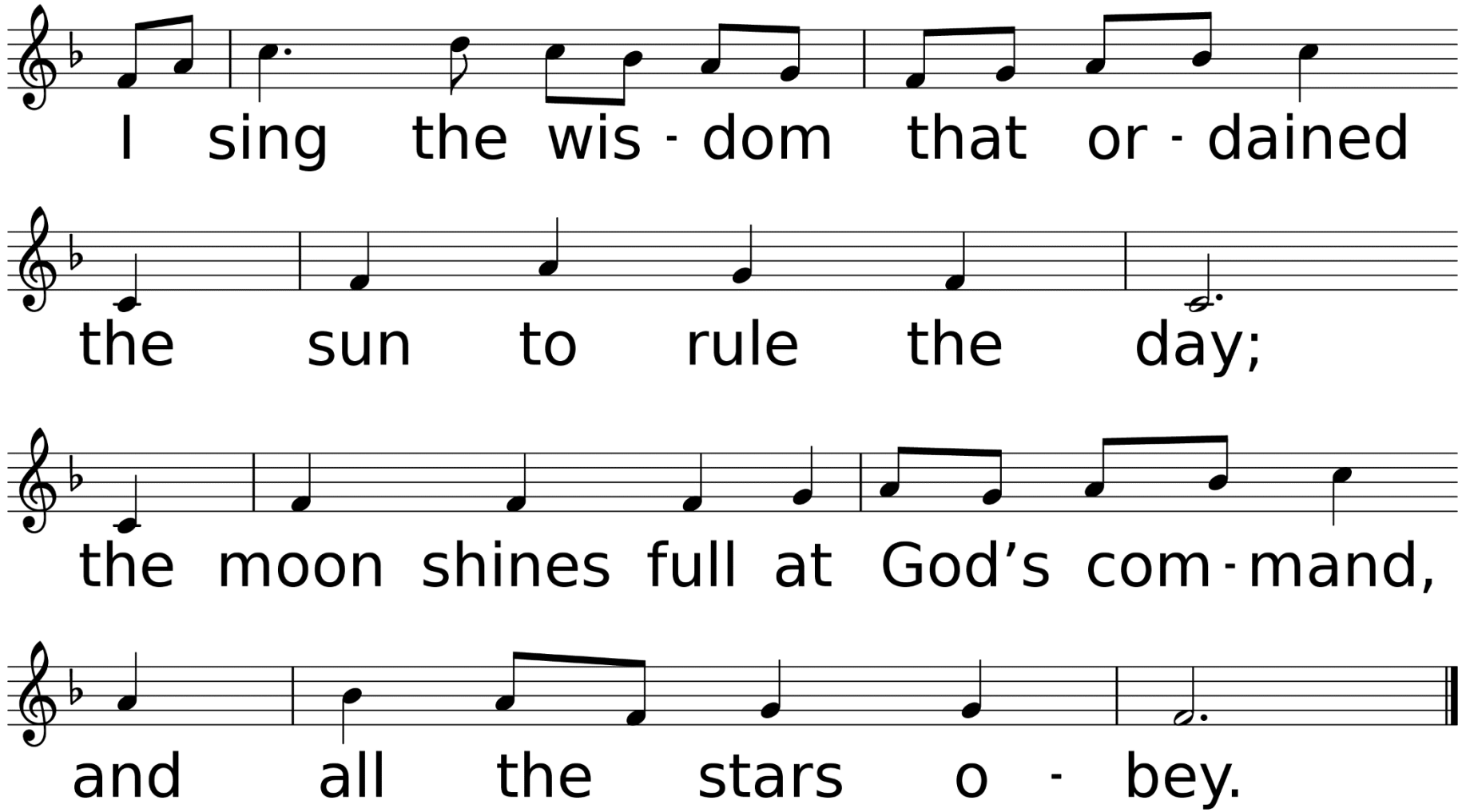
# *Hymn of Praise

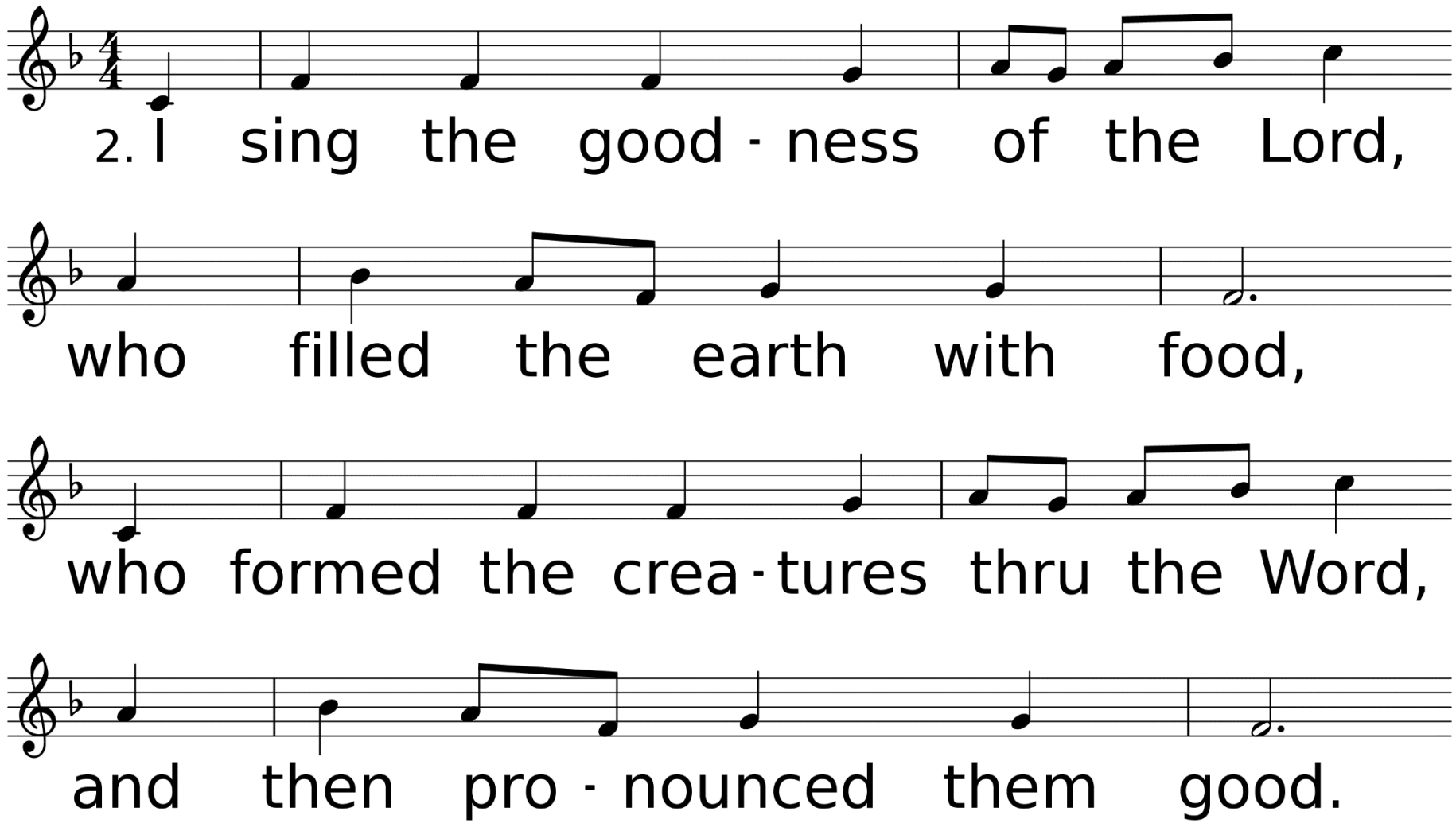
# *I Sing the Almighty Power of God*

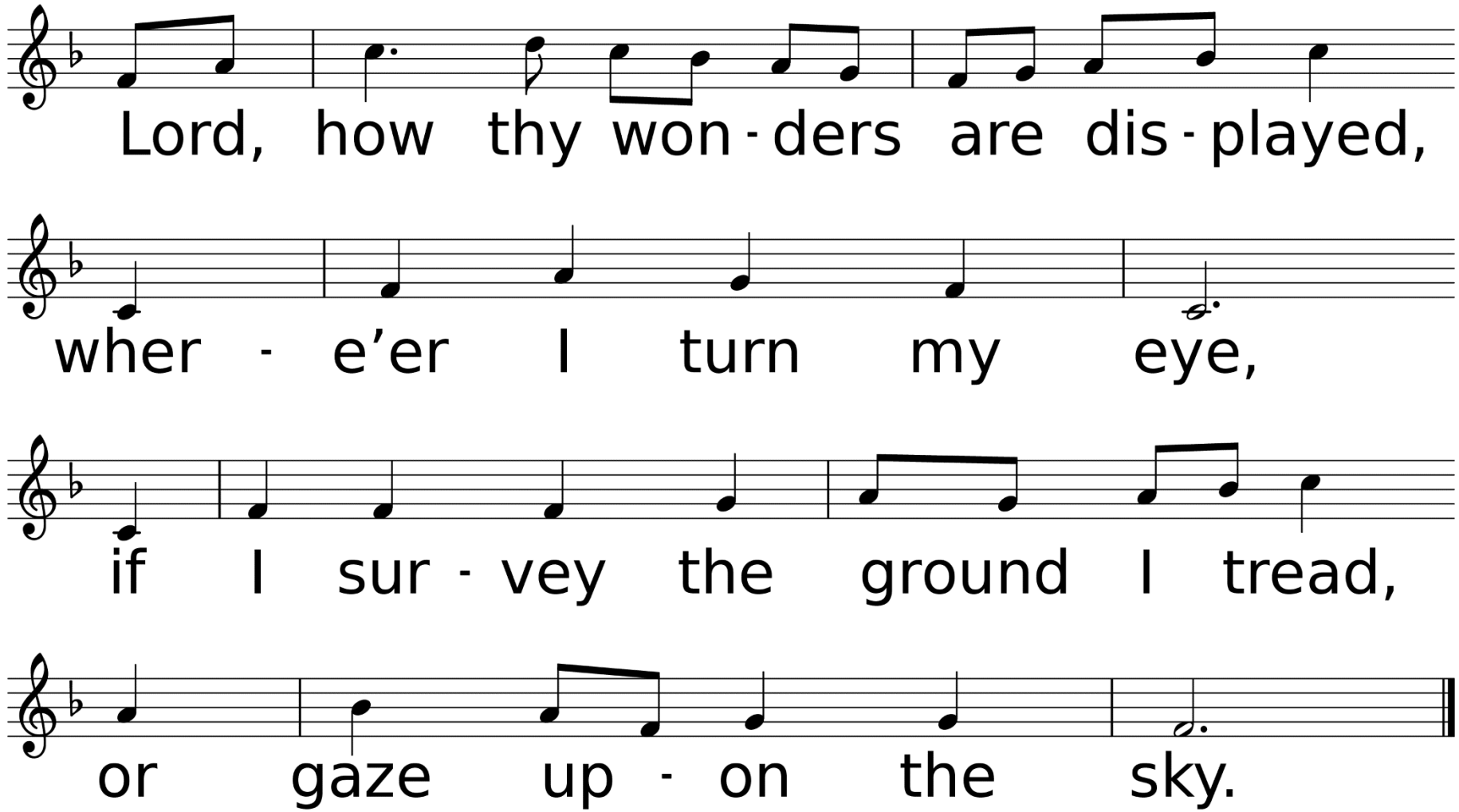
Used by Permission. License #1203752

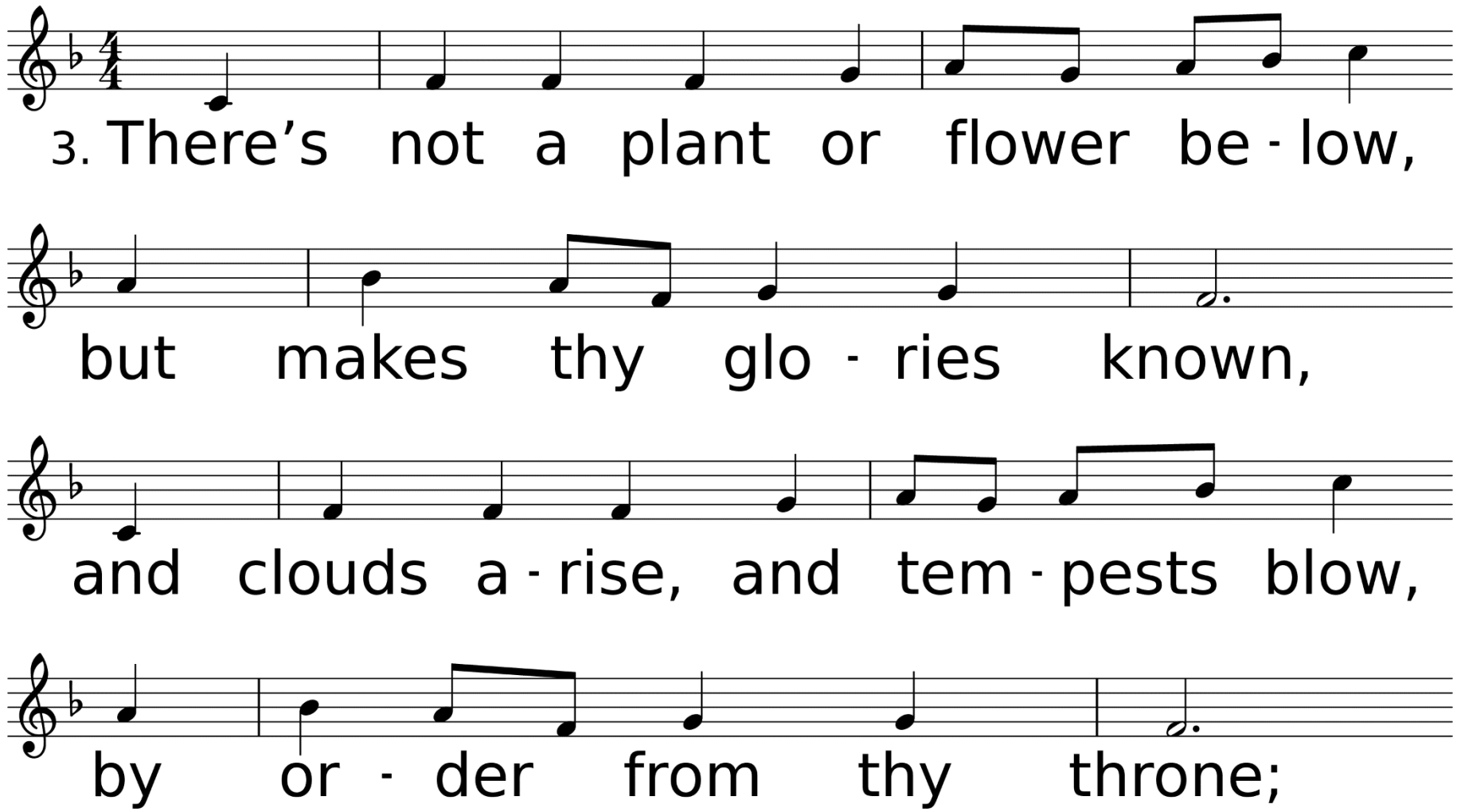


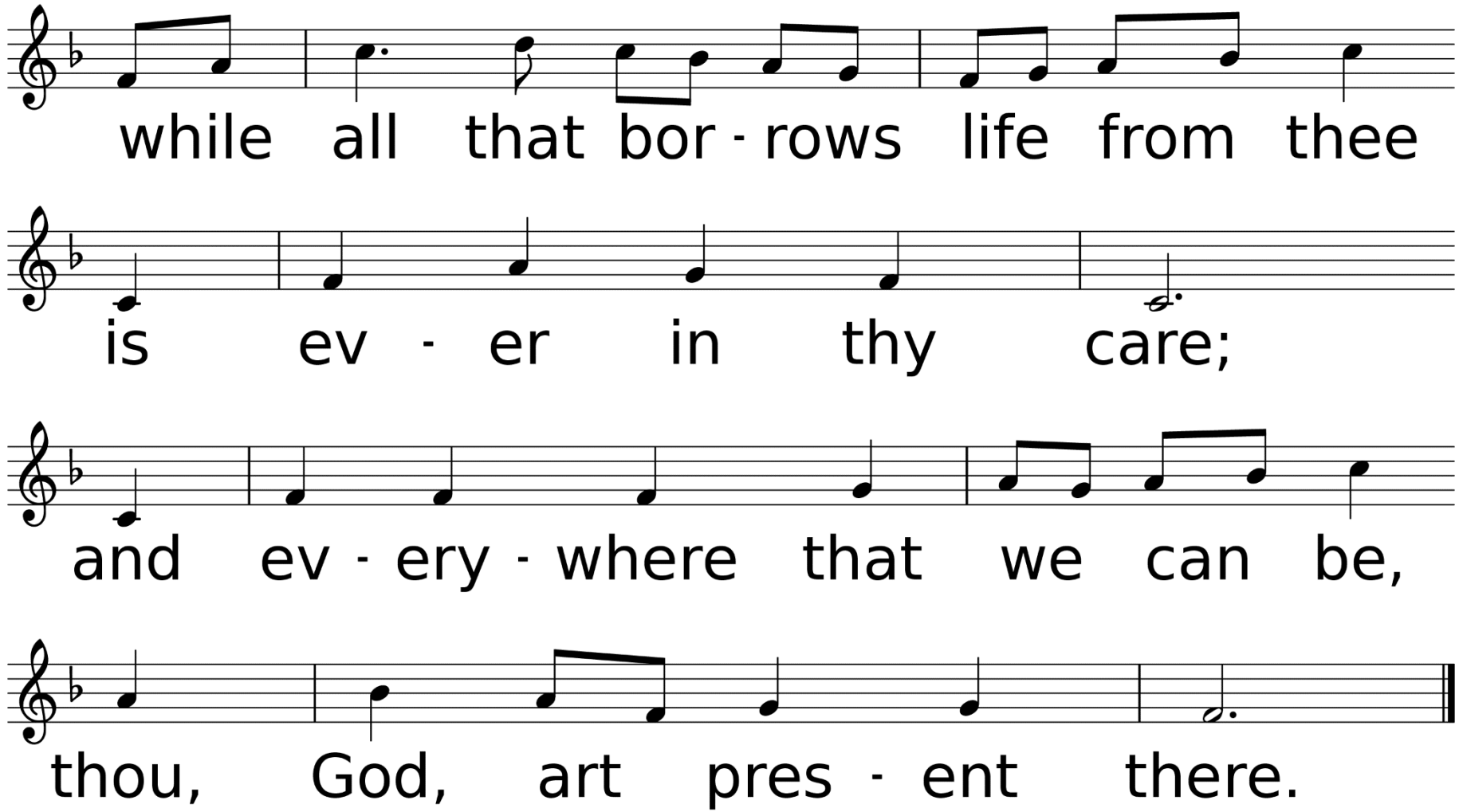

*WORDS: Isaac Watts, 1715*
*MUSIC (FOREST GREEN, CMD): Trad. English melody; arr. by Ralph Vaughan Williams, 1906*


I sing the wis - dom that or - dained
the sun to rule the day;
the moon shines full at God’s com - mand,
and all the stars o - bey.


2. I sing the good - ness of the Lord,
who filled the earth with food,
who formed the crea - tures thru the Word,
and then pro - nounced them good.


Lord, how thy won - ders are dis - played,
wher - e'er I turn my eye,
if I sur - vey the ground I tread,
or gaze up - on the sky.


3. There's not a plant or flower be - low,
but makes thy glo - ries known,
and clouds a - rise, and tem - pests blow,
by or - der from thy throne;


while all that bor - rows life from thee
is ev - er in thy care;
and ev - ery - where that we can be,
thou, God, art pres - ent there.

# *Affirmation of Faith

Mary Alice Wisdom: Where the Spirit of the Lord is, there is the one true church, apostolic and universal, whose holy faith let us now declare:

**Congregation: We believe in God the Father, infinite in wisdom, power and love, whose mercy is over all his works, and whose will is ever directed to his children's good.**

We believe in Jesus Christ, Son of God and Son of man, the gift of the Father's unfailing grace, the ground of our hope, and the promise of our deliverance from sin and death. We believe in the Holy Spirit as the divine presence in our lives, whereby we are kept in perpetual remembrance of the truth of Christ, and find strength and help in time of need.

# Sharing Our Joys and Concerns

Jim Booth
Frances Cole
Ellie Lunsford
Bill & Dianne Penney
Marjorie & Keith Nelson
Jared Jones
Analise Dobbs
Kelly Bailey Family
Glen Reichley
Jerry Noland
Rodney Faris
Richie Blankenship
Dick & Cheri Neely
Margaret Ward
Brenda Jones
Lorri Woodward

Donna McCullough
Anna Wiggins
Sarah Biggs
Neely Biggs
Gail Hicks
Todd Hicks
Marcia & Roy Ades
Elizabeth Vincent
Stephanie
Presley-Huckaby
Bart Fazio
Sharon Dukes
Billie Zachary
Mary Allen
Christina Benton
Emilia Anderson

Helen Johnson
Michael Wolfe
Derek Townsend
Jinger Myers
Liz & Don Savant
Kimberly Marshall
Kelley Allen & Family
Brandon Brister
Freeney Children
Rita Brewer
Landon Clark
Joan Mays
Brenda Penney
Barbara Senters
Billy Blancet
Bob Baldares, Sr.
Eddie Kilman

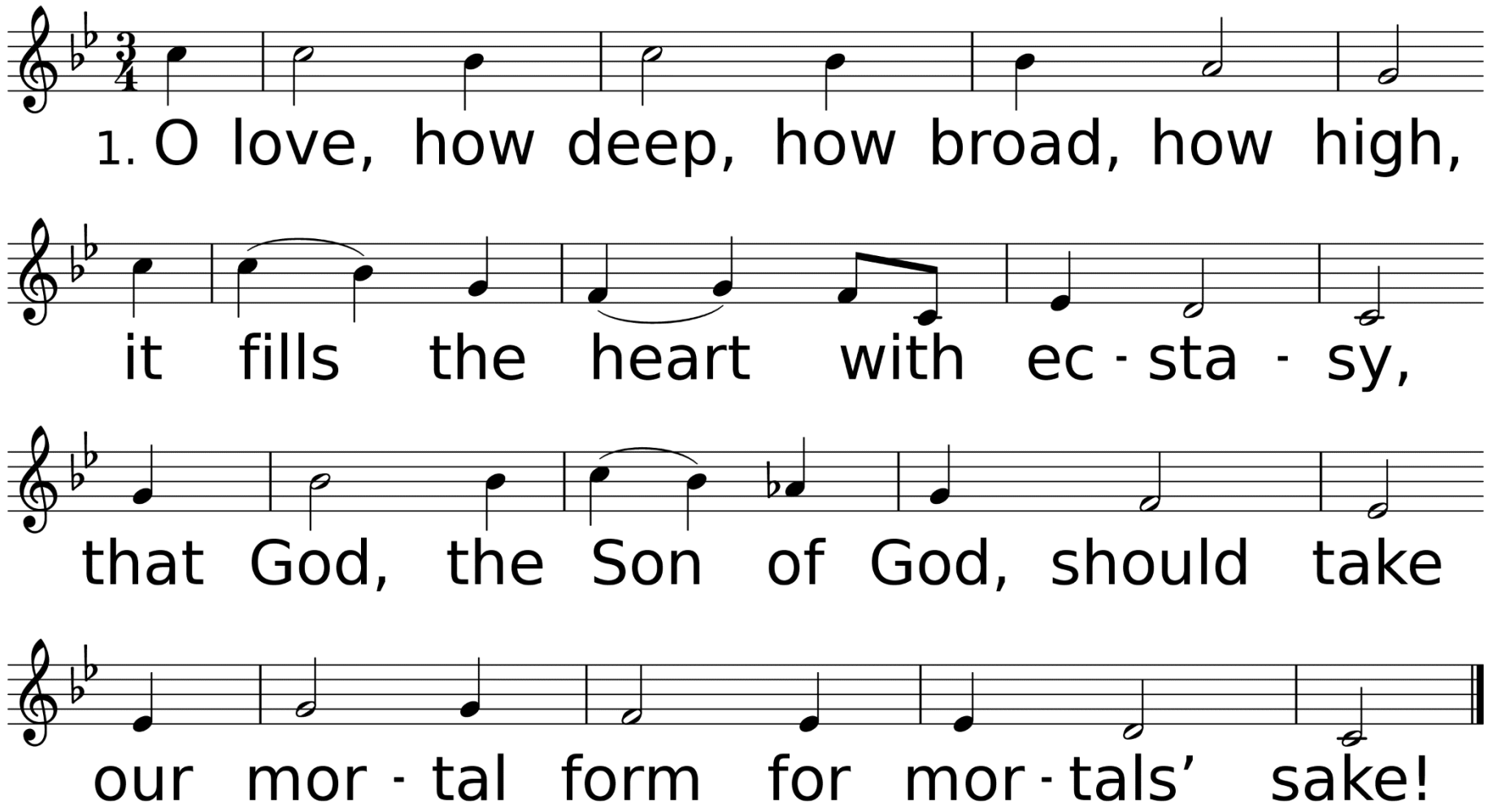
Bill & Marilyn Kenney
Eleanor Marcello Jones
Woodie Blanks
John Flynn
Hannah Woodard
Grace Cooley
Carol Minchew
Amber Goodwin
Lydia Derouen
Ruth Wells
Amie Biggs Lewis
John Nelson
MaryAnn Greer
Carol Baldares
Charlene Blevins
Alex Baker

*Ukraine, Hurricane Recovery Efforts, All Emergency Personnel, The Military, City of DeRidder, State of Louisiana, The United States of America, Our World, Our Enemies, Our Church, & Those Who Have Hurt Us*

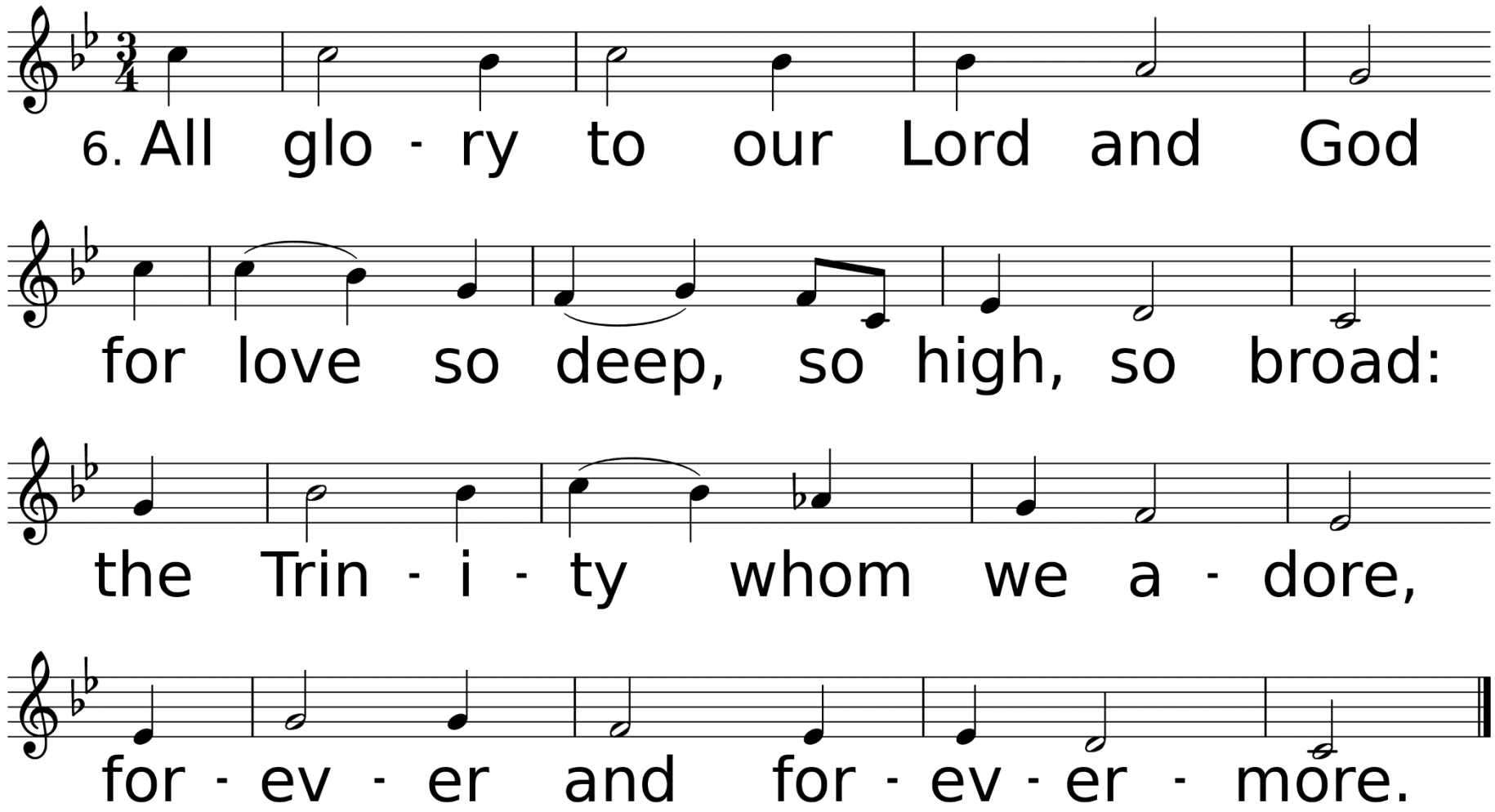
# Call To Prayer

# *O Love, How Deep*

Used by Permission.
License #1203752




*WORDS: 15th cent. Latin; trans. by Benjamin Webb, 1854; alt.*
*MUSIC (DEO GRACIAS, LM): English melody; harm. from Hymns Ancient and Modern, Revised, 1950*


6. All glo - ry to our Lord and God
for love so deep, so high, so broad:
the Trin - i - ty whom we a - dore,
for - ev - er and for - ev - er - more.

# Congregational Prayer
# &
# The Lord’s Prayer

Ted Hammerschmidt

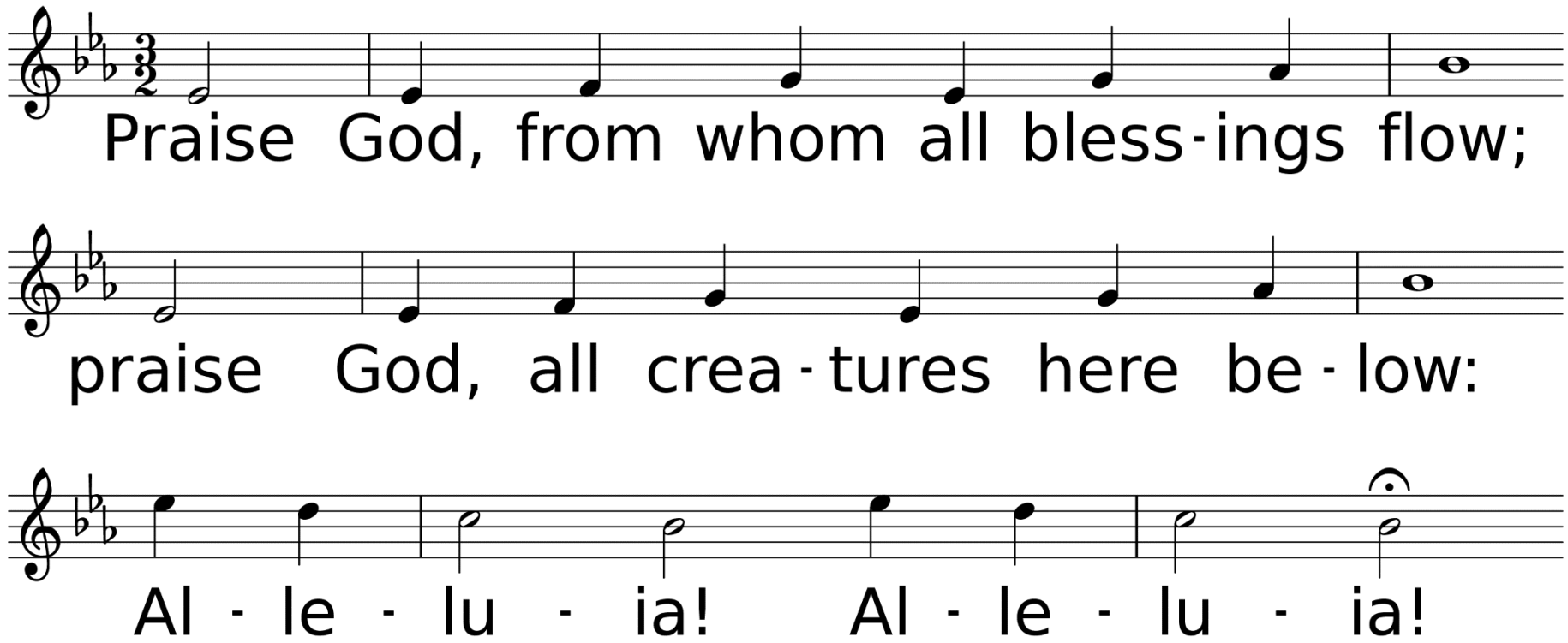
# Offering Prayer & Return of God's Tithes & Gifts

Ted Hammerschmidt

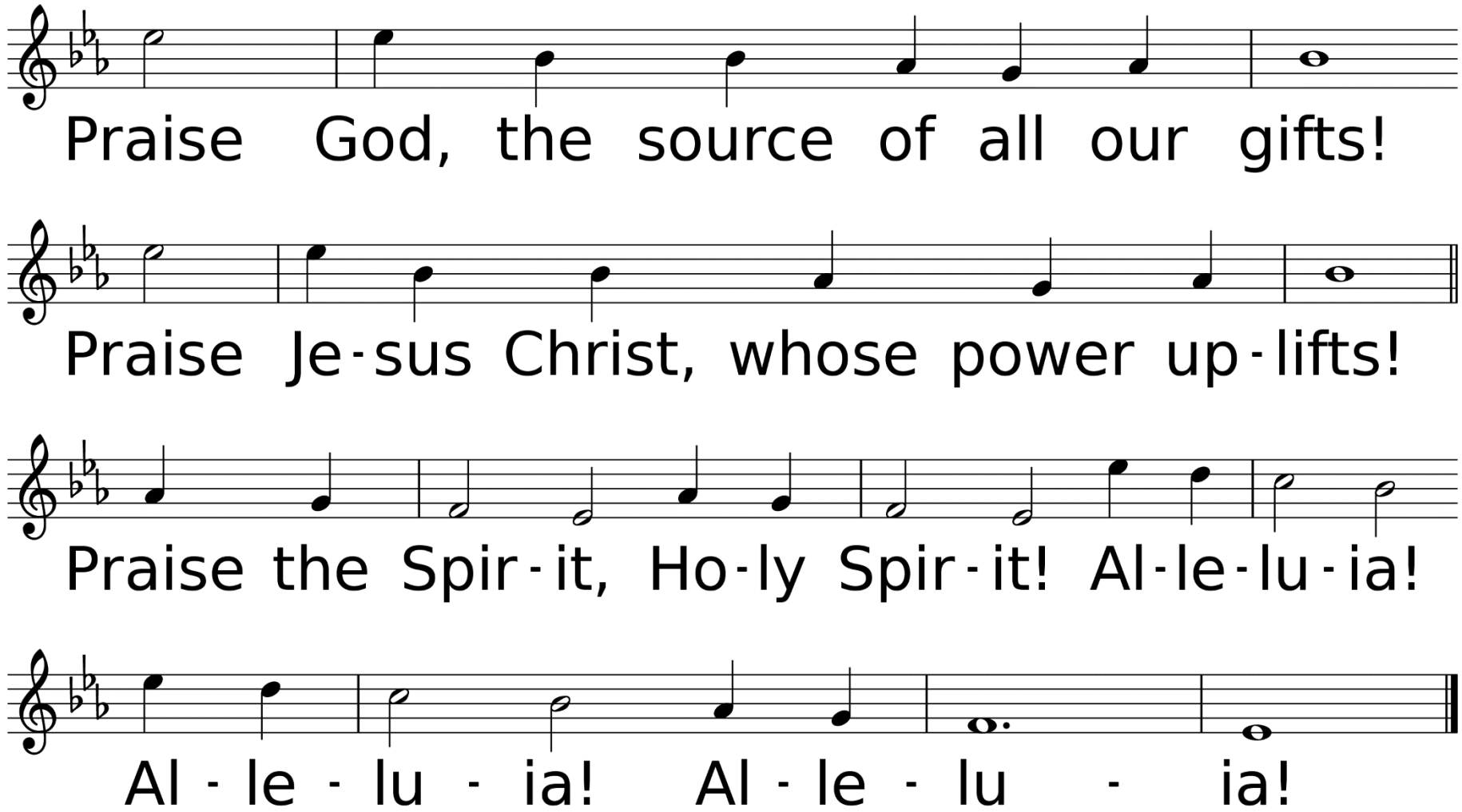
# *Doxology

## *Praise God, From Whom All Blessings Flow*

Used by Permission. CCLI License #1203752




*WORDS: Thomas Ken, 1674; adapt. by Gilbert H. Vieira, 1978; adapt. © 1989 The United Methodist Publishing House,*
*MUSIC (LASST UNS ERFREUEN 88.44.88 with Refrain): Geistliche Kirchengesänge, 1623; harm. by Ralph Vaughan Williams, 1906*

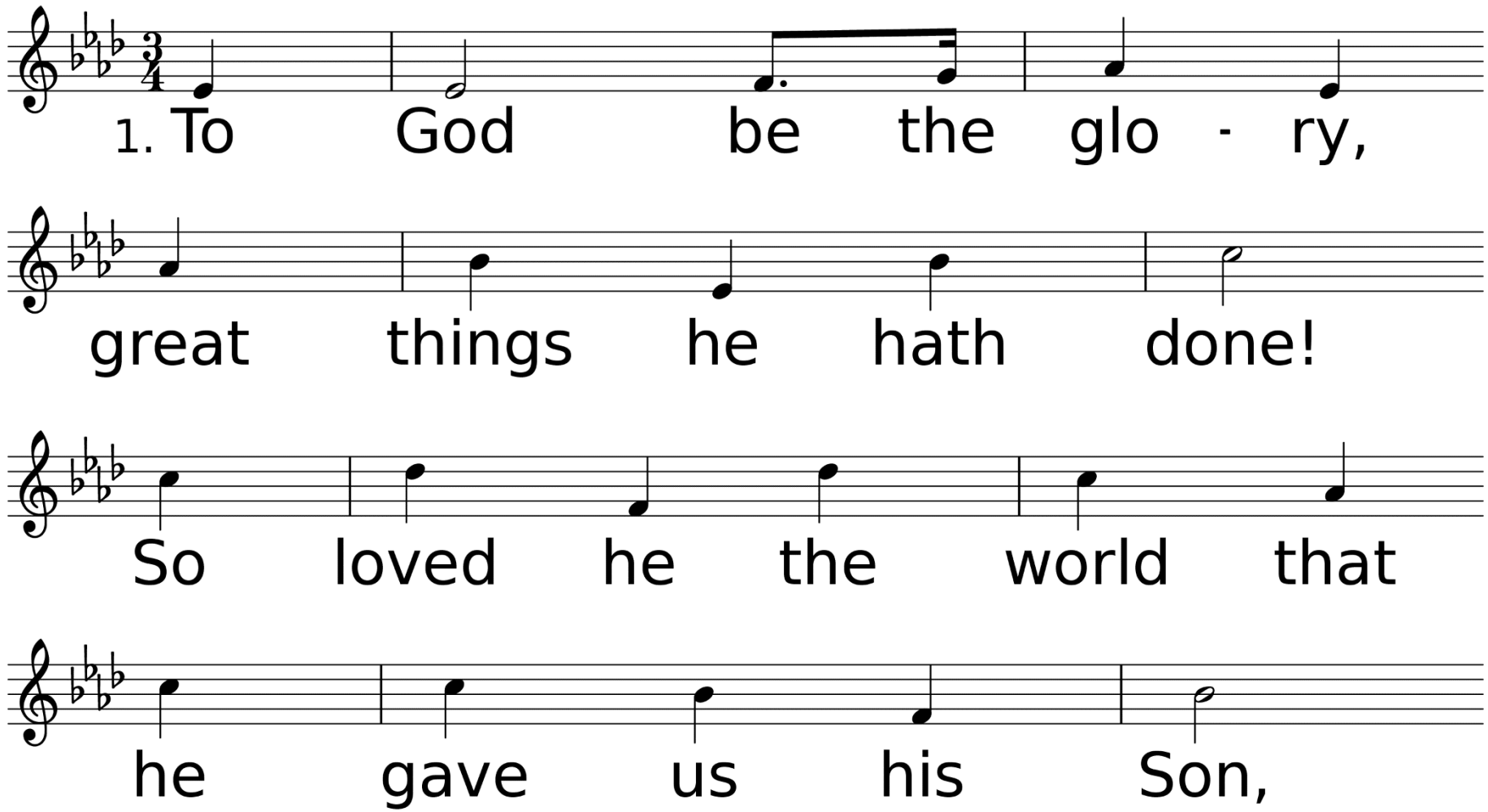

Praise God, the source of all our gifts!
Praise Je-sus Christ, whose power up-lifts!
Praise the Spir-it, Ho-ly Spir-it! Al-le-lu-ia!
Al - le - lu - ia! Al - le - lu - ia!

# Dismissal of Children for Children's Church

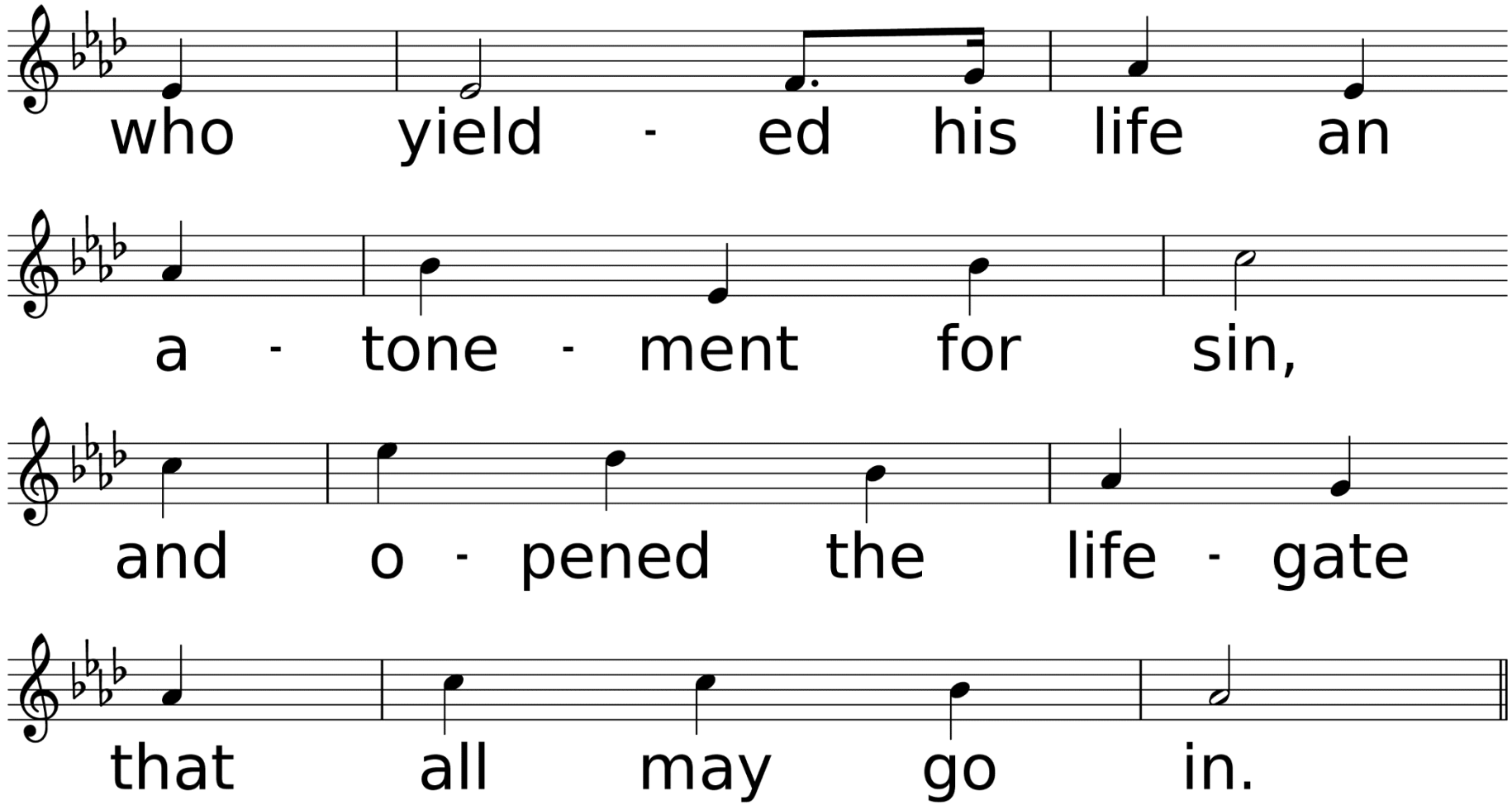
# Hymn of Faith

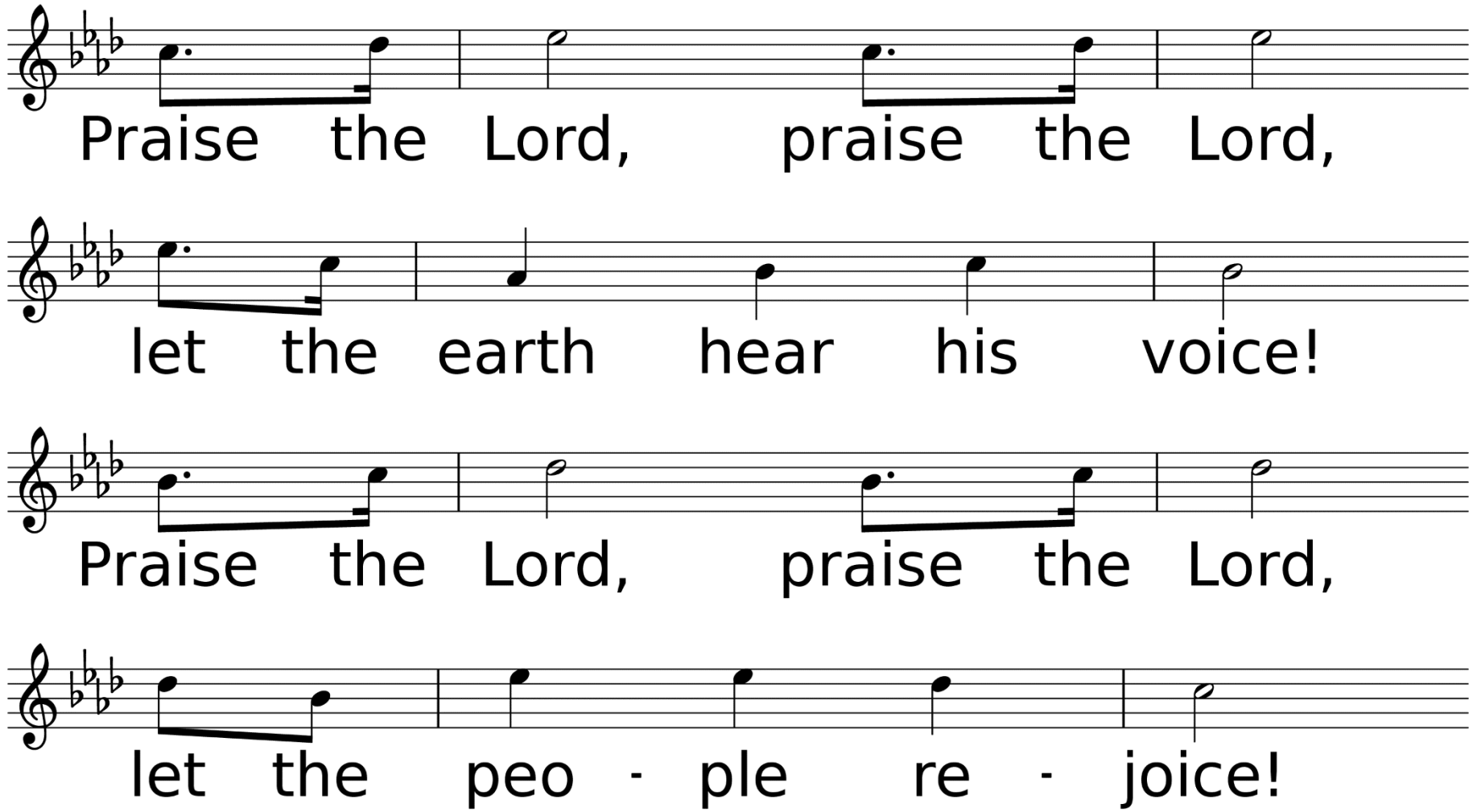
# *To God Be the Glory*

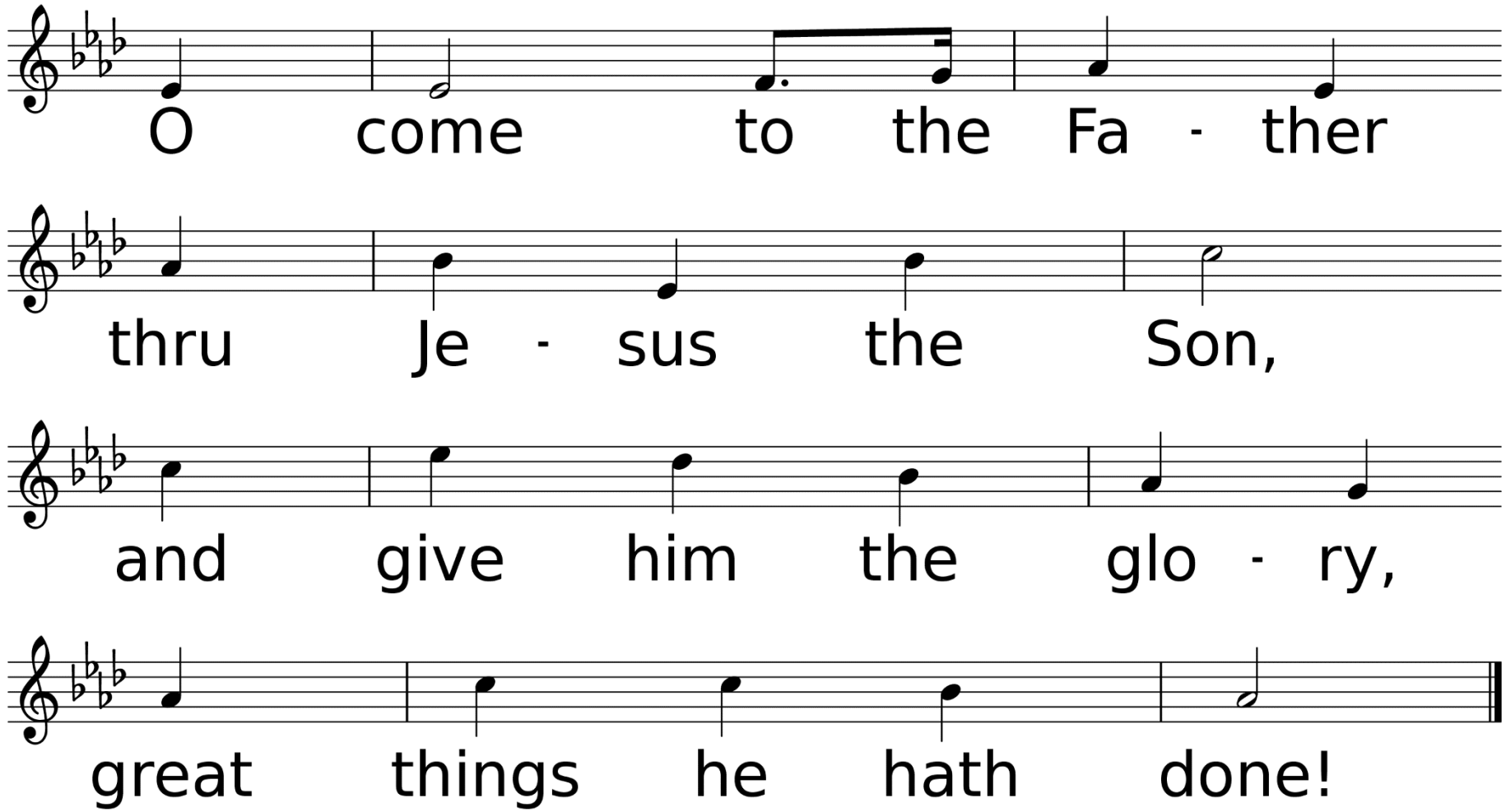
Used by Permission. CCLI License #1203752

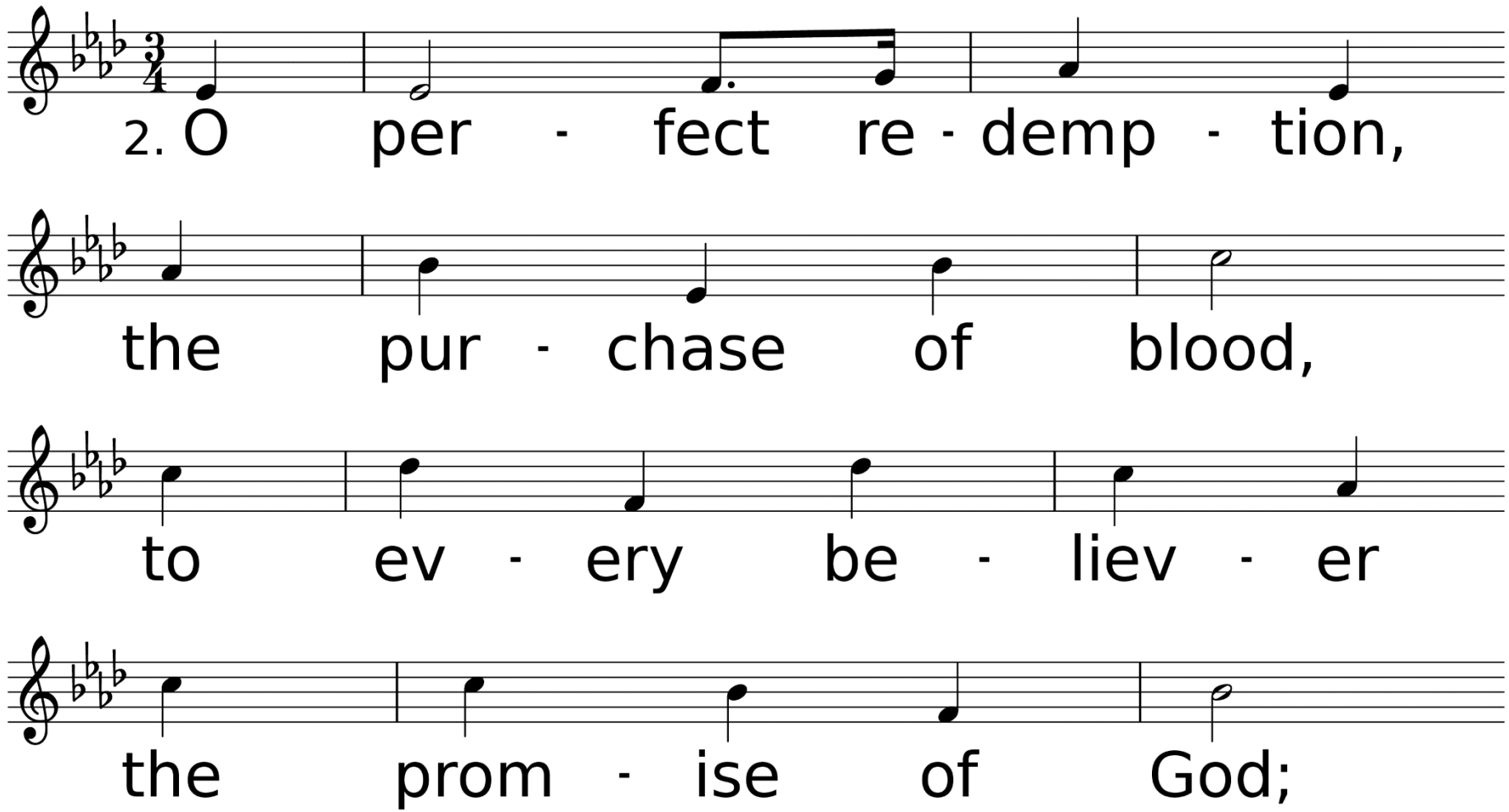


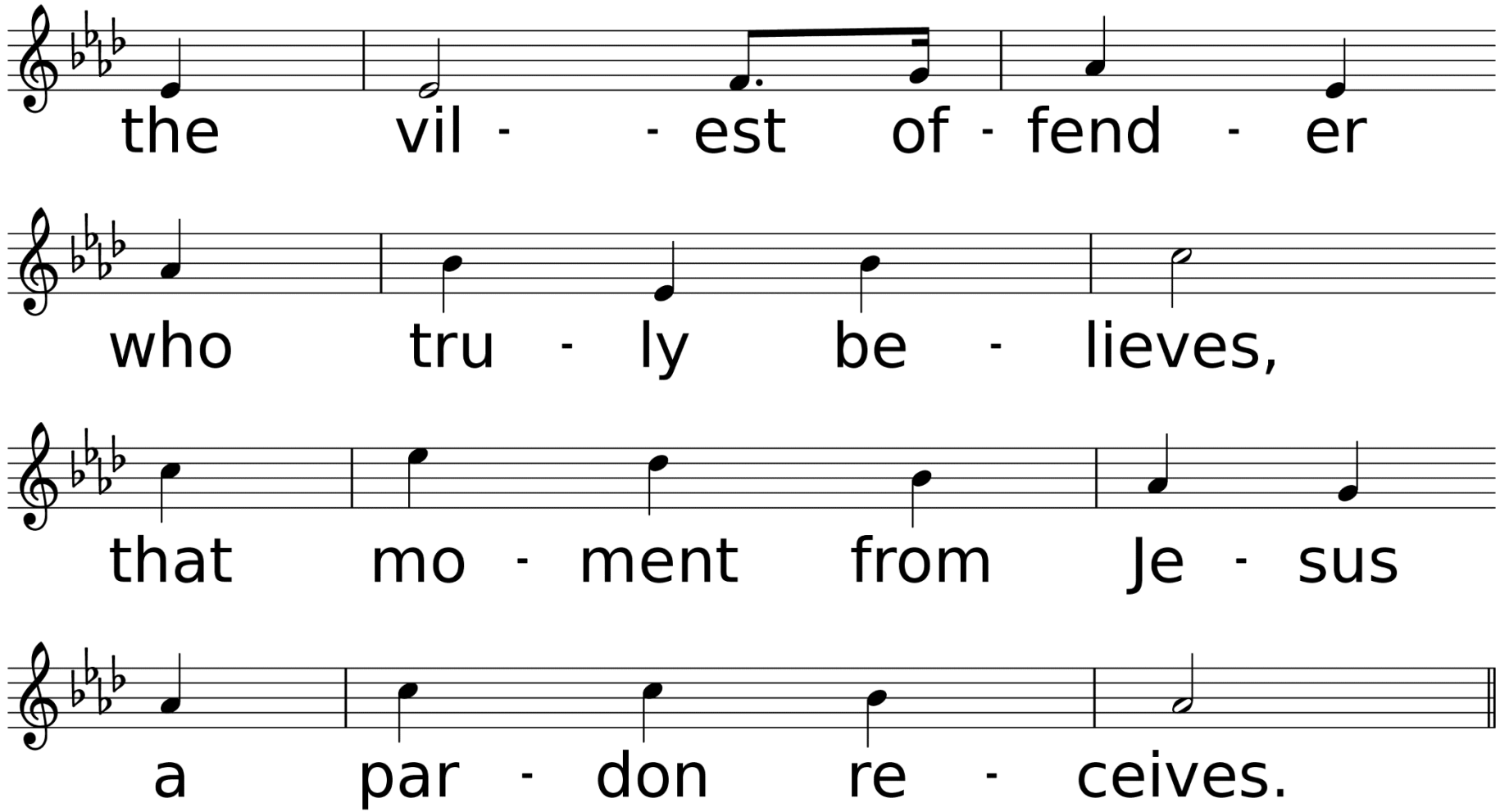

*WORDS: Fanny J. Crosby, 1875*
*MUSIC (TO GOD BE THE GLORY 11 11.11 11 with Refrain) William H. Doane, 1875*

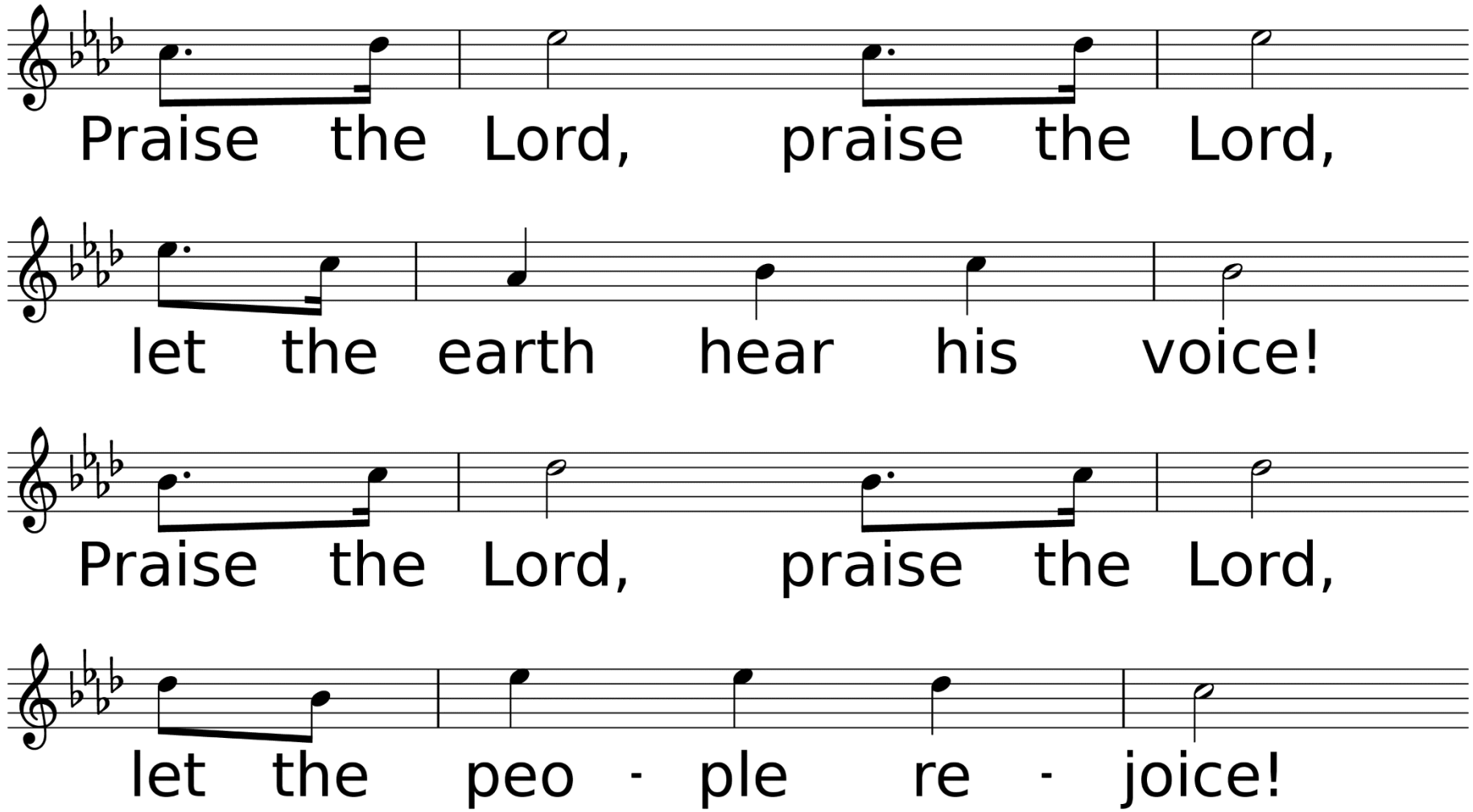

who yield - ed his life an
a - tone - ment for sin,
and o - pened the life - gate
that all may go in.

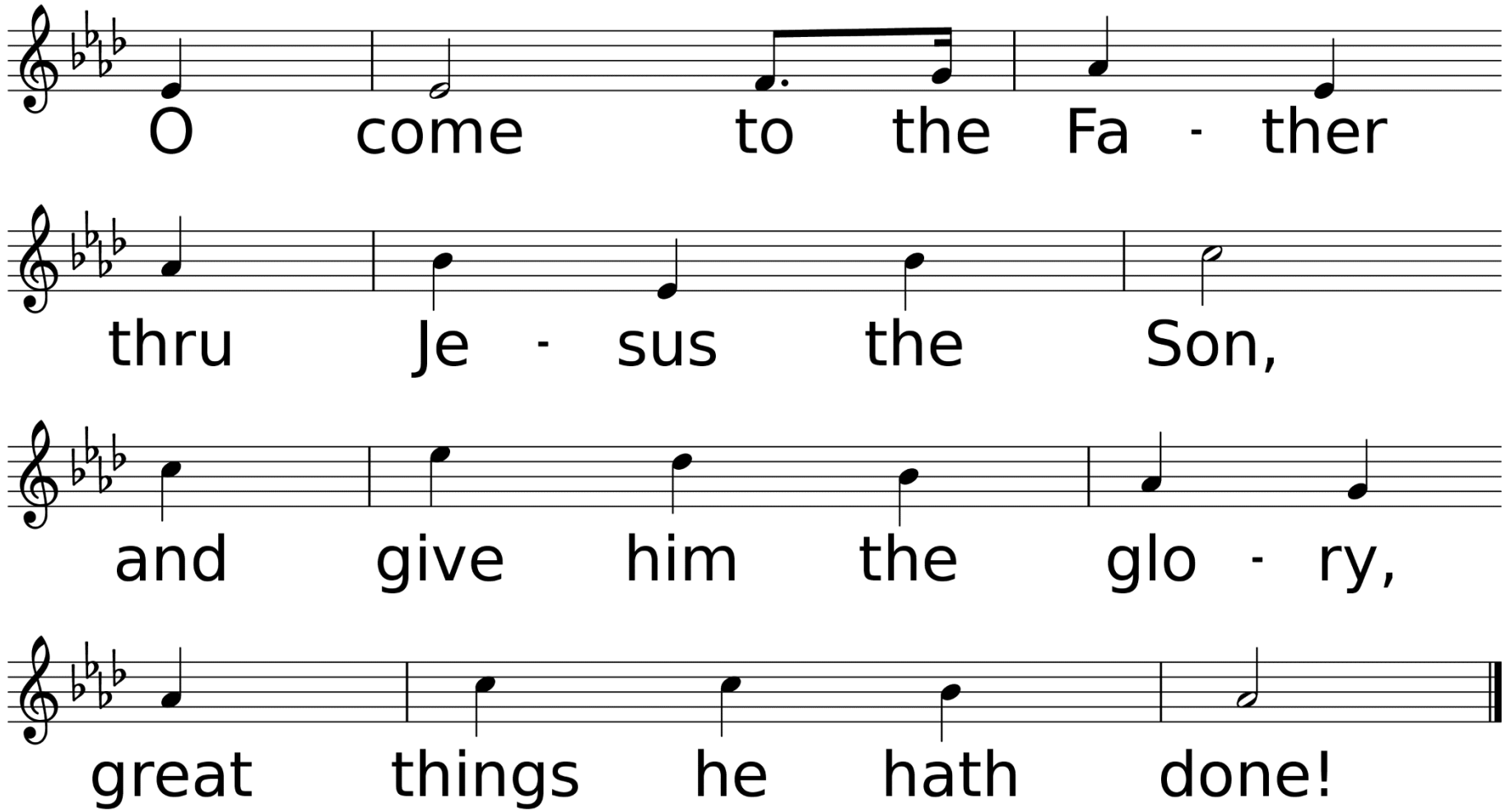

Praise the Lord, praise the Lord,
let the earth hear his voice!
Praise the Lord, praise the Lord,
let the peo - ple re - joice!

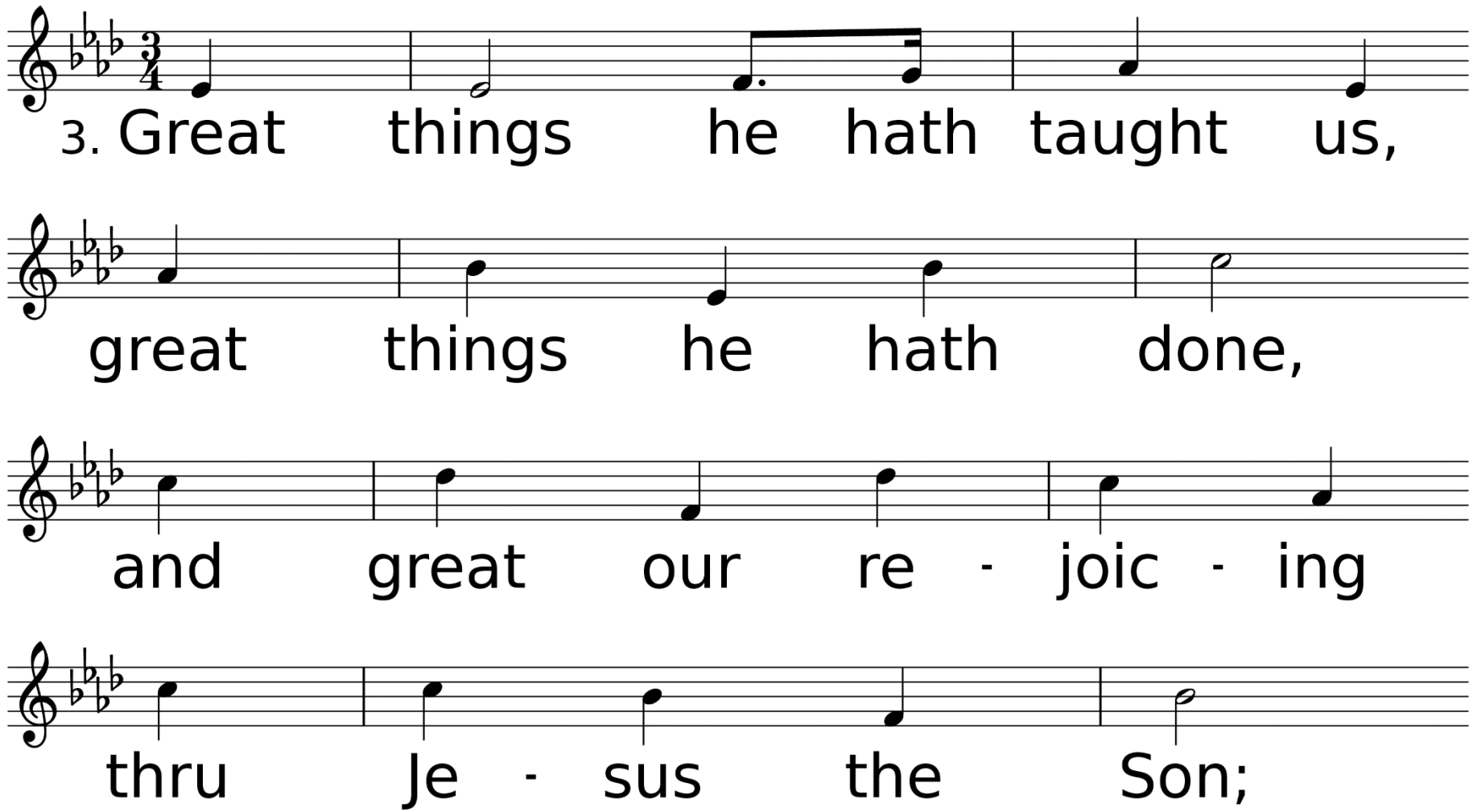

O come to the Fa - ther
thru Je - sus the Son,
and give him the glo - ry,
great things he hath done!

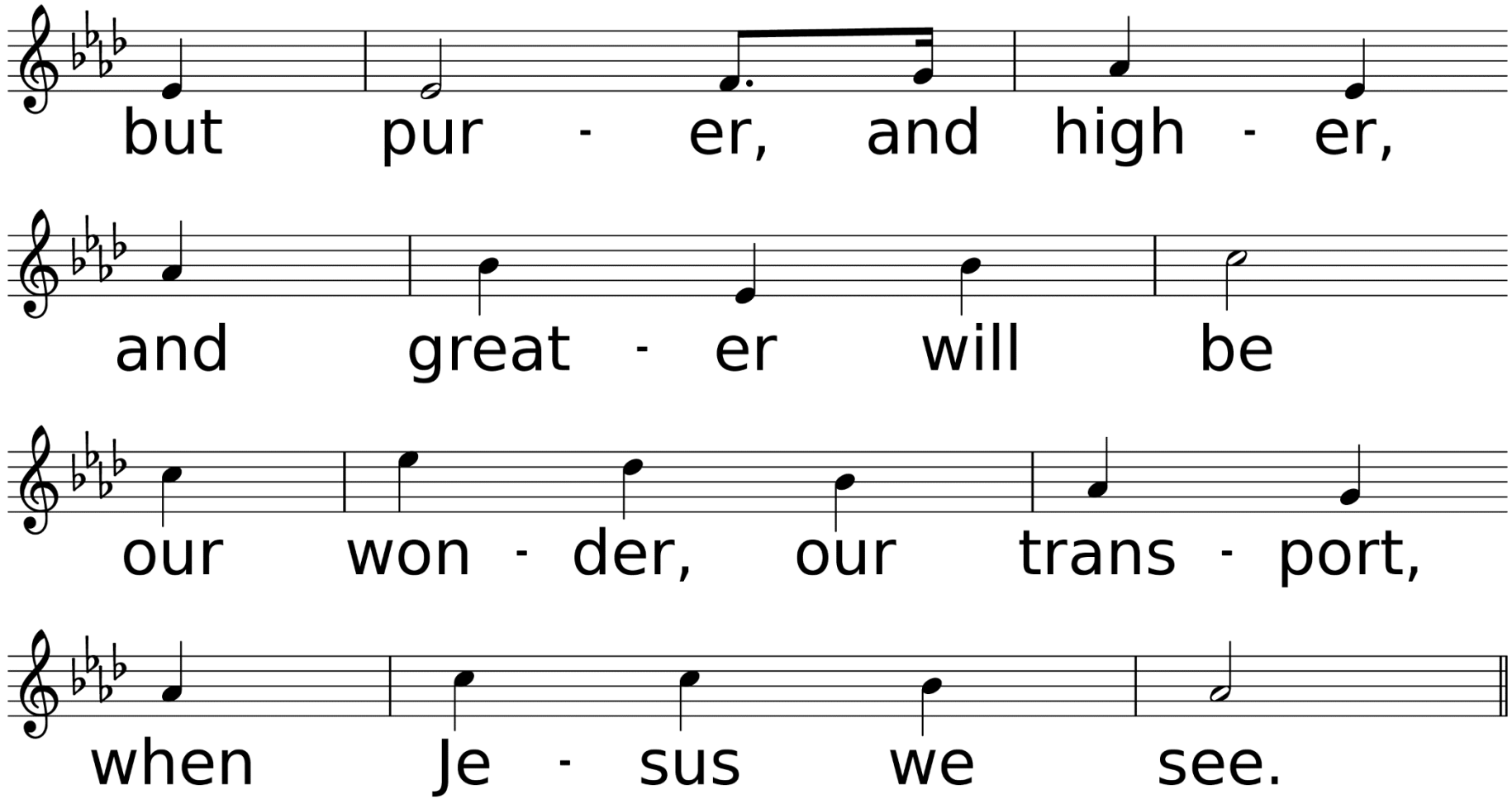

2. O per - fect re - demp - tion,
the pur - chase of blood,
to ev - ery be - liev - er
the prom - ise of God;

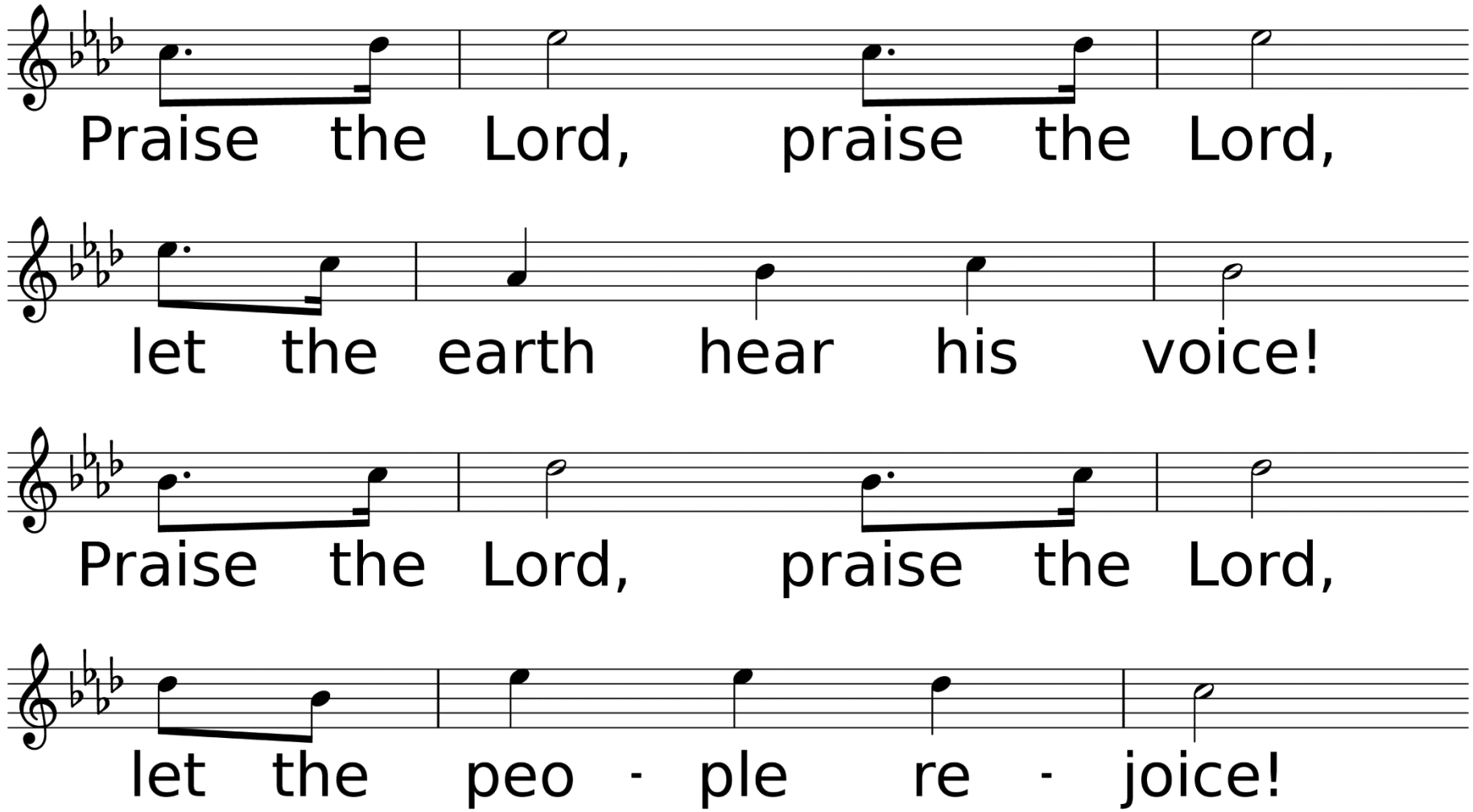

the vil - - est of - fend - er
who tru - ly be - lieves,
that mo - ment from Je - sus
a par - don re - ceives.

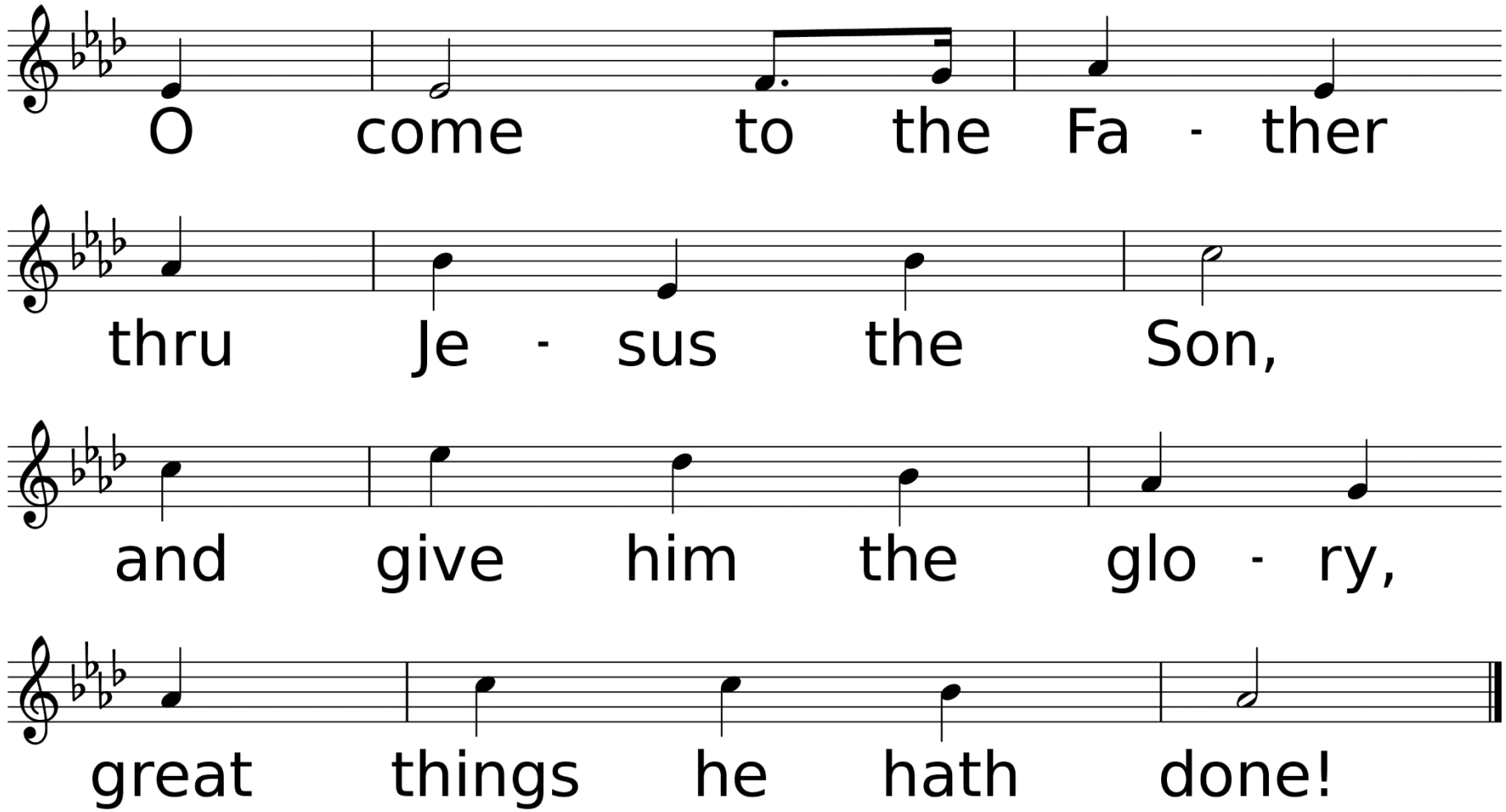

Praise the Lord, praise the Lord,
let the earth hear his voice!
Praise the Lord, praise the Lord,
let the peo - ple re - joice!


O come to the Fa - ther
thru Je - sus the Son,
and give him the glo - ry,
great things he hath done!


3. Great things he hath taught us,
great things he hath done,
and great our re - joic - ing
thru Je - sus the Son;


but pur - er, and high - er,
and great - er will be
our won - der, our trans - port,
when Je - sus we see.


Praise the Lord, praise the Lord,
let the earth hear his voice!
Praise the Lord, praise the Lord,
let the peo - ple re - joice!


O come to the Fa - ther
thru Je - sus the Son,
and give him the glo - ry,
great things he hath done!

# Scripture Reading
# Luke 9:28-43
## Ted Hammerschmidt

About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray. As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus. They spoke about his departure, which he was about to bring to fulfillment at Jerusalem. Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him.

As the men were leaving Jesus, Peter said to him, “Master, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah.” (He did not know what he was saying.) While he was speaking, a cloud appeared and covered them, and they were afraid as they entered the cloud. A voice came from the cloud, saying, “This is my Son, whom I have chosen; listen to him.” When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves and did not tell anyone at that time what they had seen.

The next day, when they came down from the mountain, a large crowd met him. A man in the crowd called out, “Teacher, I beg you to look at my son, for he is my only child. A spirit seizes him and he suddenly screams; it throws him into convulsions so that he foams at the mouth. It scarcely ever leaves him and is destroying him. I begged your disciples to drive it out, but they could not.”

“You unbelieving and perverse generation,” Jesus replied, “how long shall I stay with you and put up with you? Bring your son here.”

Even while the boy was coming, the demon threw him to the ground in a convulsion. But Jesus rebuked the impure spirit, healed the boy and gave him back to his father. And they were all amazed at the greatness of God.

# “How Do We Know”

Guest Speaker:
Louis Michiels

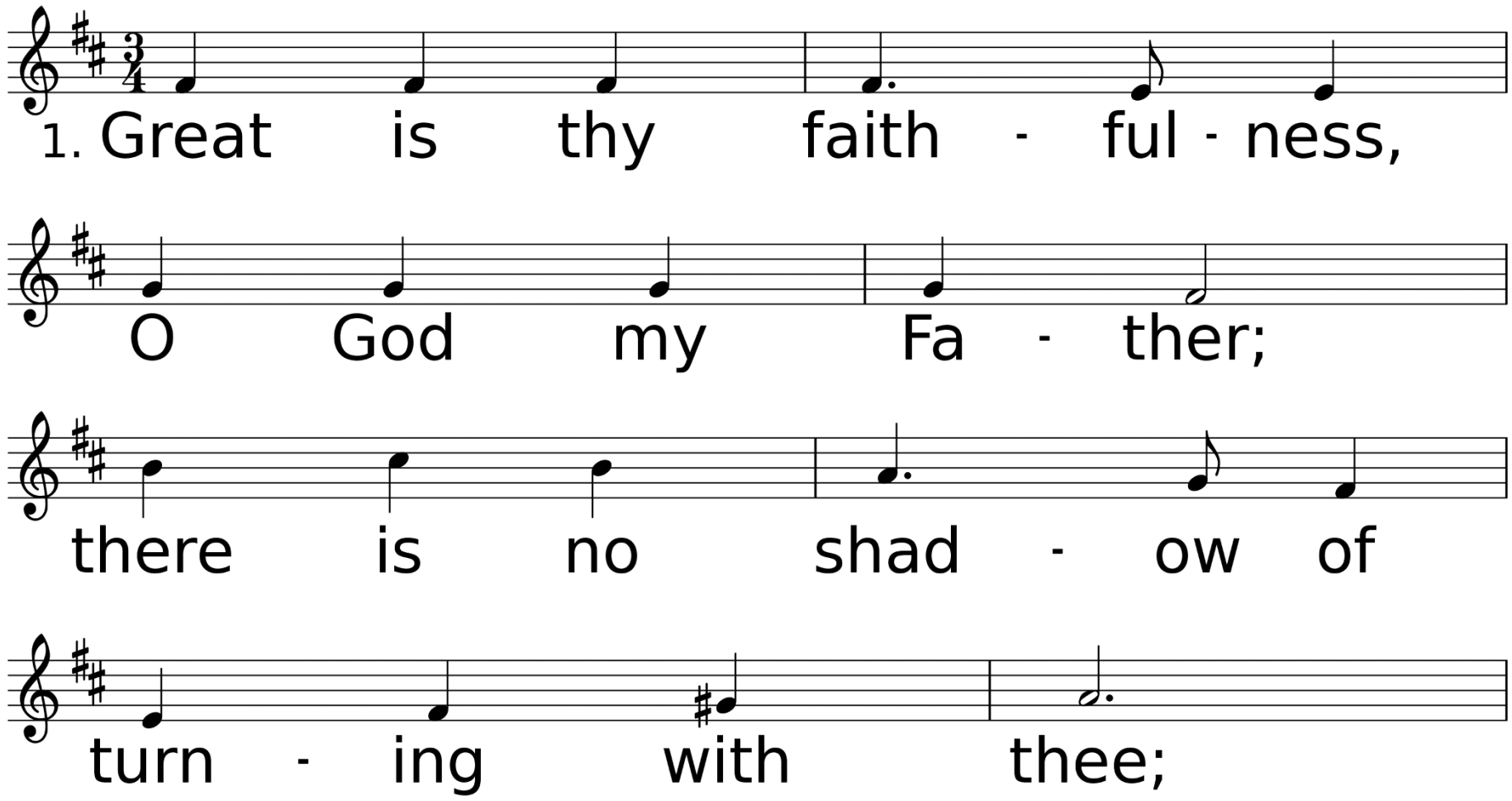
# Anthem
# *David's Lamentation*

William Billings (1746-1800)

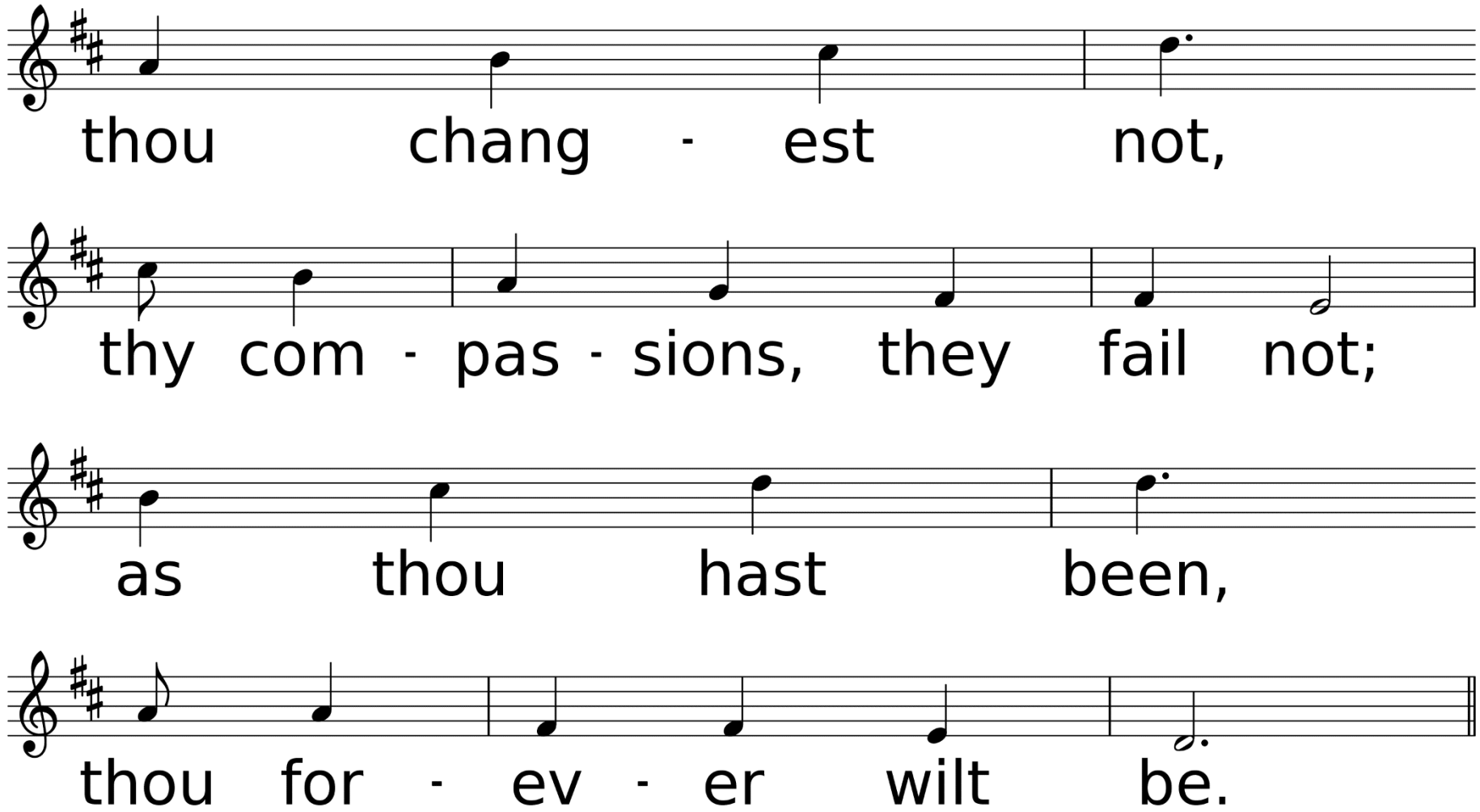
# *Hymn of Invitation

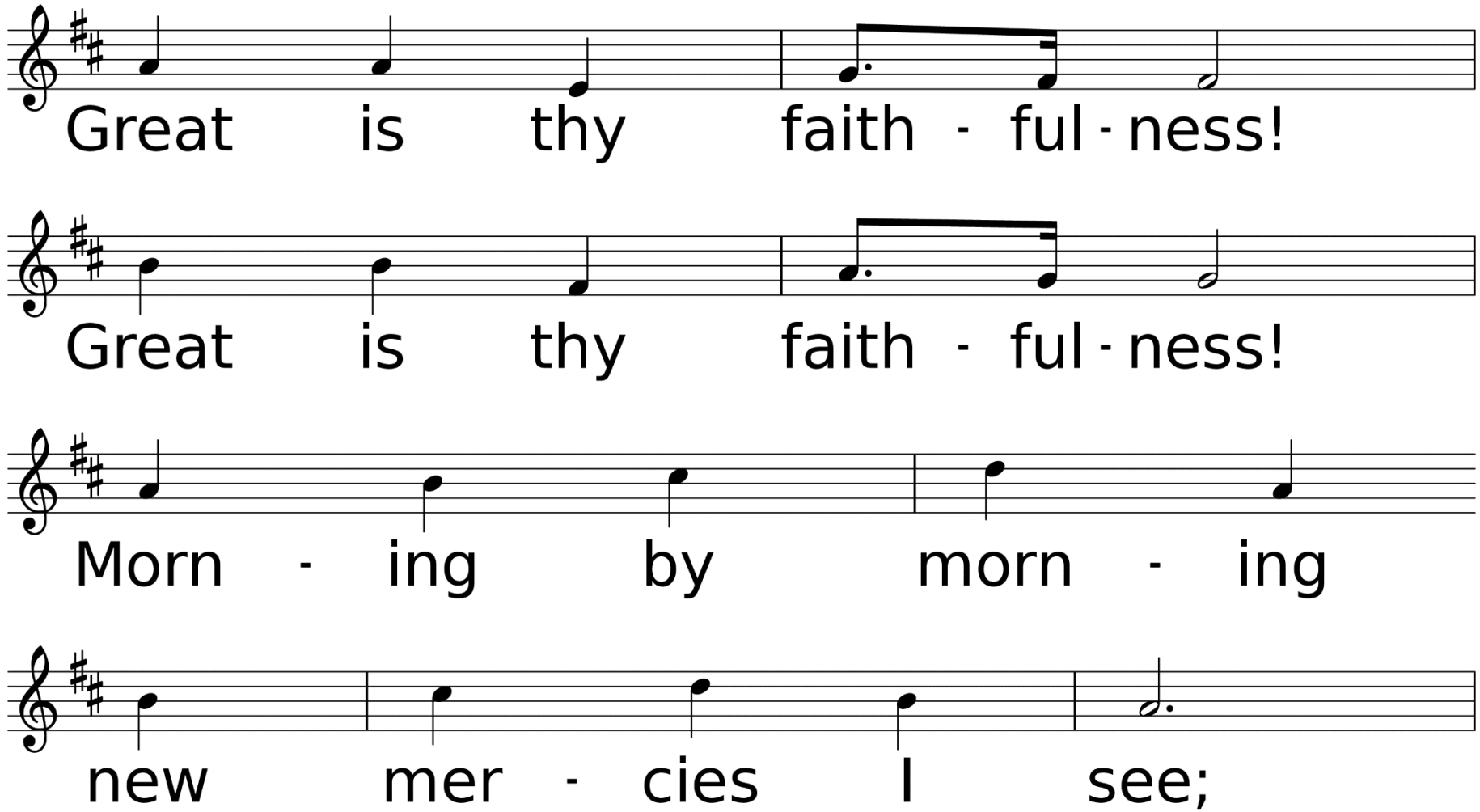
# *Great Is Thy Faithfulness*

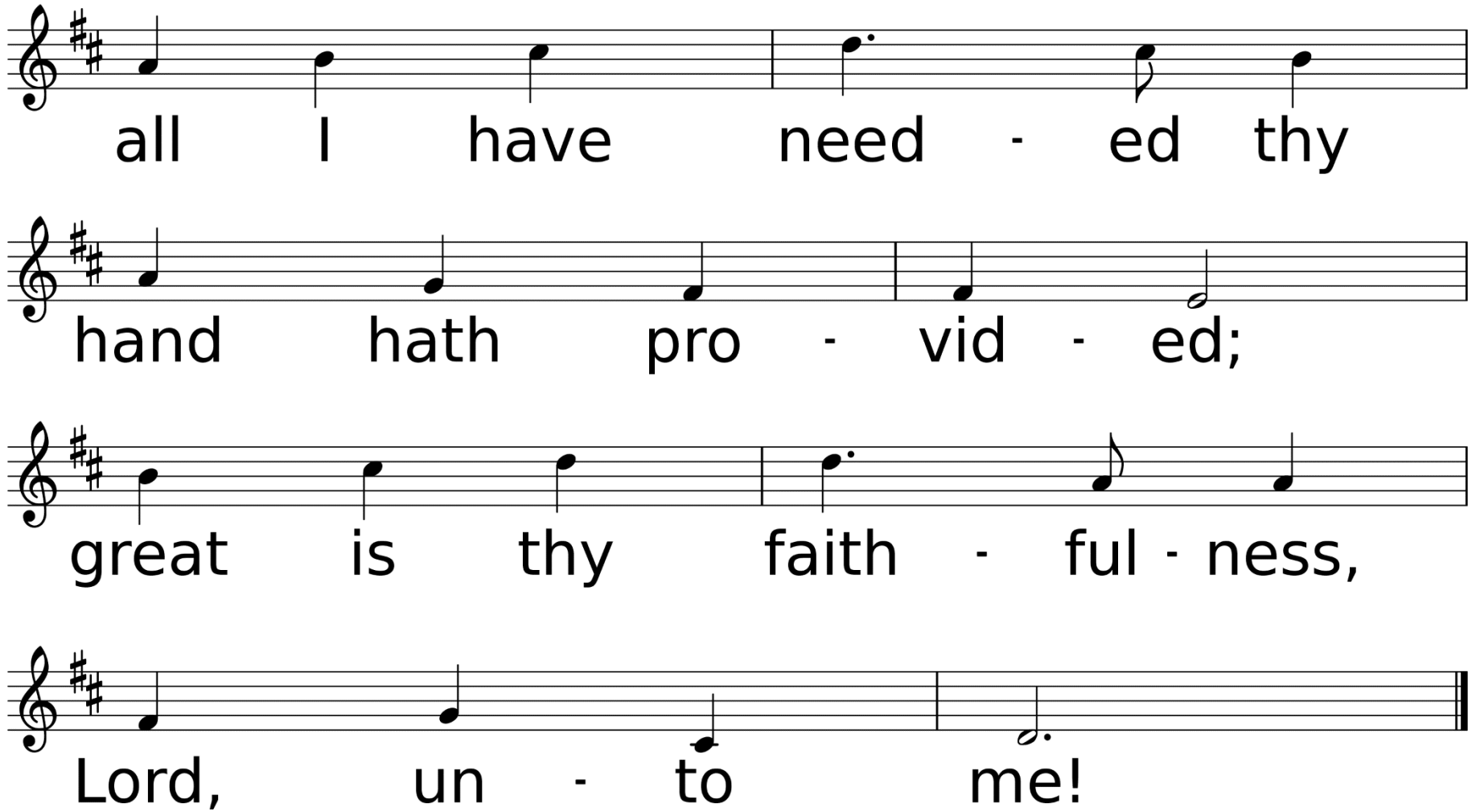
Used by Permission. CCLI# 1203752

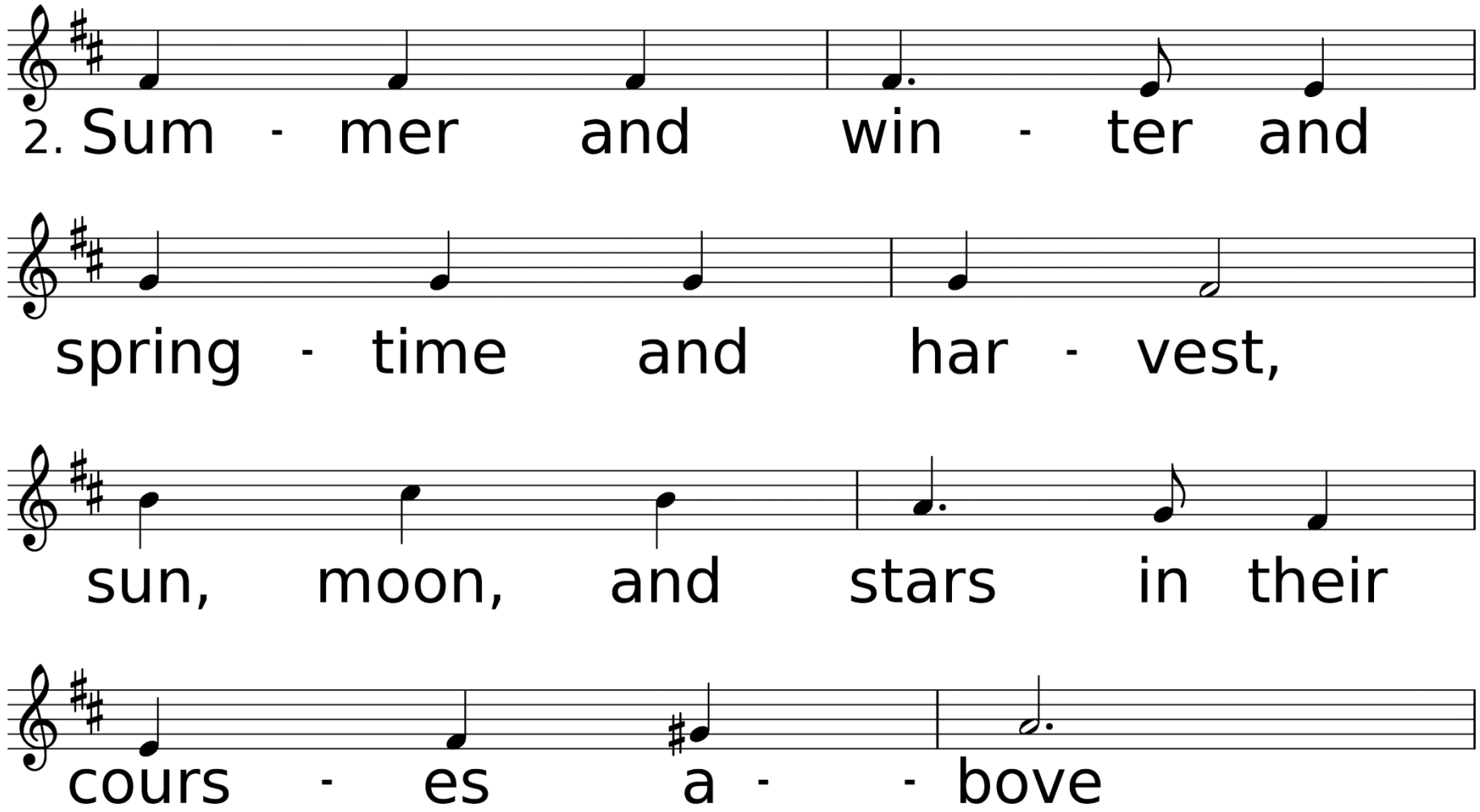


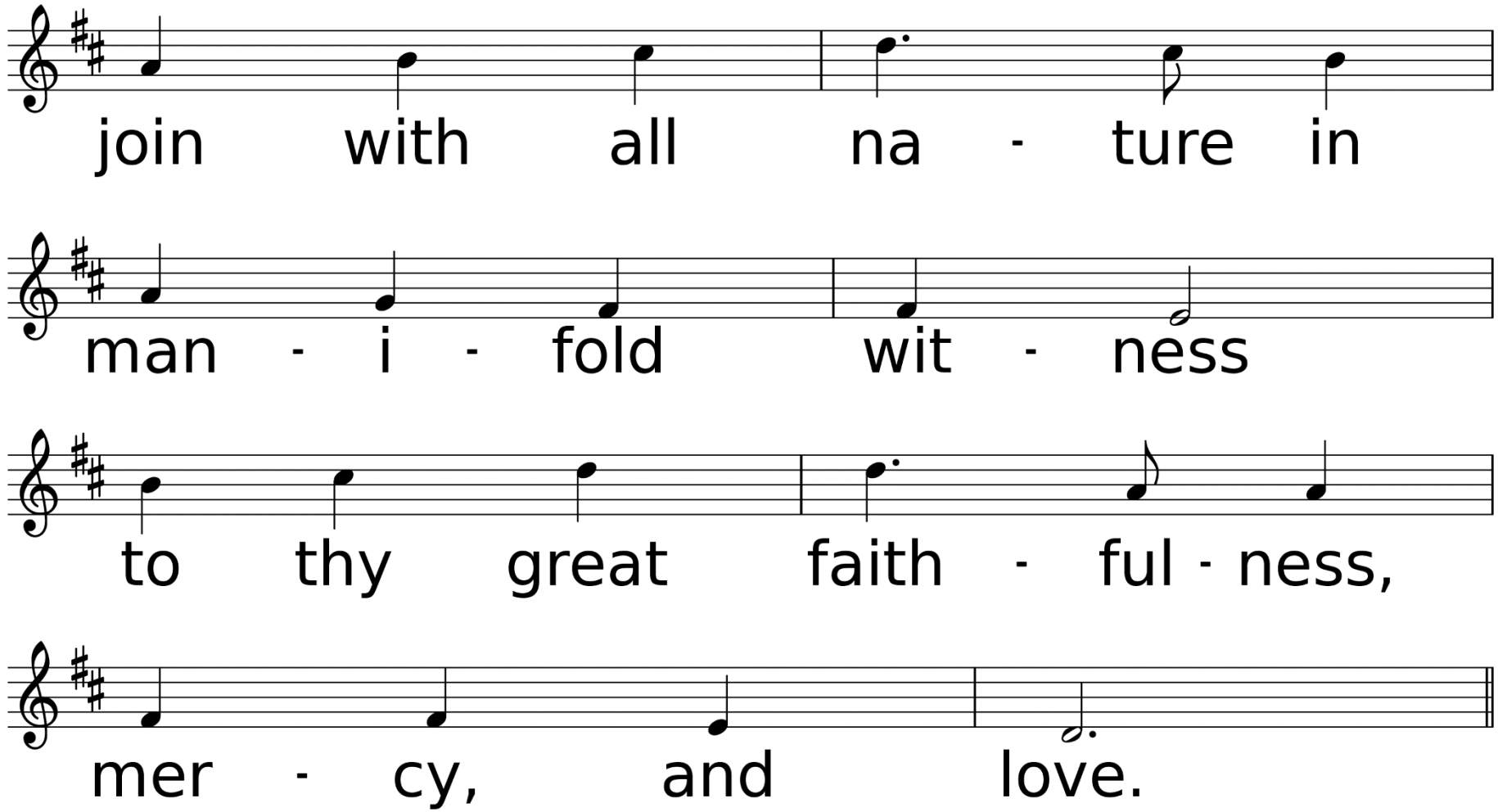

*WORDS: Thomas O. Chisholm, 1923 (Lam. 3:22-23); © 1923, renewed 1951 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.*
*MUSIC (FAITHFULNESS 11 10.11 10 with Refrain): William M. Runyan, 1923; © 1923, renewed 1951 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.*

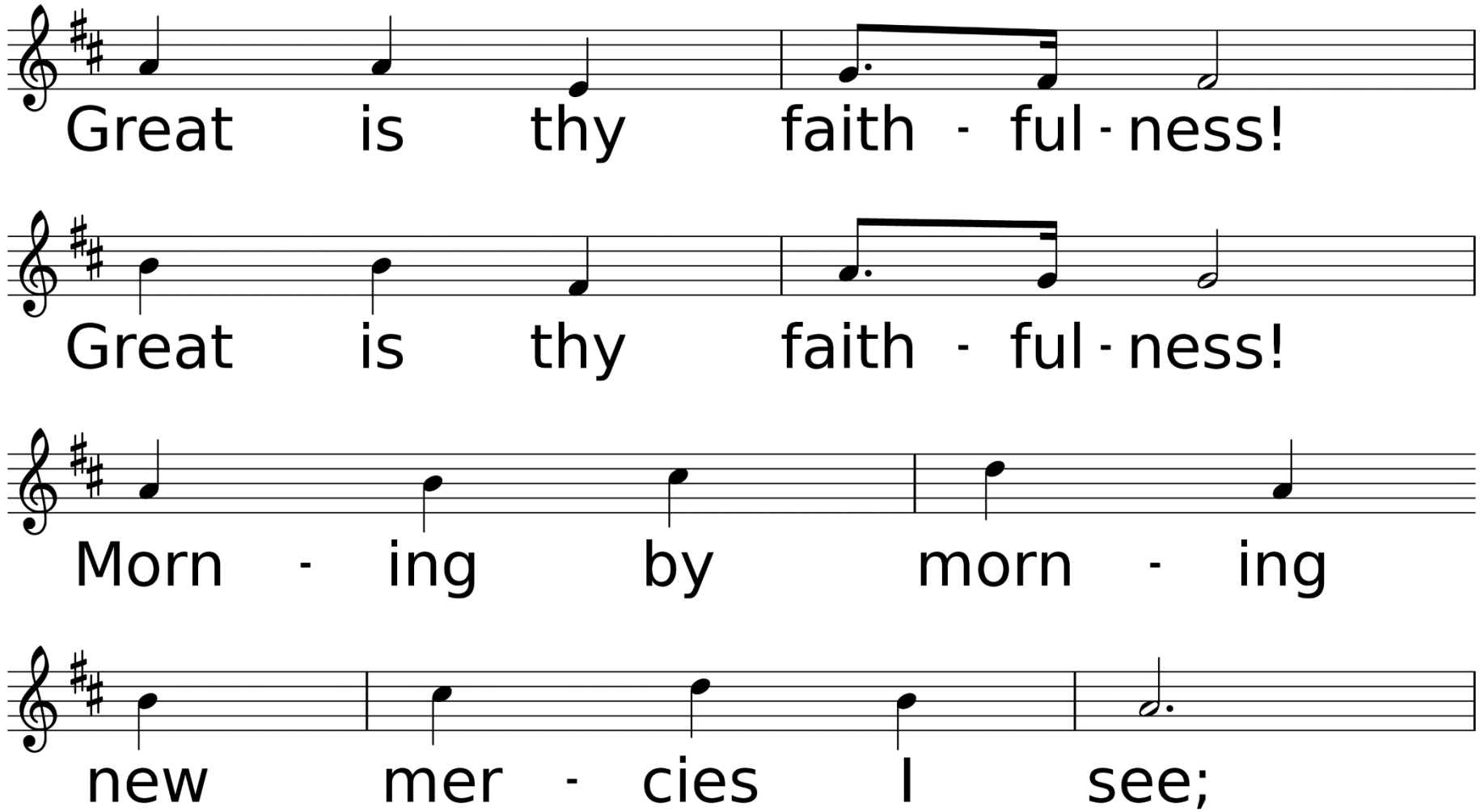

thou chang - est not,
thy com - pas - sions, they fail not;
as thou hast been,
thou for - ev - er wilt be.

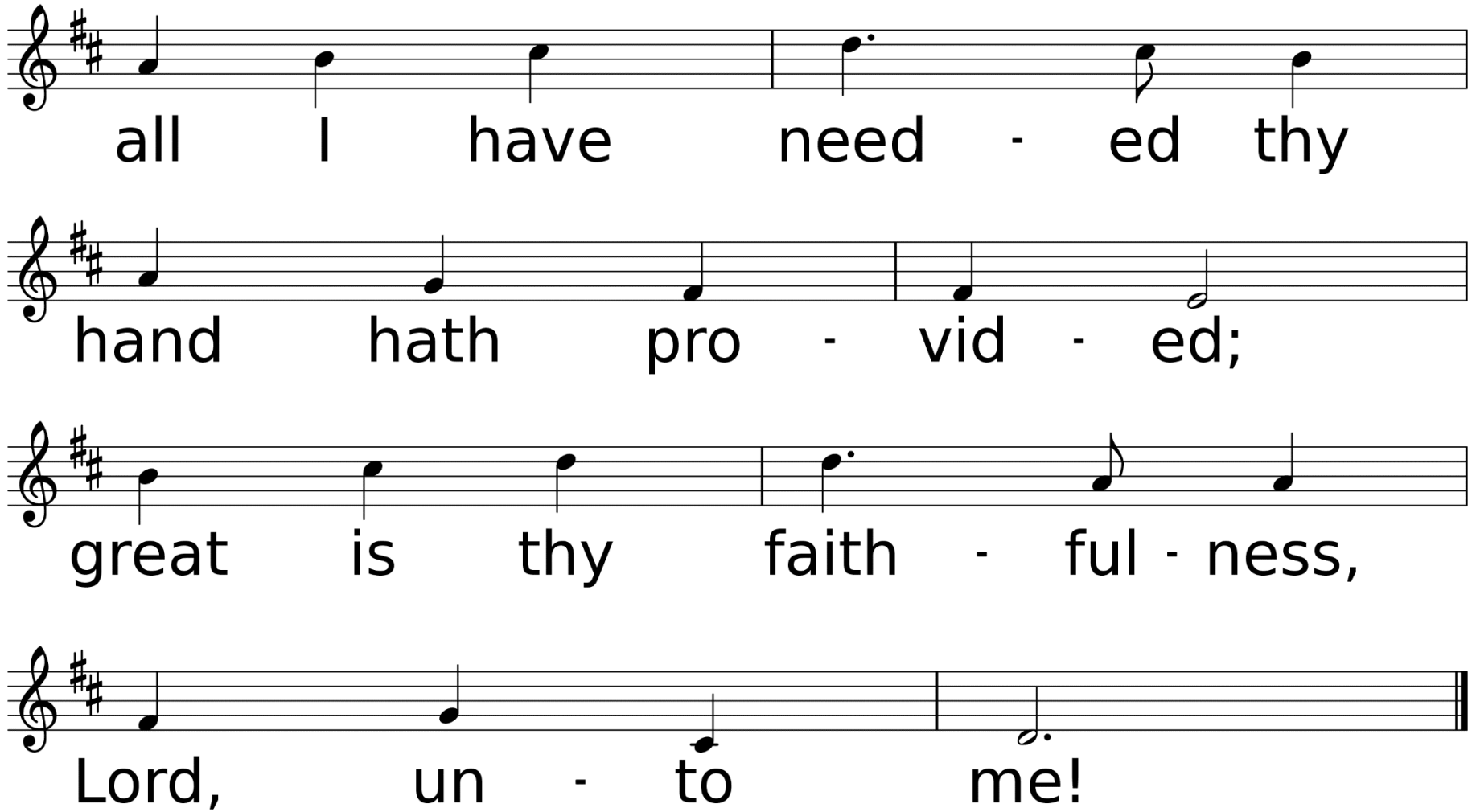

Great is thy faith - ful - ness!
Great is thy faith - ful - ness!
Morn - ing by morn - ing
new mer - cies I see;


all I have need - ed thy
hand hath pro - vid - ed;
great is thy faith - ful - ness,
Lord, un - to me!


2. Sum - mer and win - ter and
spring - time and har - vest,
sun, moon, and stars in their
cours - es a - - bove


join with all na - ture in
man - i - fold wit - ness
to thy great faith - ful - ness,
mer - cy, and love.


Great is thy faith - ful - ness!
Great is thy faith - ful - ness!
Morn - ing by morn - ing
new mer - cies I see;


all I have need - ed thy
hand hath pro - vid - ed;
great is thy faith - ful - ness,
Lord, un - to me!

# *Benediction

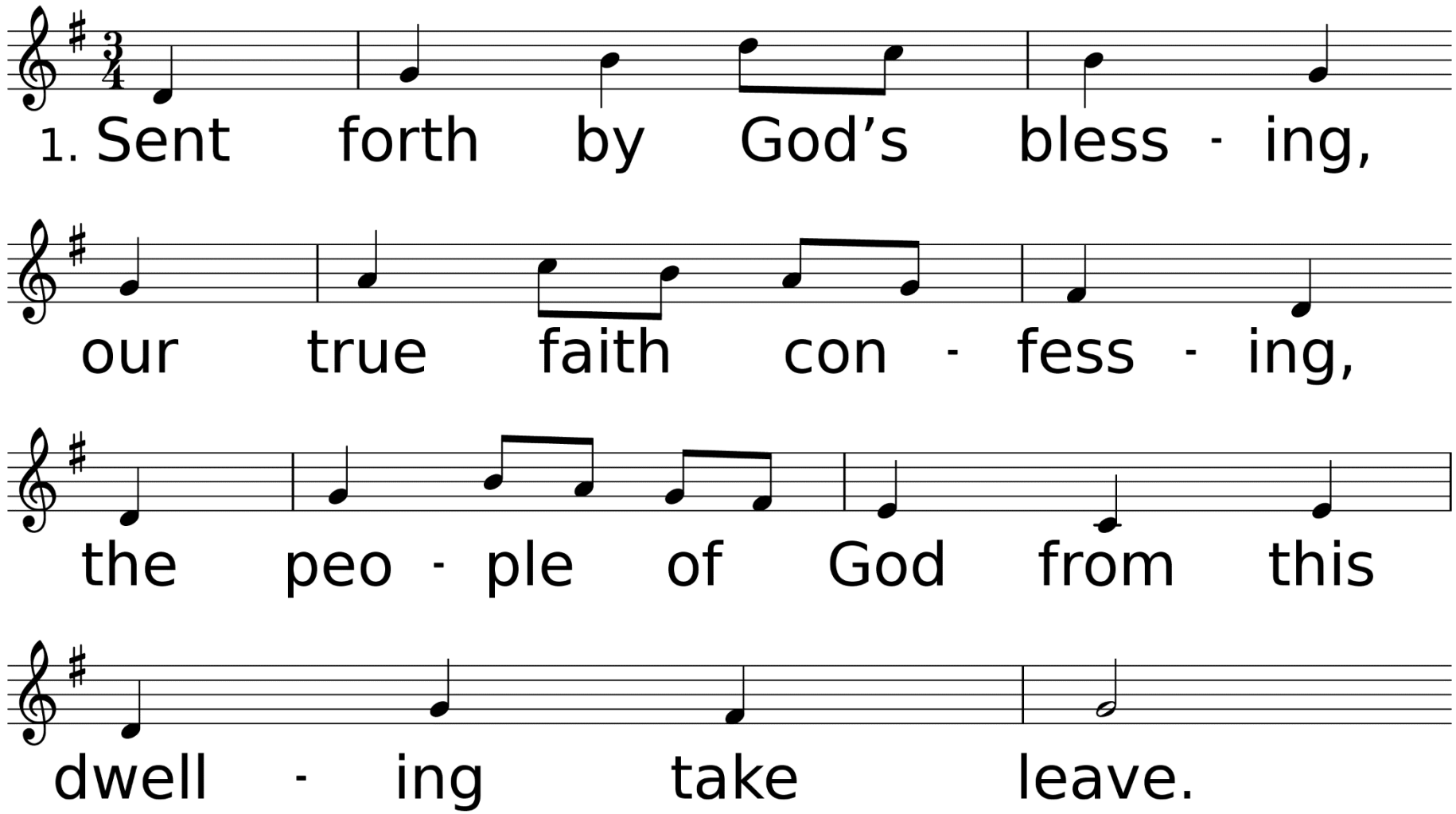
Louis Michiels

# *Sending Forth

# *Sent Forth by God's Blessing*

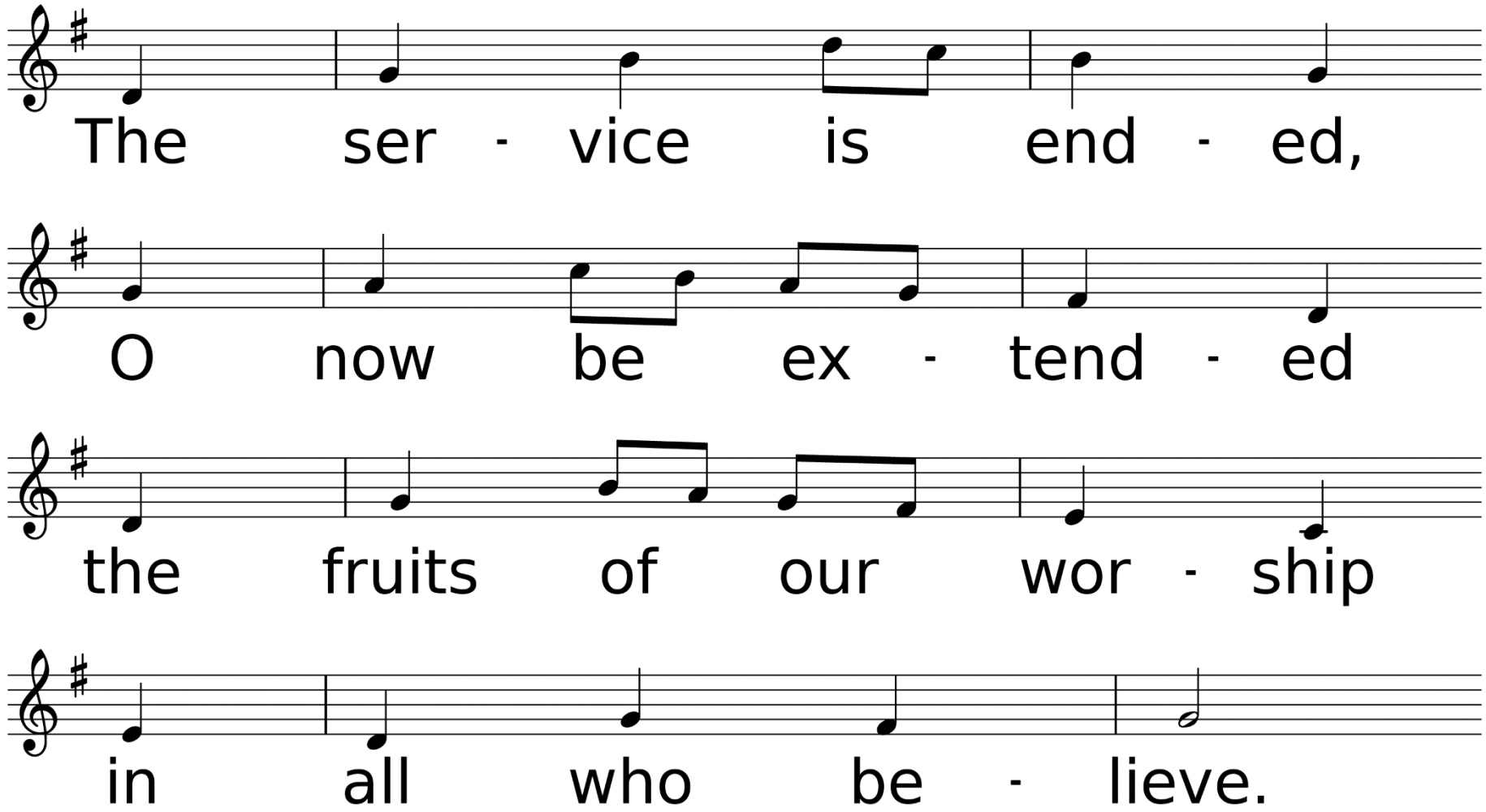
Used by Permission. License #1203752

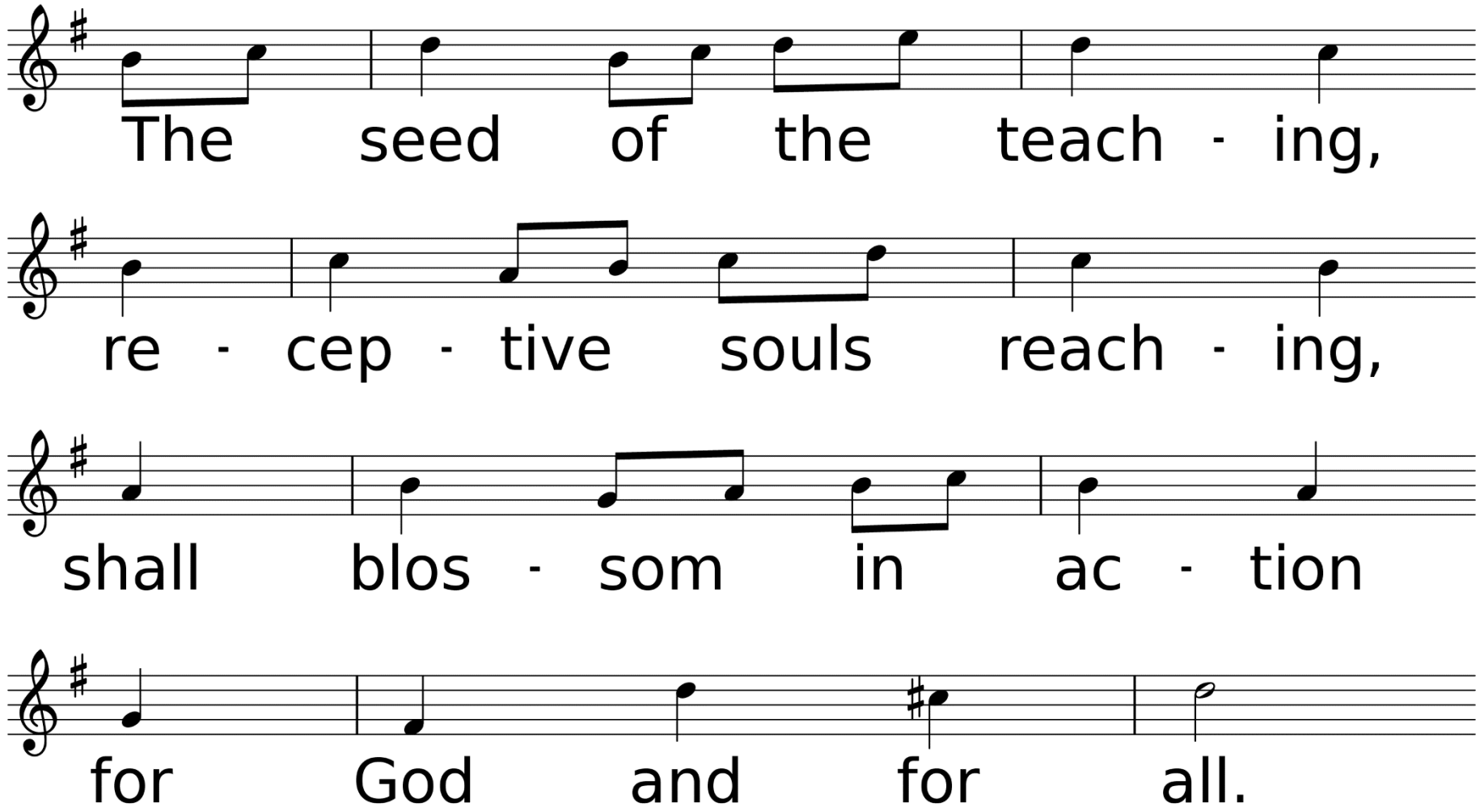
Sent Forth by God’s Blessing *United Methodist Hymnal* #664

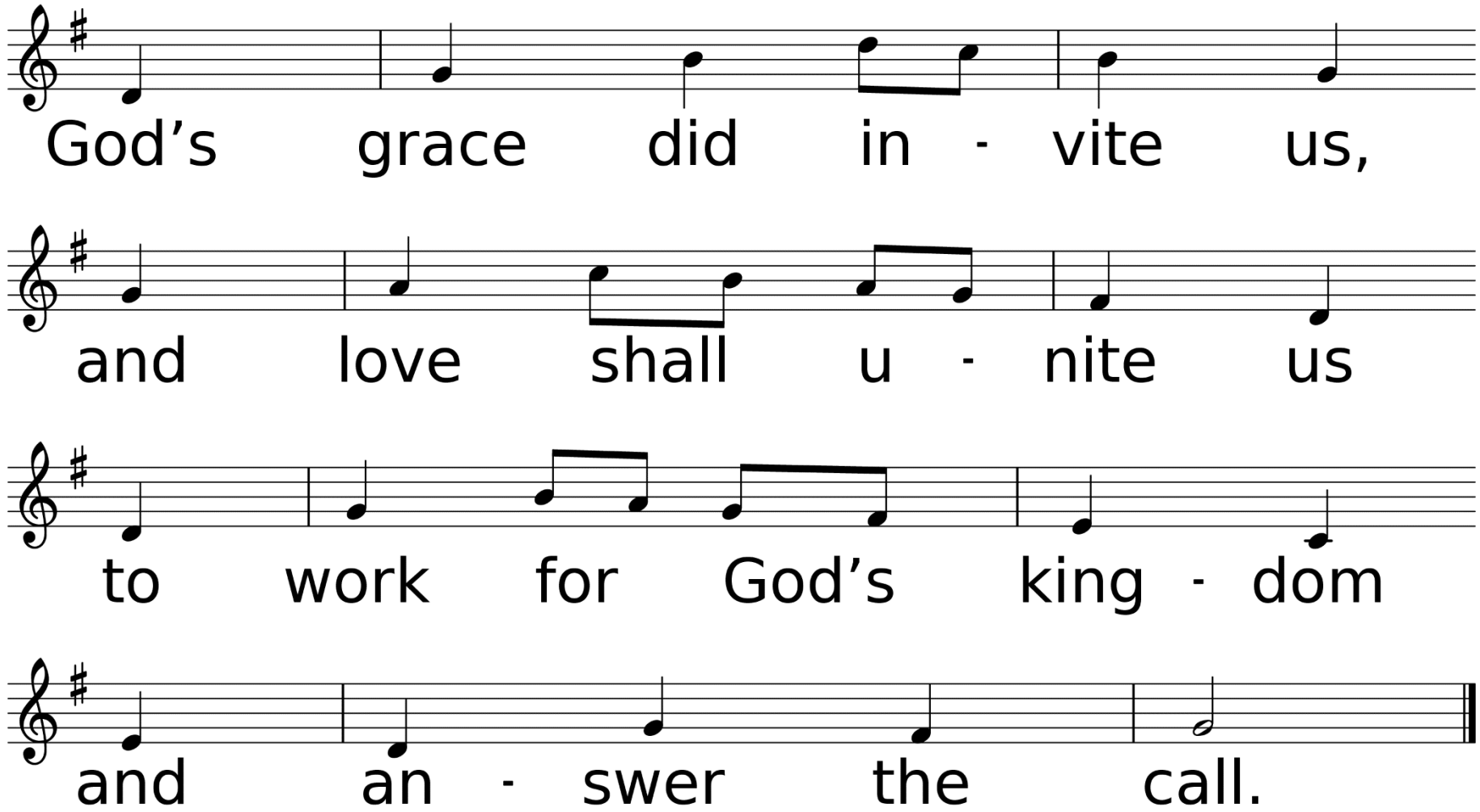


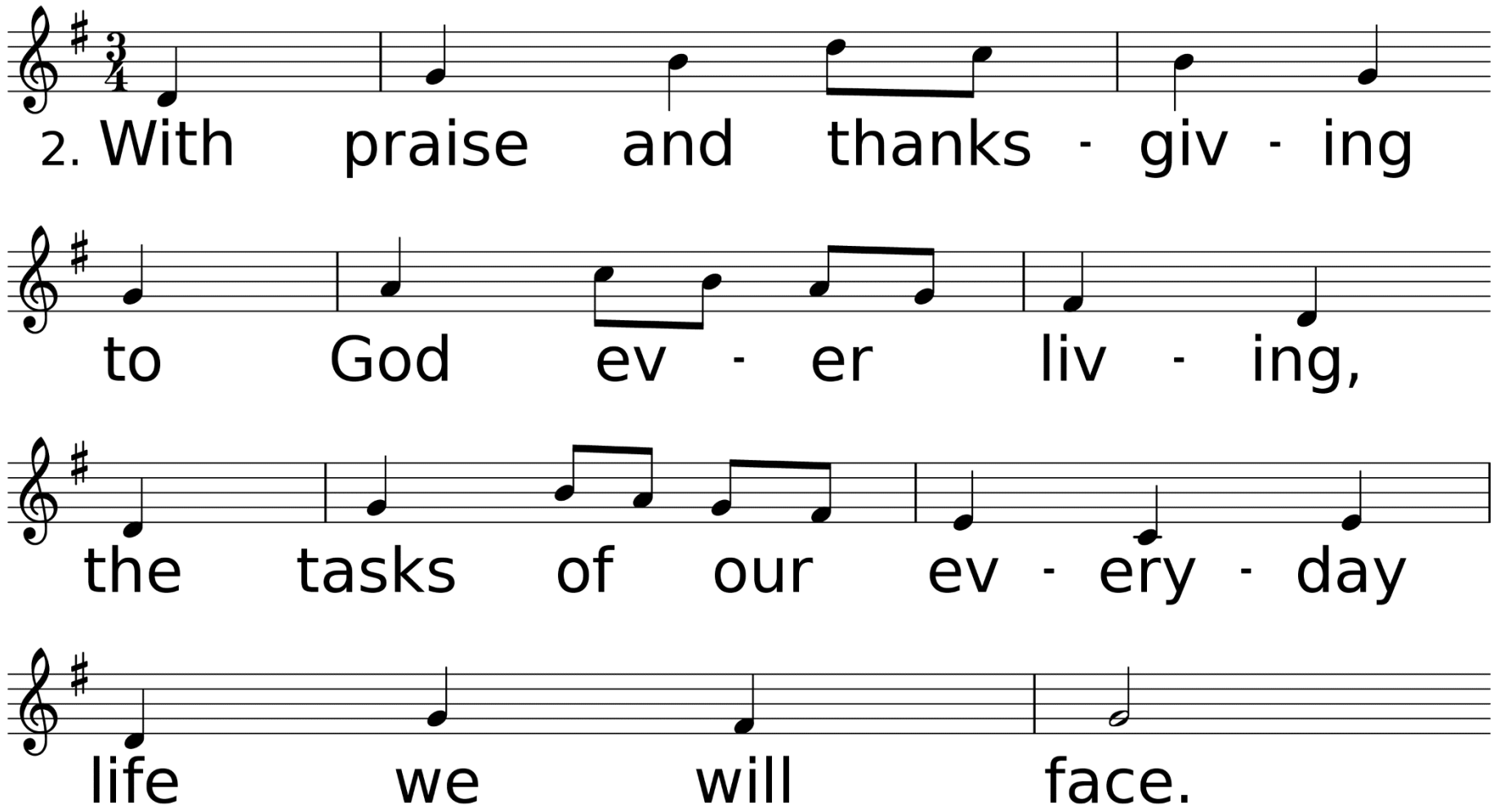

*WORDS: Omer Westendorf, 1964; © 1964 World Library Publications, Inc.*
*MUSIC (THE ASH GROVE 6 6 11.6 6 11 D): Welsh folk tune; harm. by Leland Sateren, 1972, © 1972 Contemporary Worship 4: Hymns for Baptism and Holy Communion*

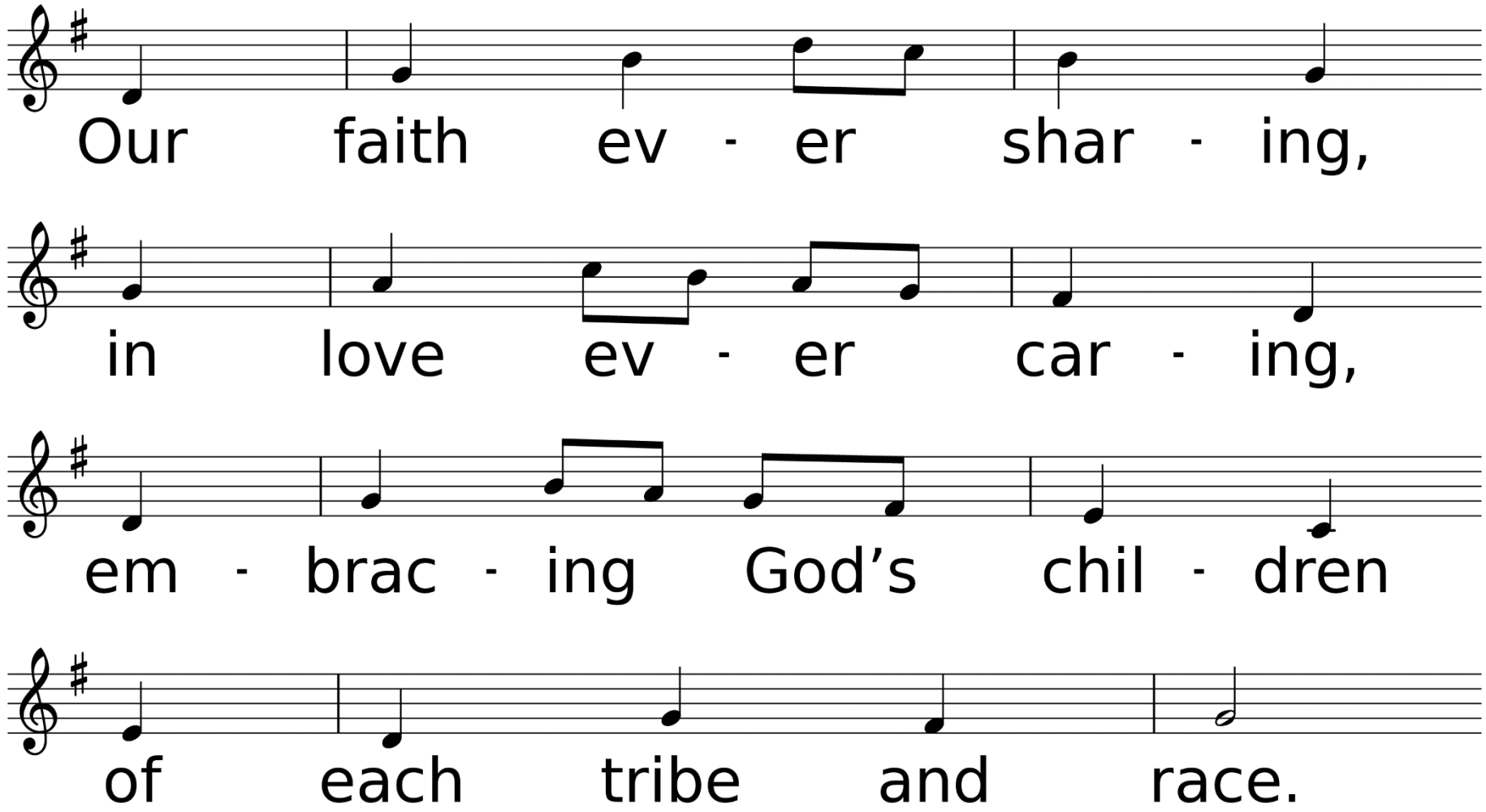
Sent Forth by God’s Blessing *United Methodist Hymnal* #664

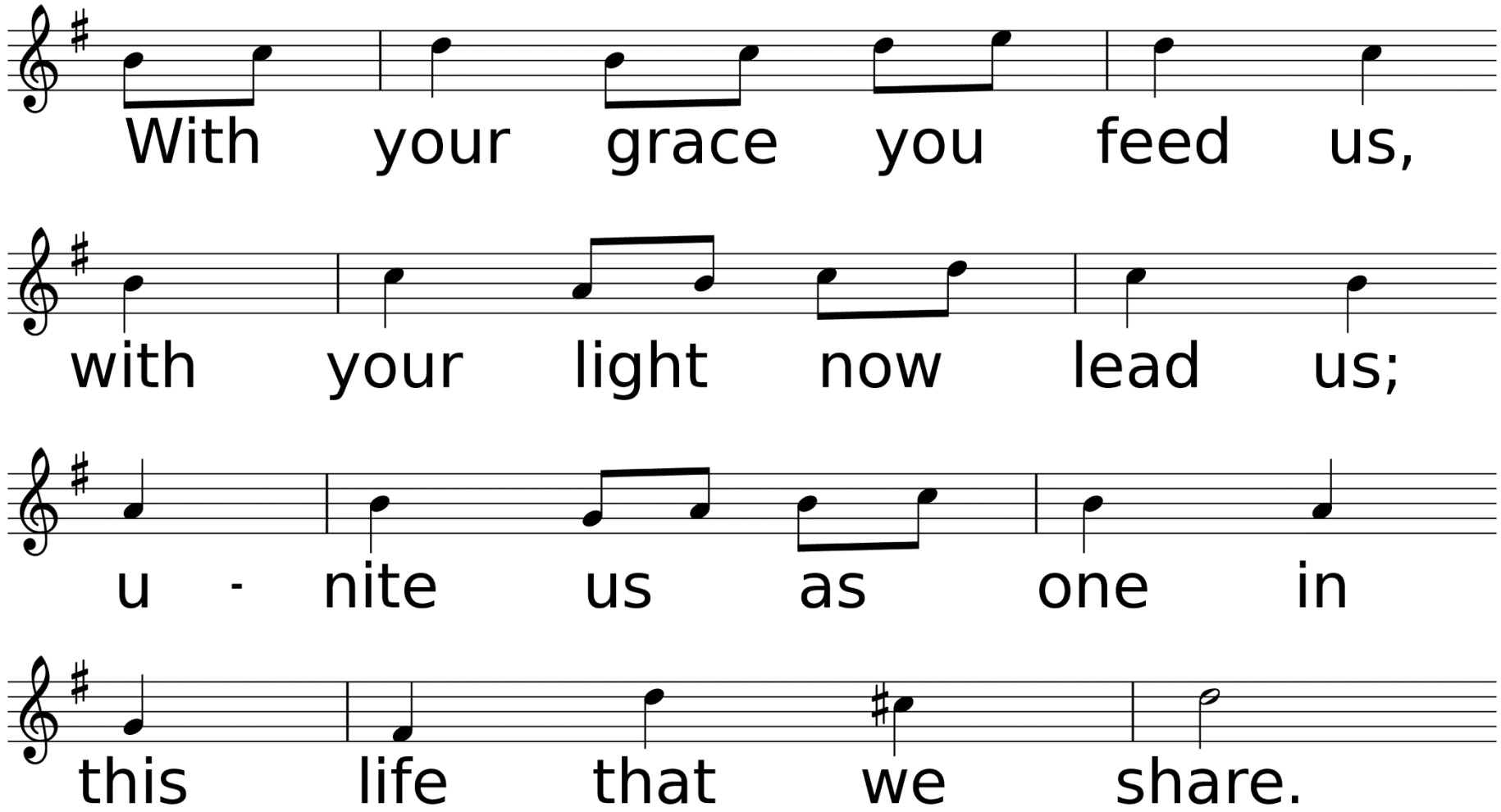


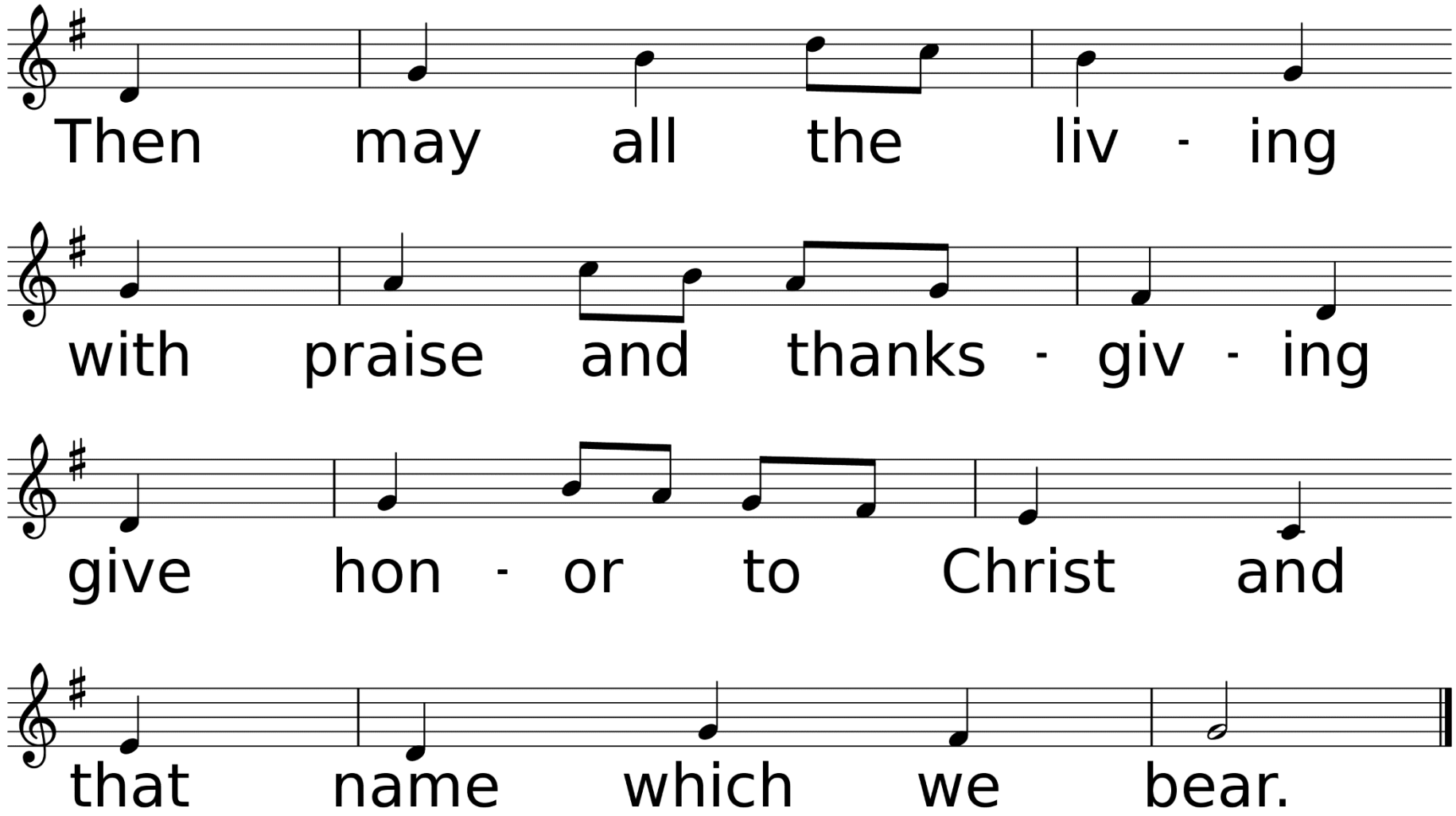

The seed of the teach - ing,
re - cep - tive souls reach - ing,
shall blos - som in ac - tion
for God and for all.


God’s grace did in - vite us,
and love shall u - nite us
to work for God’s king - dom
and an - swer the call.


2. With praise and thanks - giv - ing
to God ev - er liv - ing,
the tasks of our ev - ery - day
life we will face.


Our faith ev - er shar - ing,
in love ev - er car - ing,
em - brac - ing God’s chil - dren
of each tribe and race.


With your grace you feed us,
with your light now lead us;
u - nite us as one in
this life that we share.


Then may all the liv - ing
with praise and thanks - giv - ing
give hon - or to Christ and
that name which we bear.

Thank you for joining us today!