Welcome Home!

April 14, 2022

Maundy Thursday Worship Service

Fellowship Hall & Online

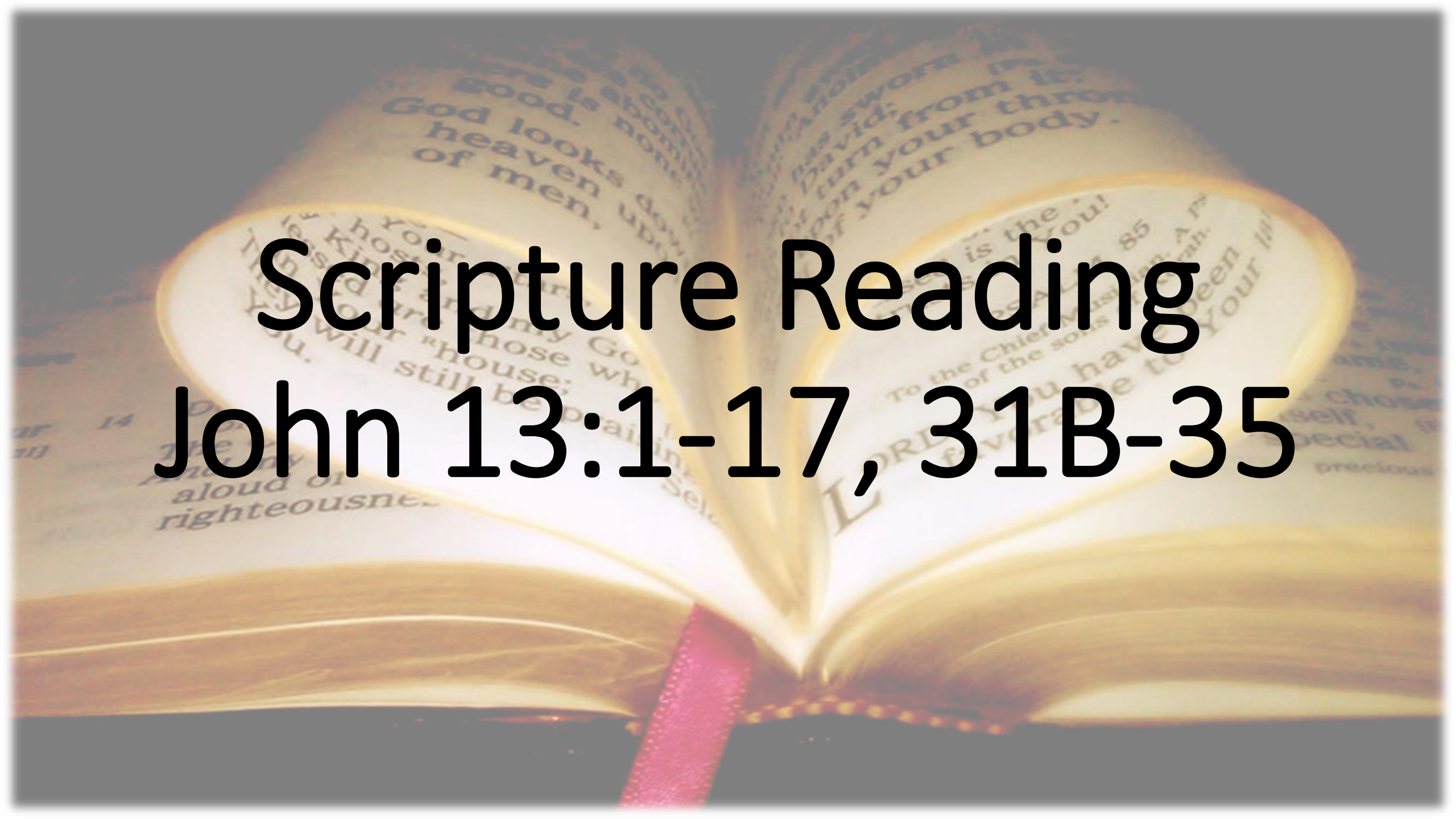
6:00 PM

Pastoral Prayer

Choral Call to Worship

Calvary Covers It All

Ethelwyn Robinson Taylor



Scripture Reading
John 13:1-17, 31B-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself.

Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet."

Jesus answered,

"Unless I wash you, you have no share with me."

Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet.

For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.”

Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’

I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Message – Part 1

“Serve One Another, Love One Another”

Rev. Laraine Waughtal

*Affirmation of Faith

Where the Spirit of the Lord is, there is the one true church, apostolic and universal, whose holy faith let us now declare:

We believe in God the Father, infinite in wisdom, power and love, whose mercy is over all his works, and whose will is ever directed to his children's good. We believe in Jesus Christ, Son of God and Son of man, the gift of the Father's unfailing grace, the ground of our hope, and the promise of our deliverance from sin and death.

We believe in the Holy Spirit as the divine presence in our lives, whereby we are kept in perpetual remembrance of the truth of Christ, and find strength and help in time of need. We believe that this faith should manifest itself in the service of love as set forth in the example of our blessed Lord, to the end that the kingdom of God may come upon the earth. Amen.

Hymn 1

Go To Dark Gethsemane

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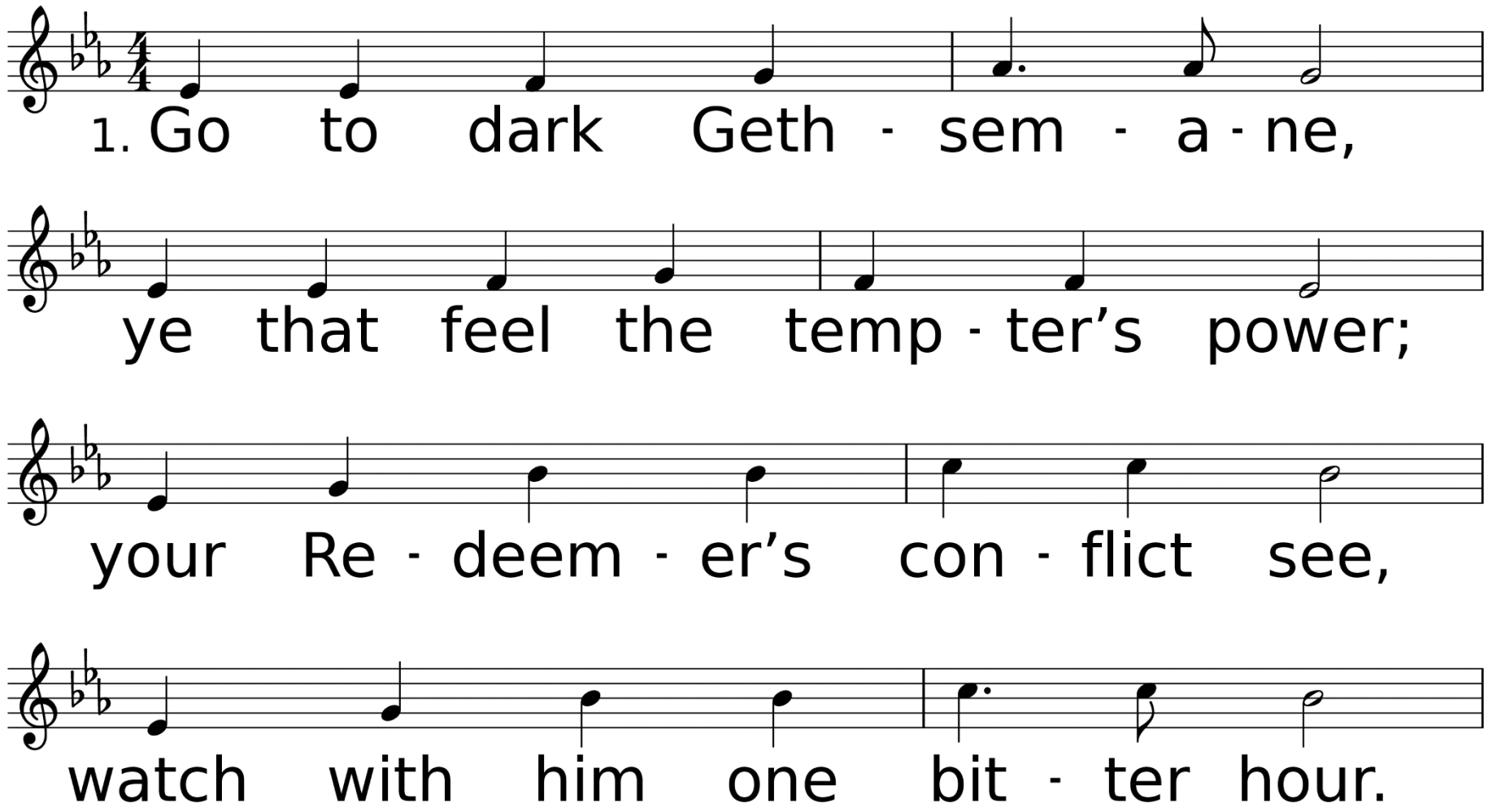
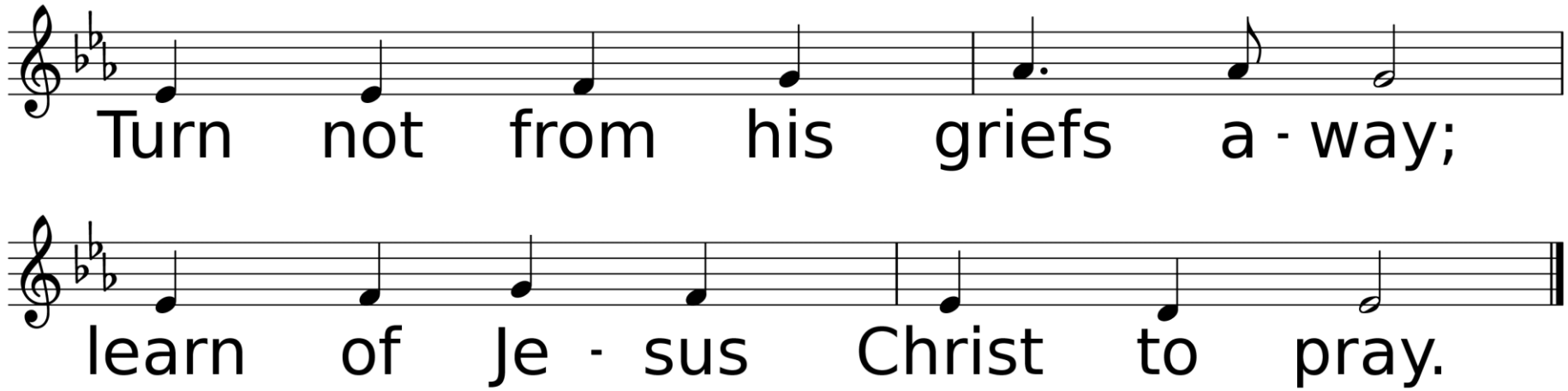
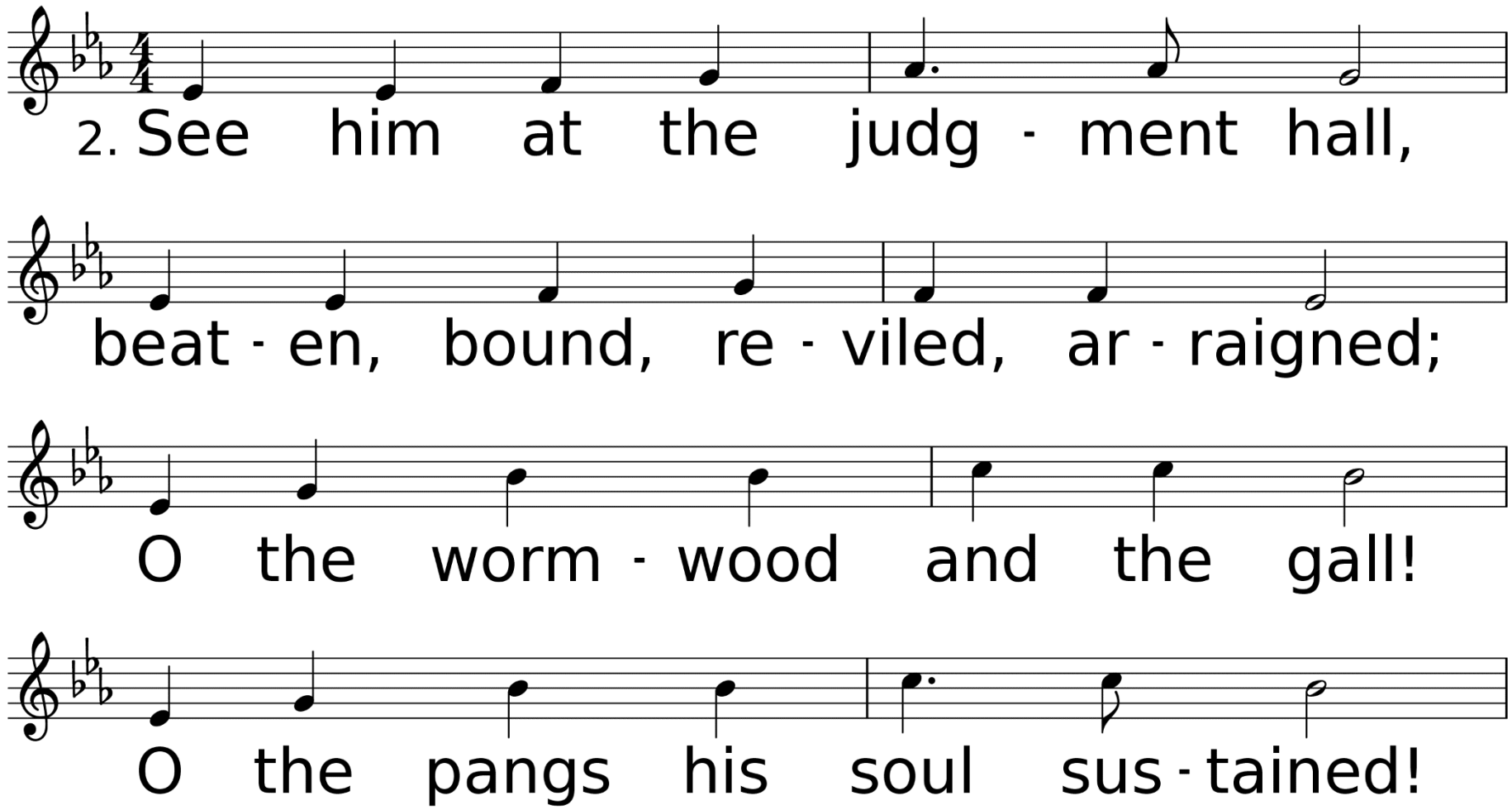
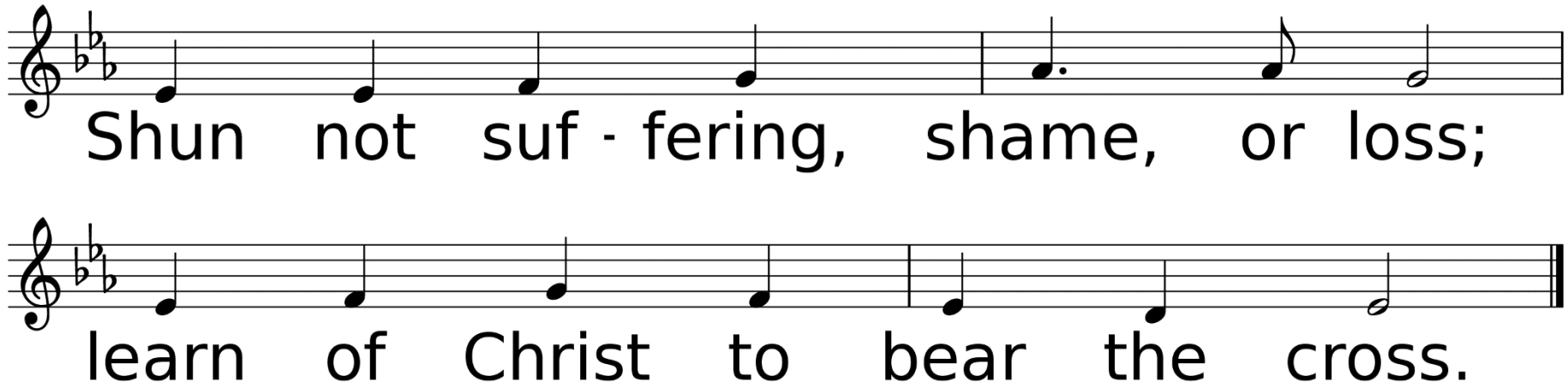
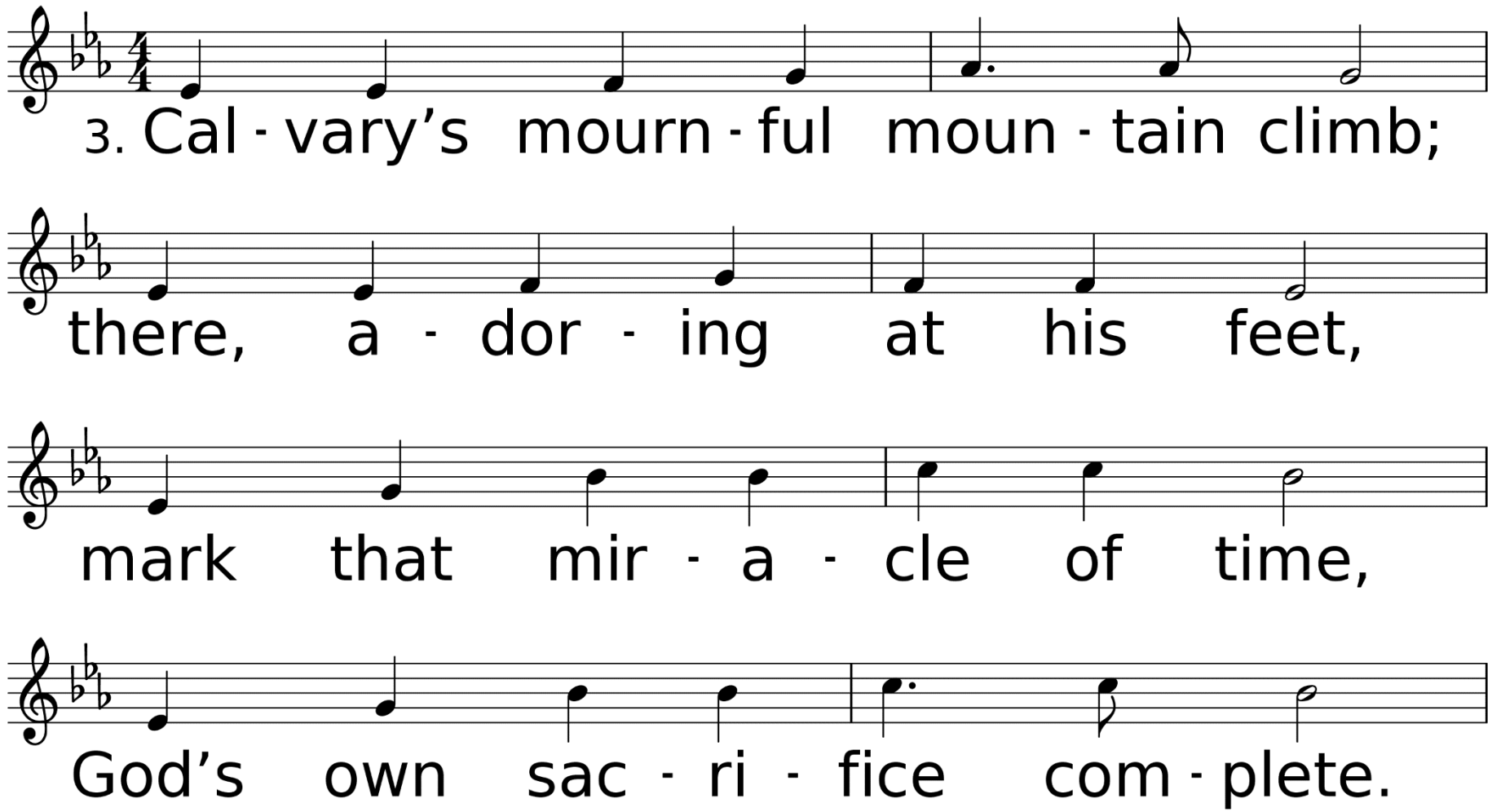


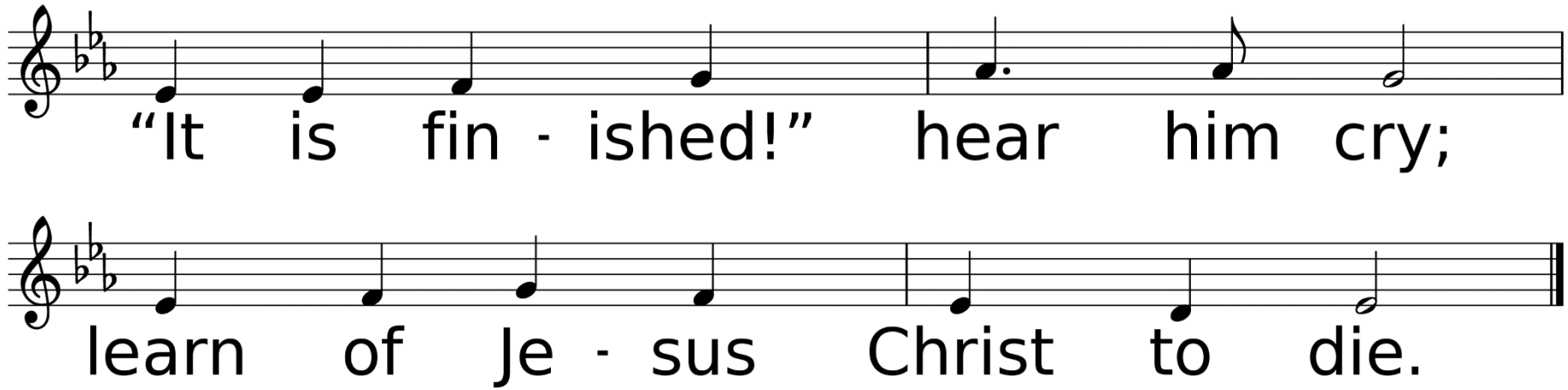
WORDS: James Montgomery, 1820, 1825, alt.
MUSIC (REDHEAD 76 77.77.77): Richard Redhead, 1853


Turn not from his griefs a - way;
learn of Je - sus Christ to pray.


2. See him at the judg - ment hall,
beat - en, bound, re - viled, ar - raigned;
O the worm - wood and the gall!
O the pangs his soul sus - tained!


Shun not suf - fering, shame, or loss;
learn of Christ to bear the cross.


3. Cal - vary's mourn - ful moun - tain climb;
there, a - dor - ing at his feet,
mark that mir - a - cle of time,
God's own sac - ri - fice com - plete.


"It is fin - ished!" hear him cry;
learn of Je - sus Christ to die.

Prayer of Confession

My sisters and brothers, Christ shows us his love by becoming a humble servant. Let us draw near to God and confess our sin in the truth of God's spirit.

(brief silence)

Most merciful God, we your Church confess that often our spirit has not been that of Christ. Where we have failed to love one another as he loves us, where we have pledged loyalty to him with our lips and then betrayed, deserted, or denied him, forgive us, we pray; and by your Spirit make us faithful in every time of trial; through Jesus Christ our Lord. Amen.

Who is in a position to condemn? Only Christ. Yet, he came to save and not condemn. Christ suffered and died for us, was raised from the dead and ascended on high for us, and continues to intercede for us. Believe the good news: In the name of Jesus Christ, you are forgiven!

In the name of Jesus Christ, you are forgiven!

Glory to God. Amen.

Hymn 2

Were You There

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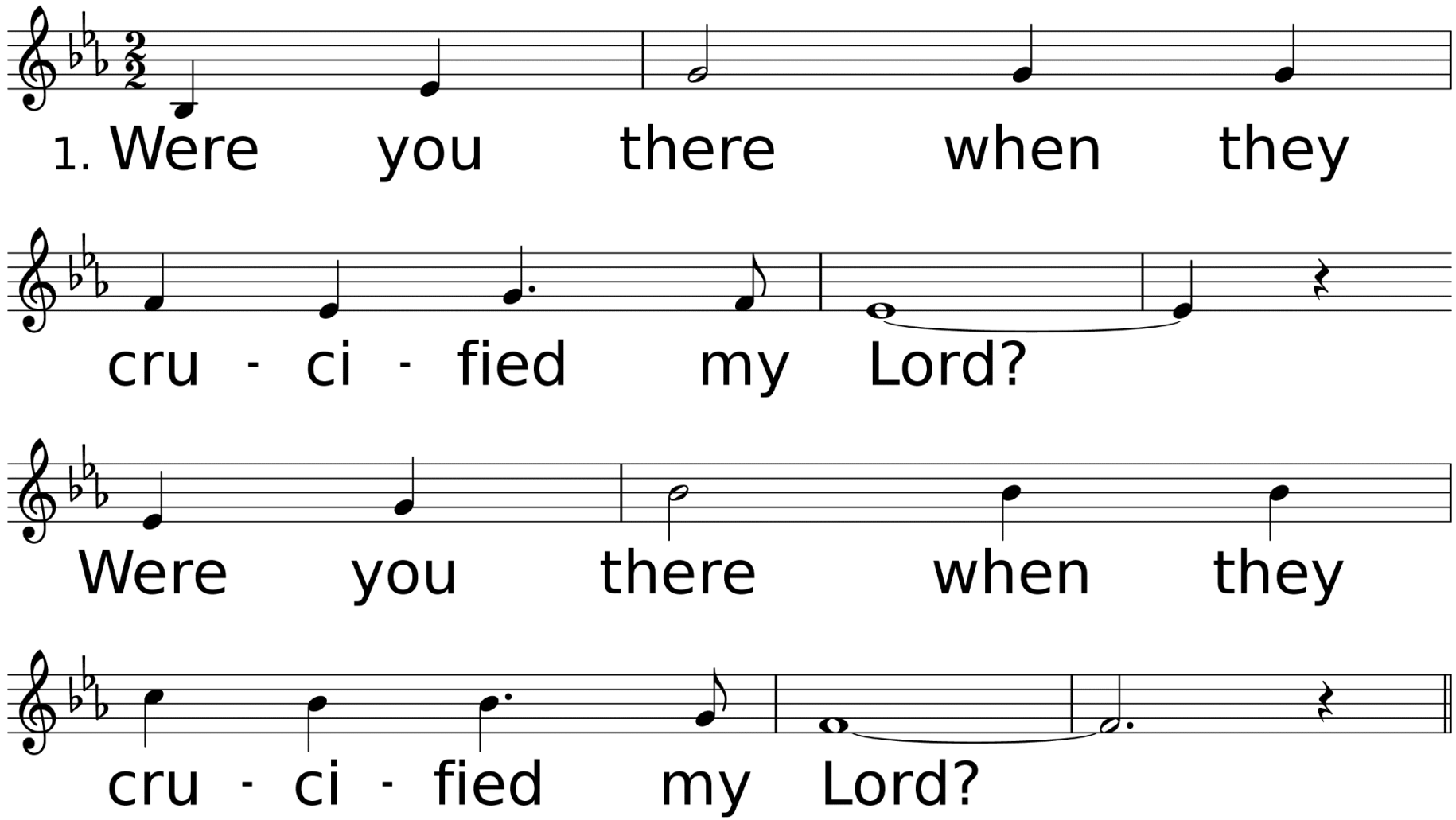
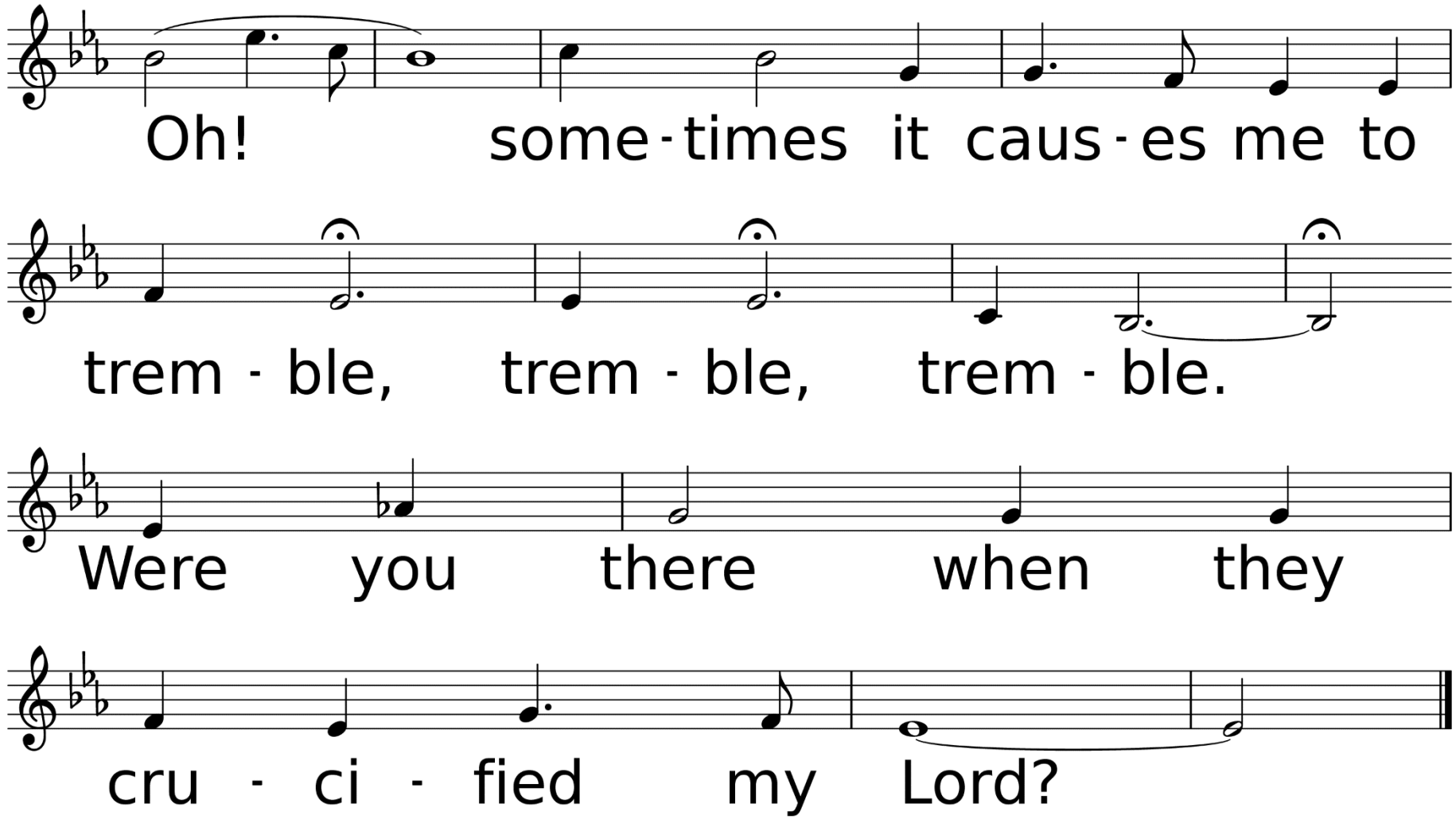
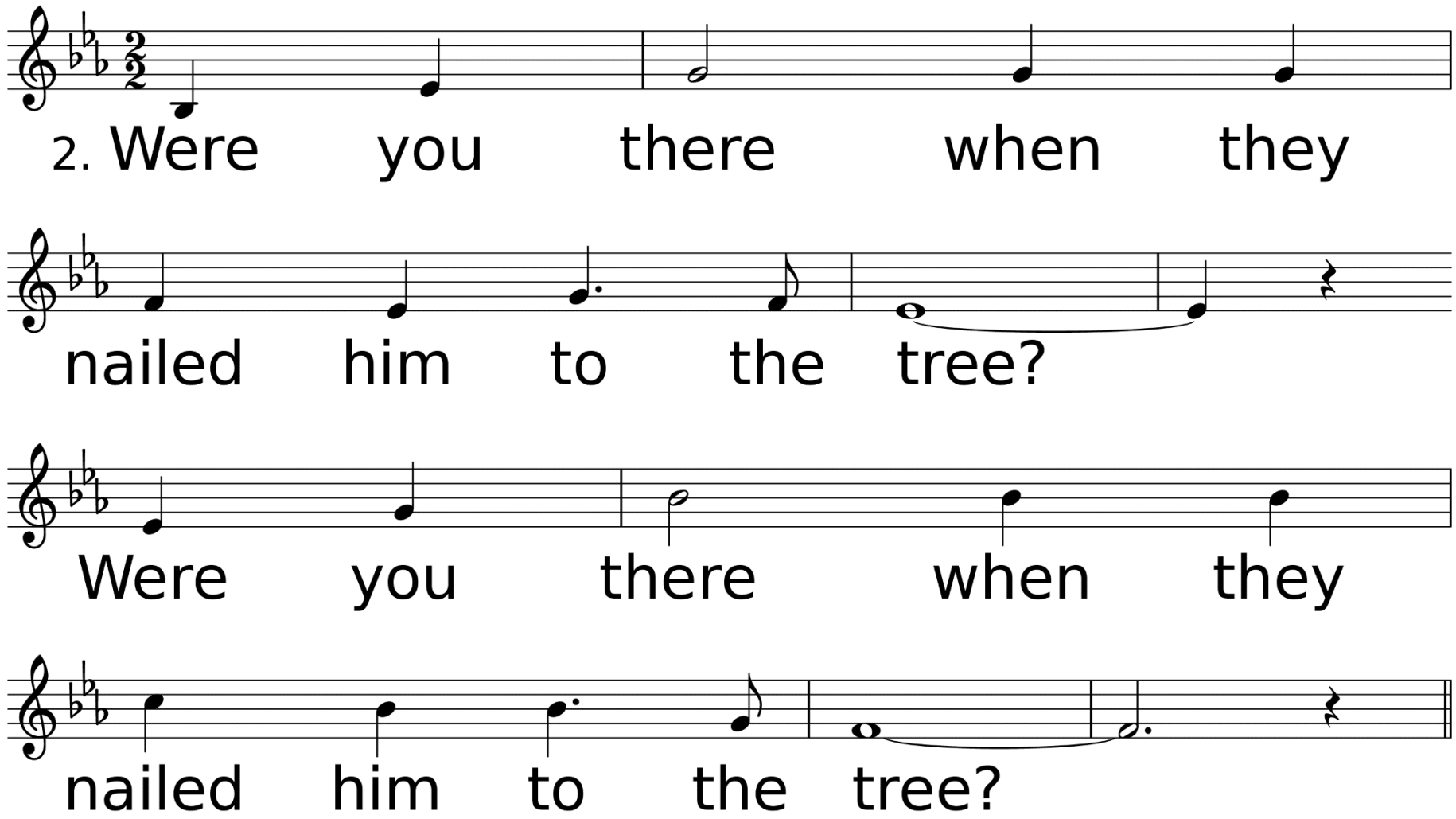
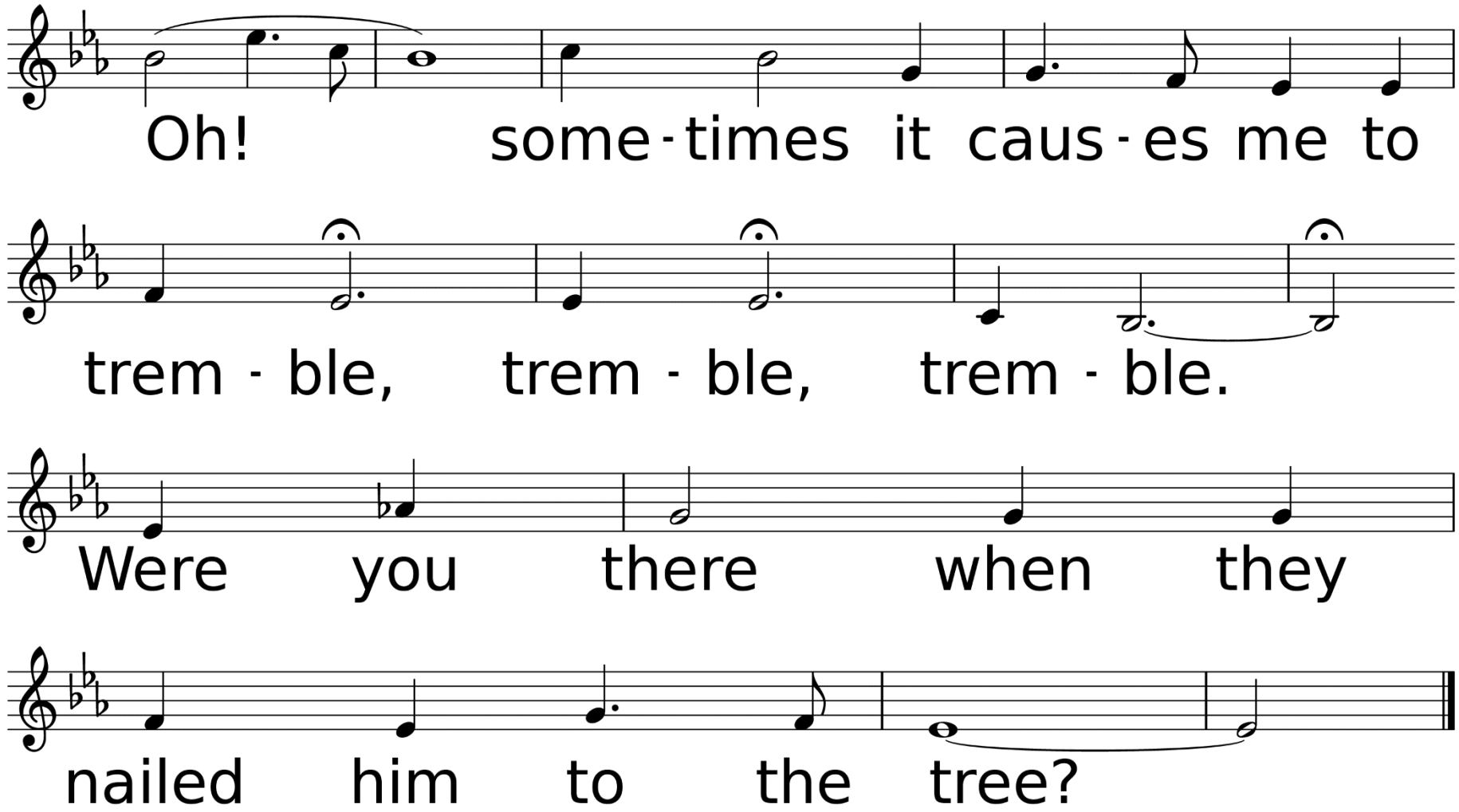
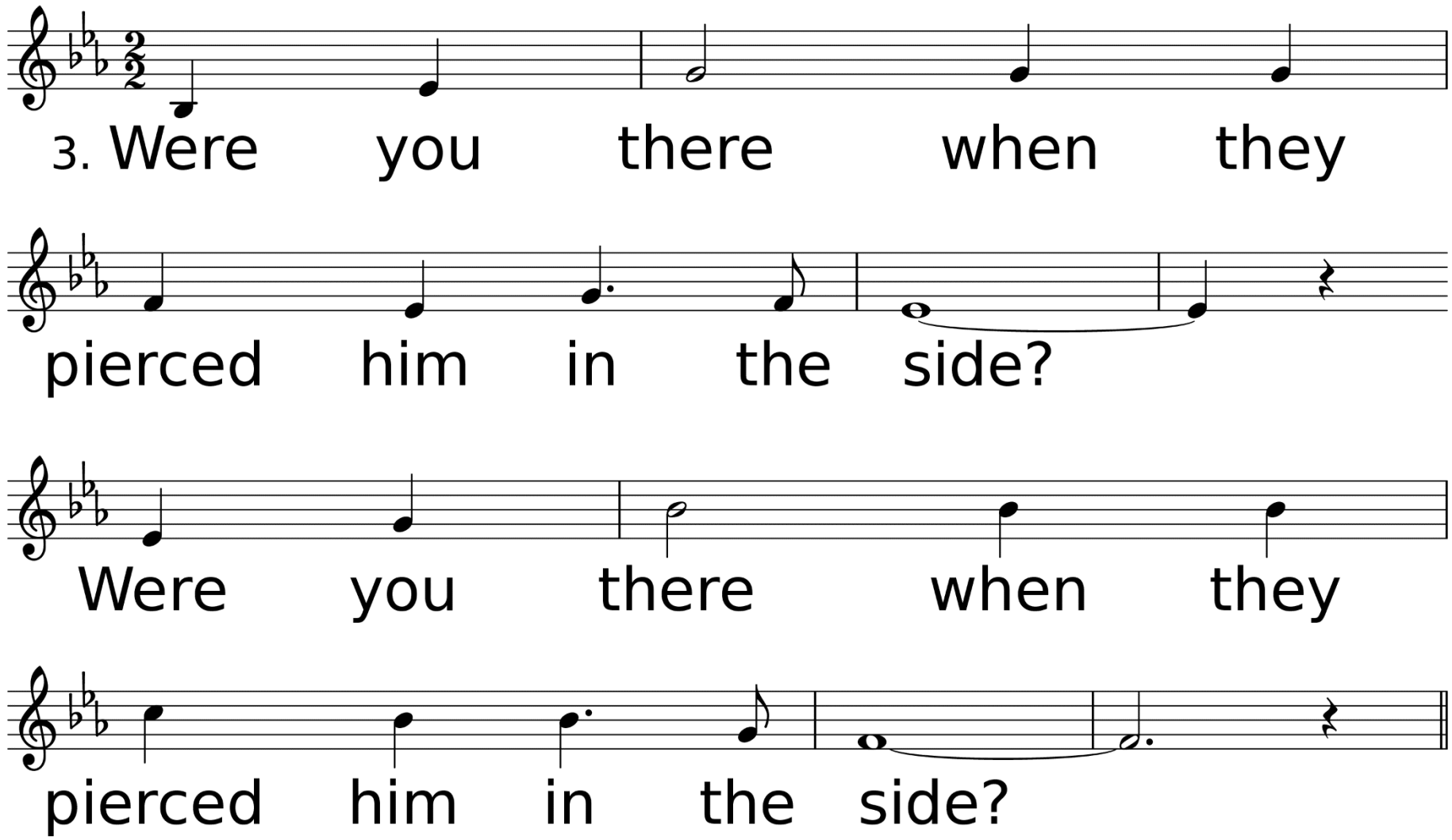


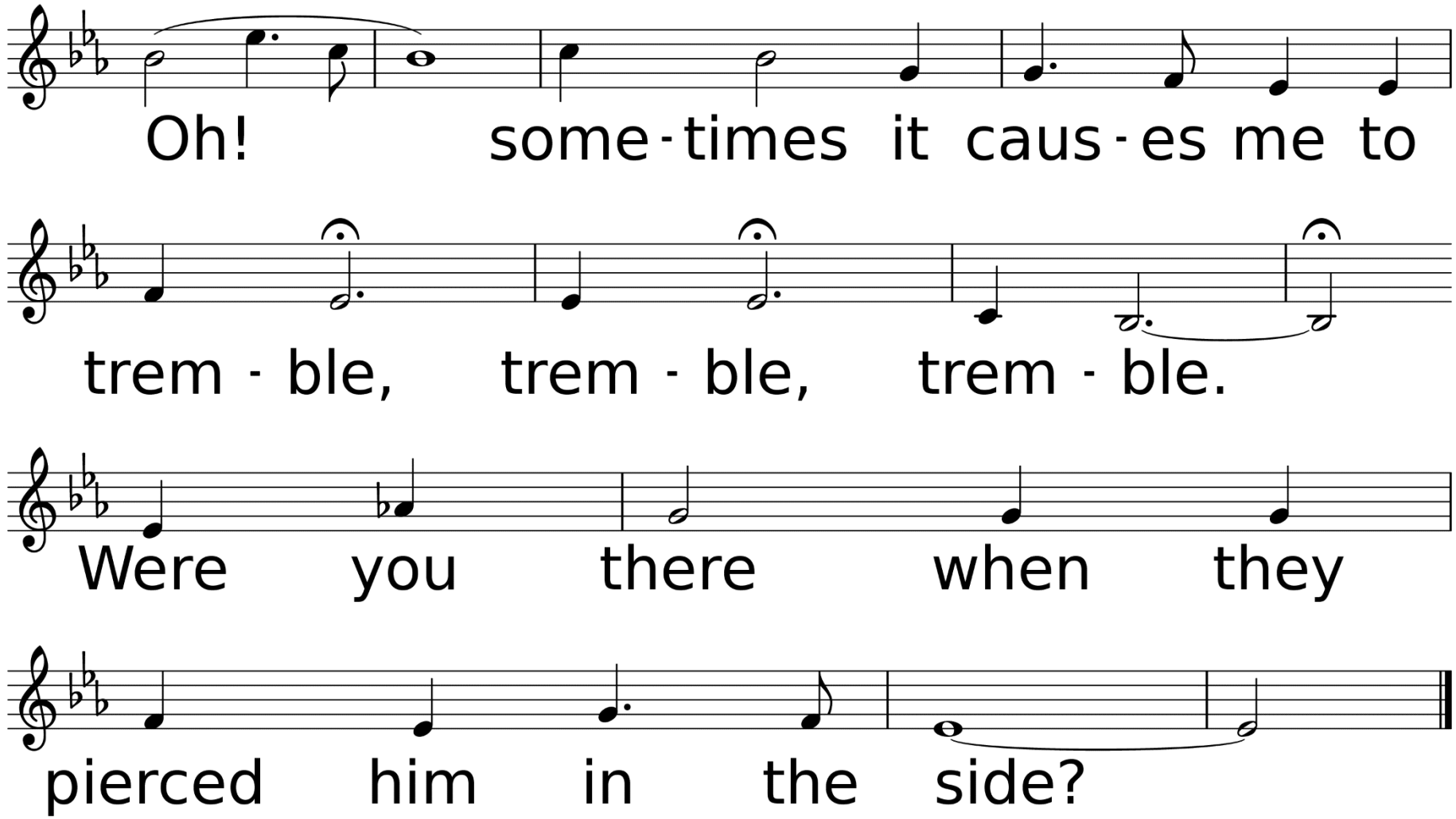
WORDS: Afro-American spiritual
MUSIC (WERE YOU THERE, Irr.): Afro-American spiritual; adapt. and arr. by William Farley Smith, 1986, © 1989 The United Methodist Publishing House

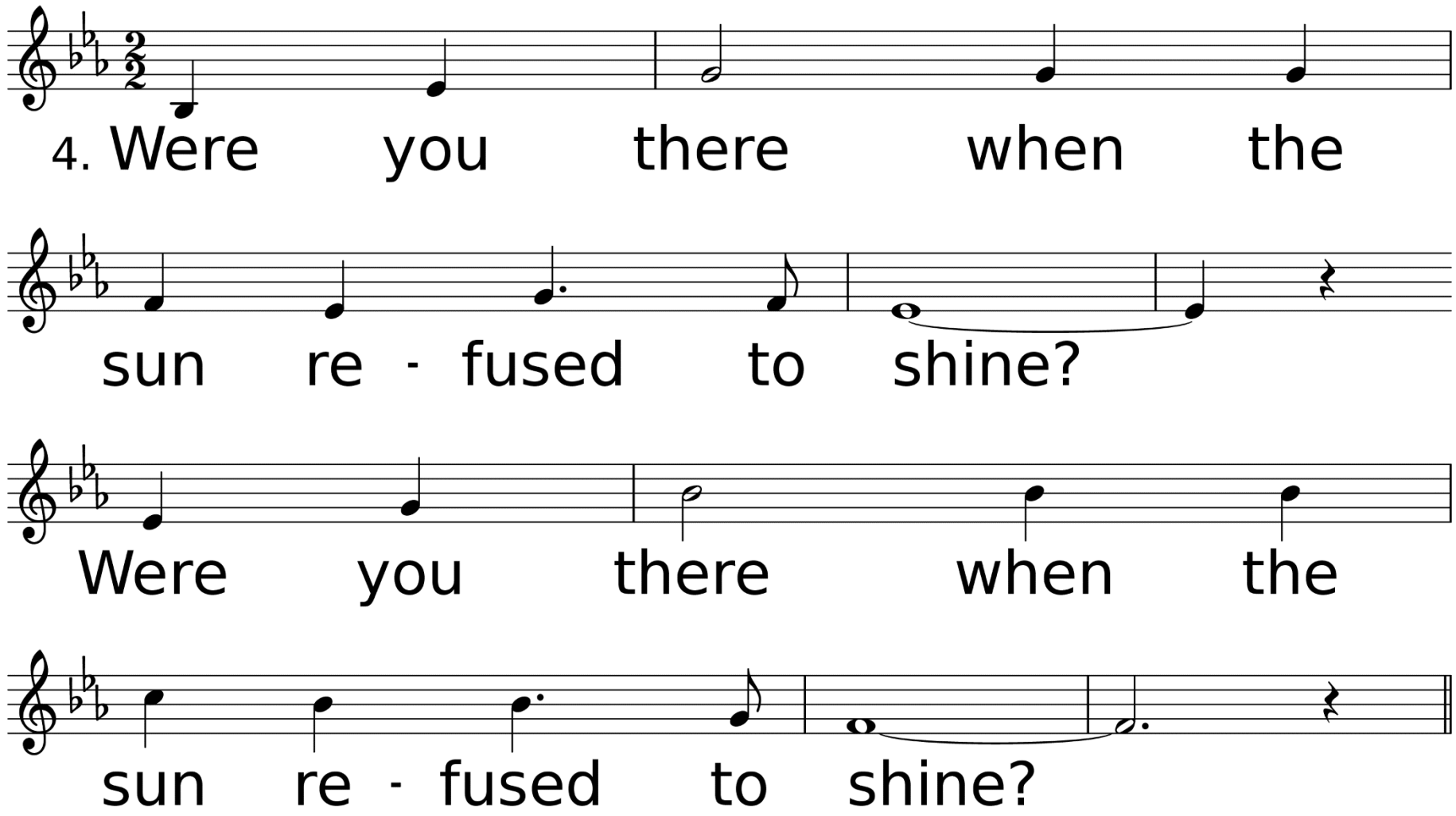

Oh! some-times it caus-es me to
trem-ble, trem-ble, trem-ble.
Were you there when they
cru-ci-fied my Lord?

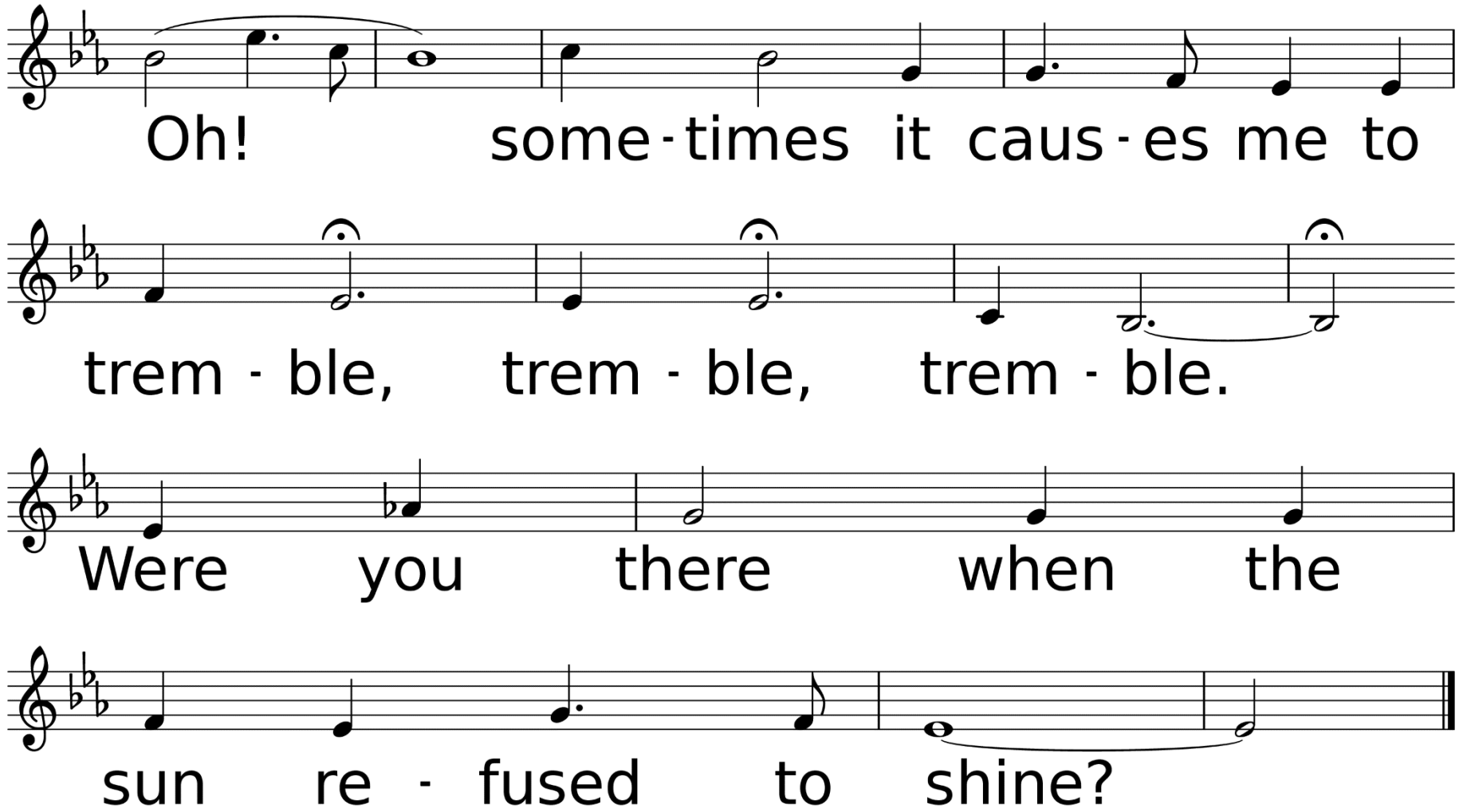

2. Were you there when they
nailed him to the tree?
Were you there when they
nailed him to the tree?

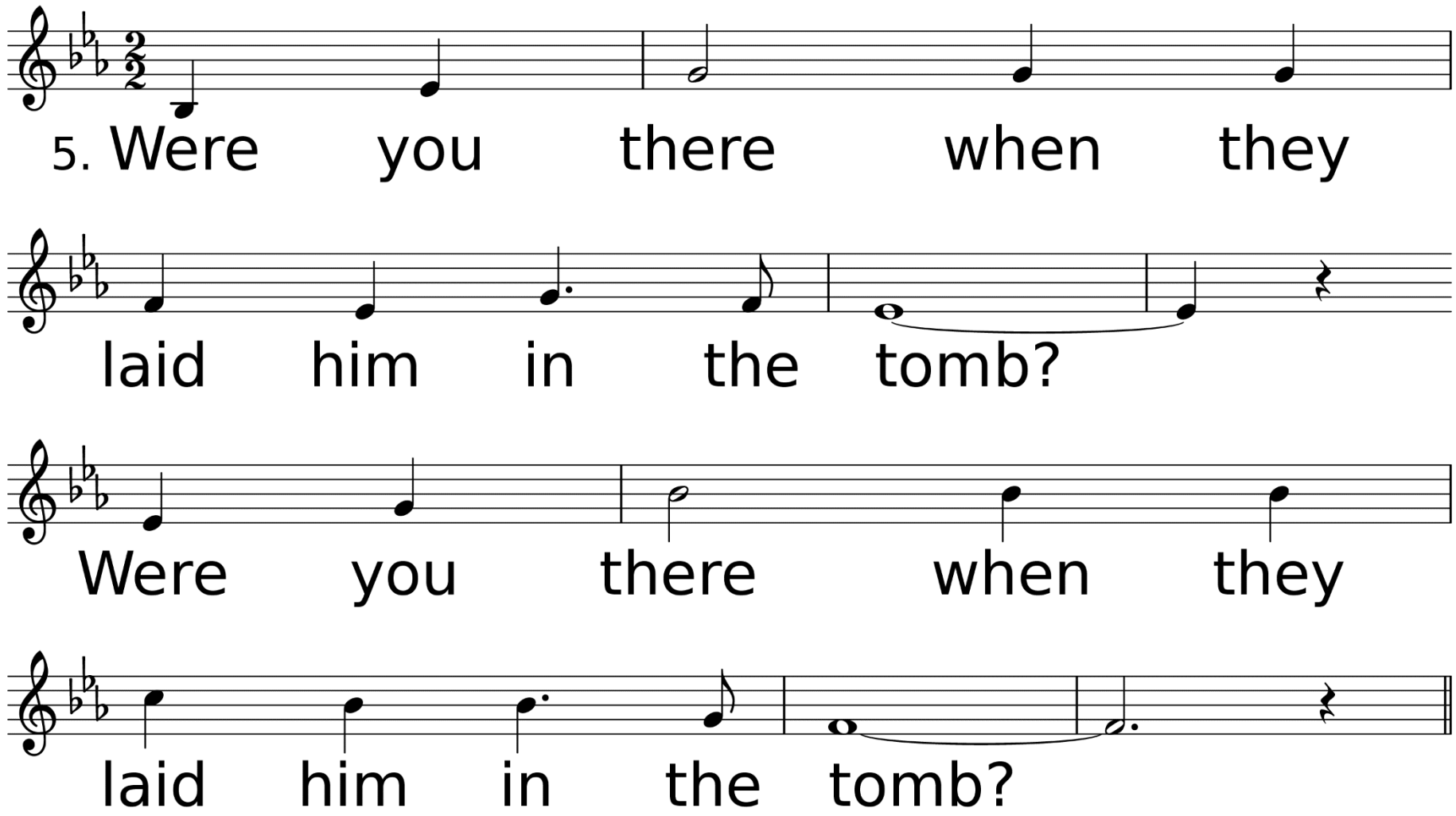

Oh! some-times it caus-es me to
trem-ble, trem-ble, trem-ble.
Were you there when they
nailed him to the tree?

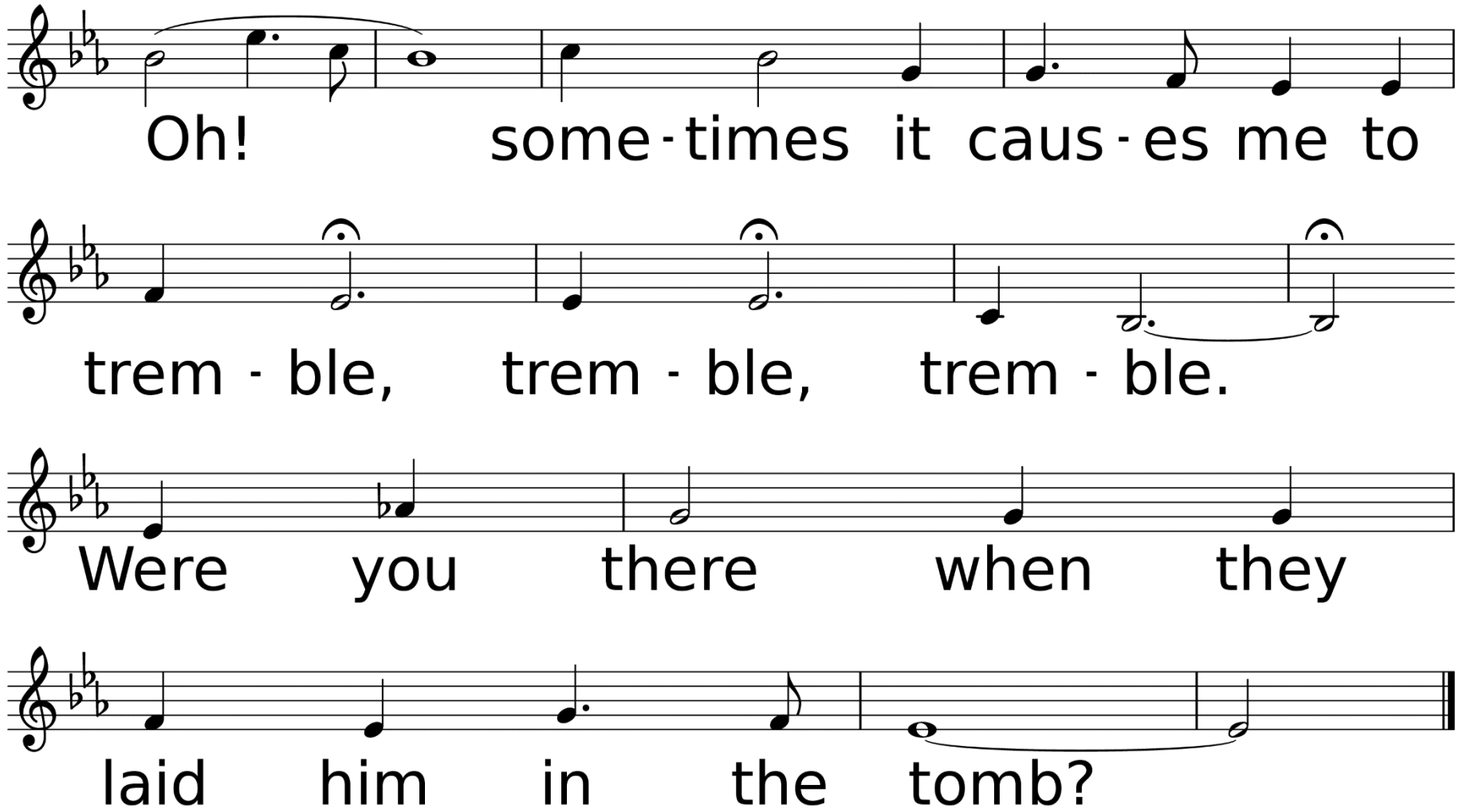

3. Were you there when they
pierced him in the side?
Were you there when they
pierced him in the side?


Oh! some-times it caus-es me to
trem-ble, trem-ble, trem-ble.
Were you there when they
pierced him in the side?


4. Were you there when the
sun re - fused to shine?
Were you there when the
sun re - fused to shine?


Oh! some-times it caus-es me to
trem-ble, trem-ble, trem-ble.
Were you there when the
sun re-fused to shine?


5. Were you there when they
laid him in the tomb?
Were you there when they
laid him in the tomb?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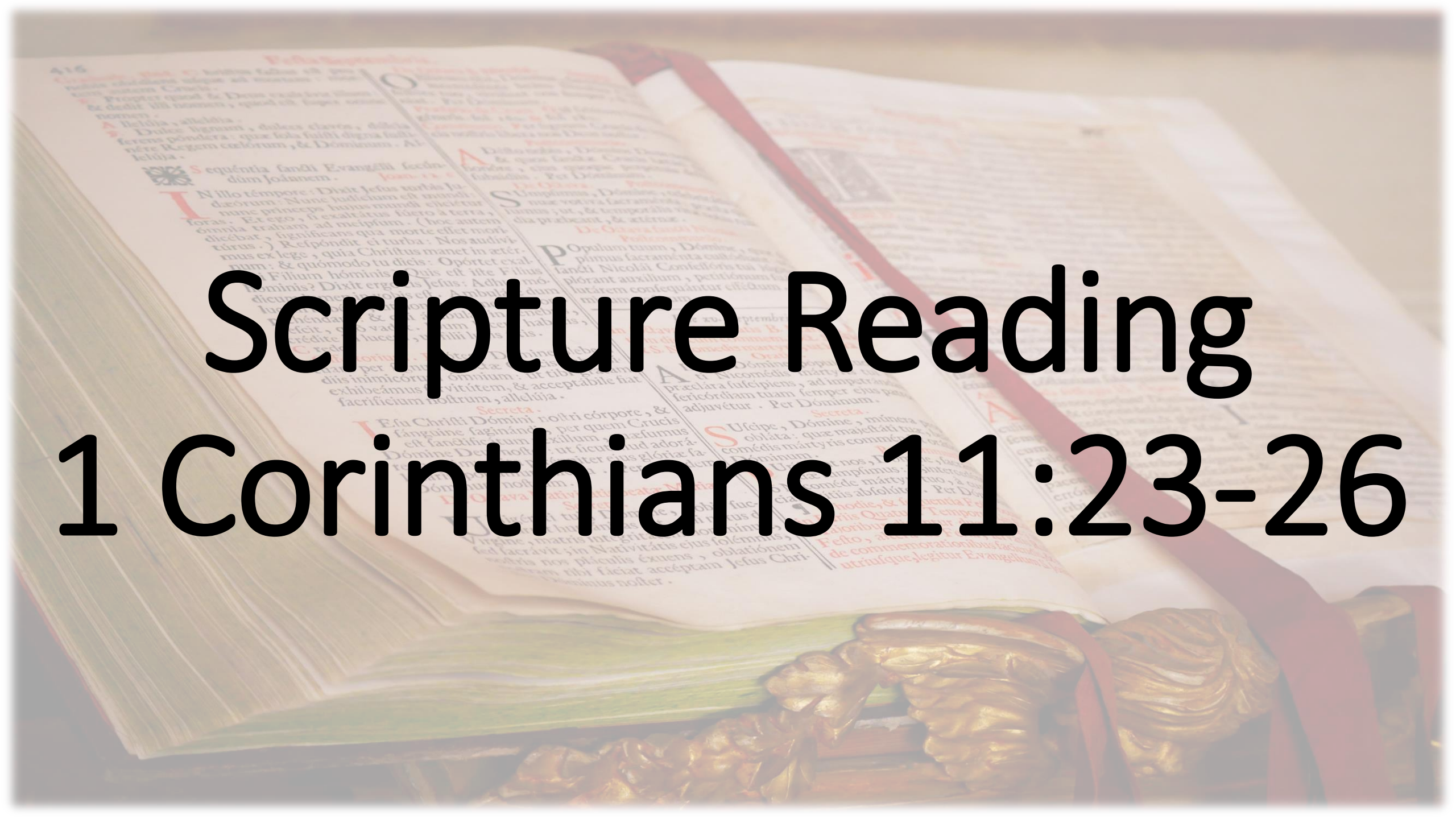

Scripture Reading
1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.”

In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Message – Part 2

“Jesus and God’s Love Protect Us”

Rev. Laraine Waughtal

Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. From the earth you bring forth bread and create the fruit of the vine. You formed us in your image, delivered us from captivity, and made covenant to be our sovereign God. You fed us manna in the wilderness, and gave grapes as evidence of the promised land. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ. When we had turned aside from your way and abused your gifts, you gave us in him your crowning gift. Emptying himself, that our joy might be full, he fed the hungry, healed the sick, ate with the scorned and forgotten, washed his disciples' feet, and gave a holy meal as a pledge of his abiding presence. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

Receiving of the Communion Elements

In Remembrance of Me

Words by. Ragan Courtney

Music by. Buryl Red

Anton Bruckner
(1824-1896)

In monte Oliveti

Latin

In monte Oliveti
oravit ad patrem:
Pater si fieri potest
transeat a me calix iste.
Fiat voluntas tua.

English

On the Mount of Olives he
prayed to his Father:
"Father, if it be possible,
let this cup pass from me.
Let your will be done.

*Parting Hymn

Jesus Keep Me Near the Cross

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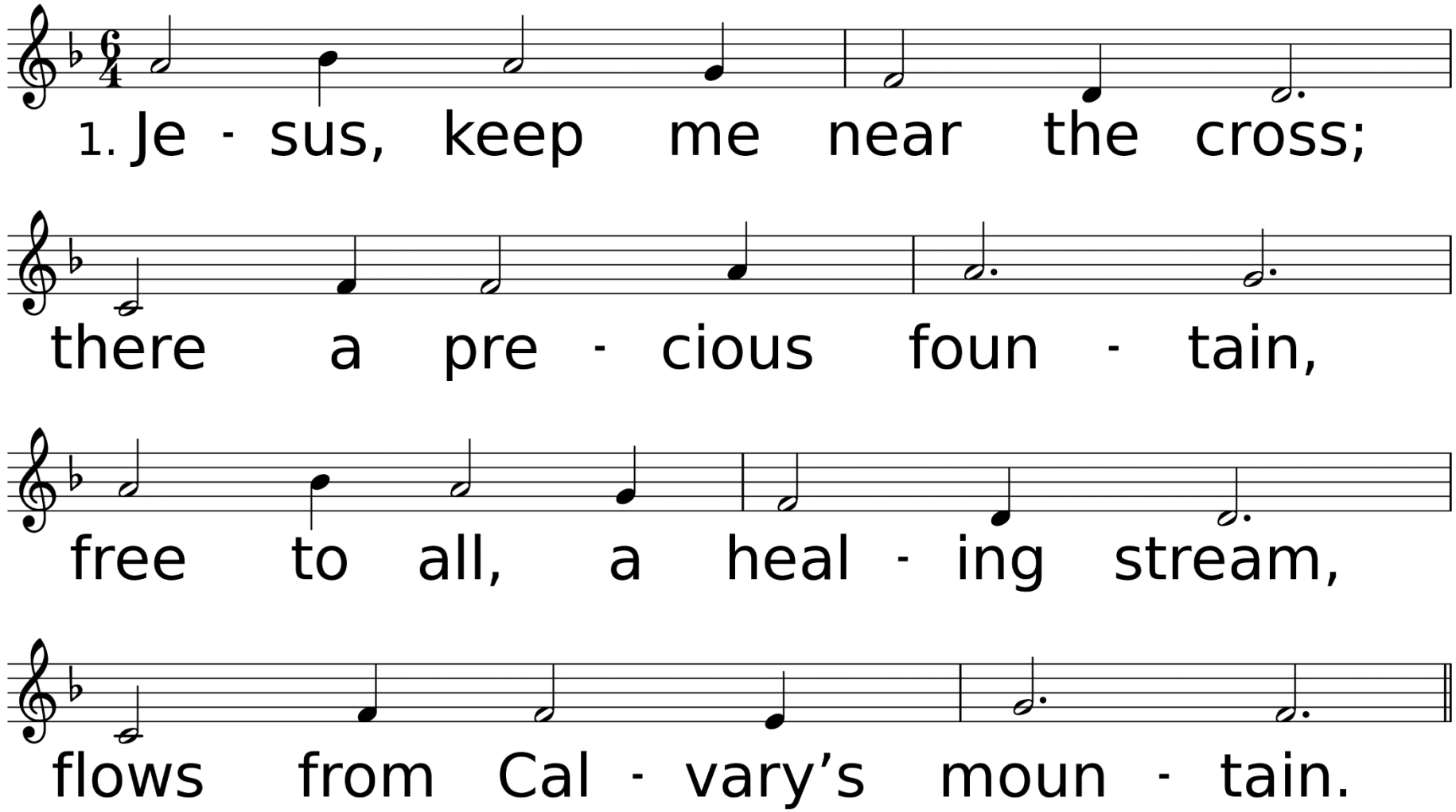
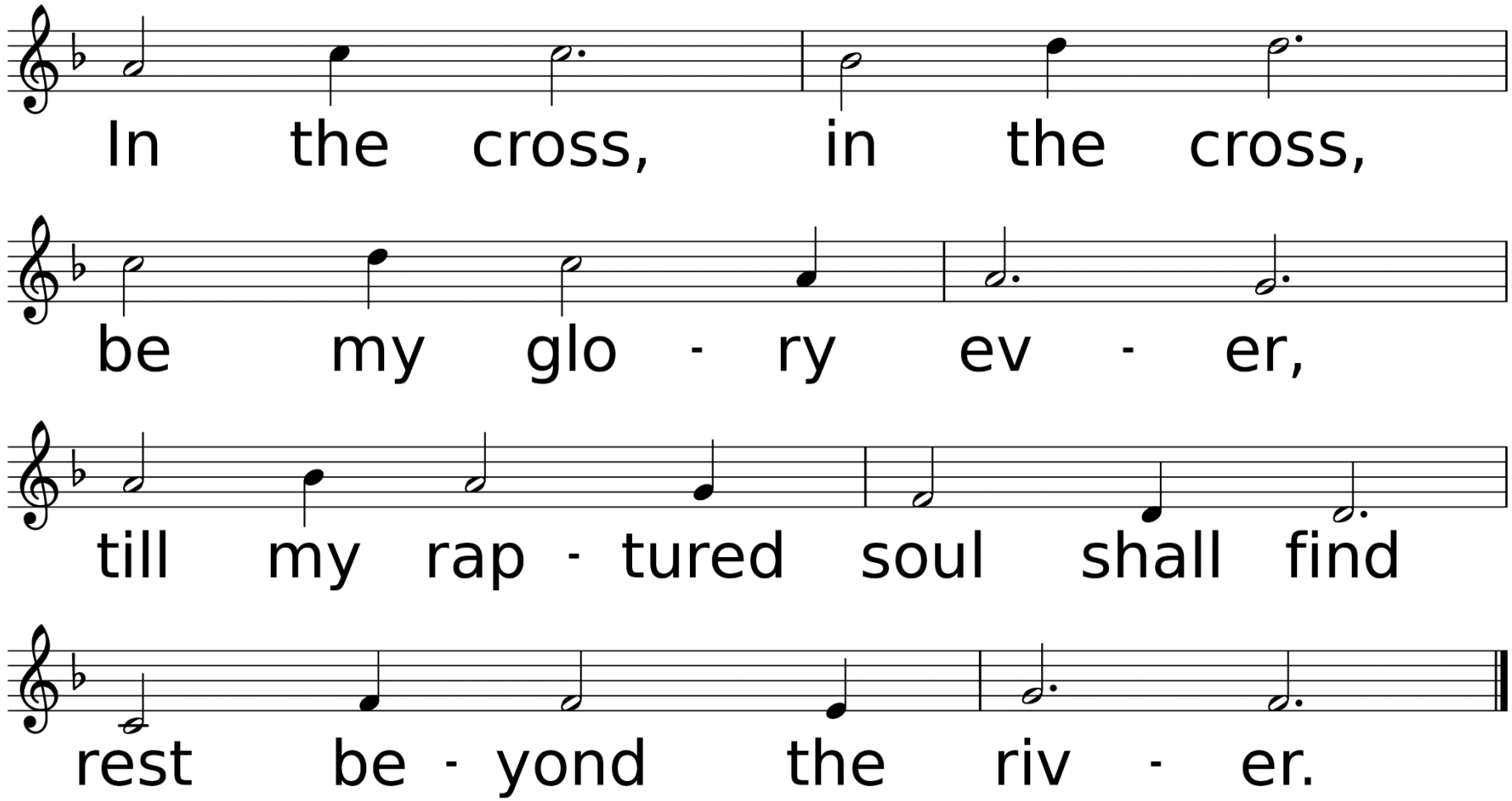
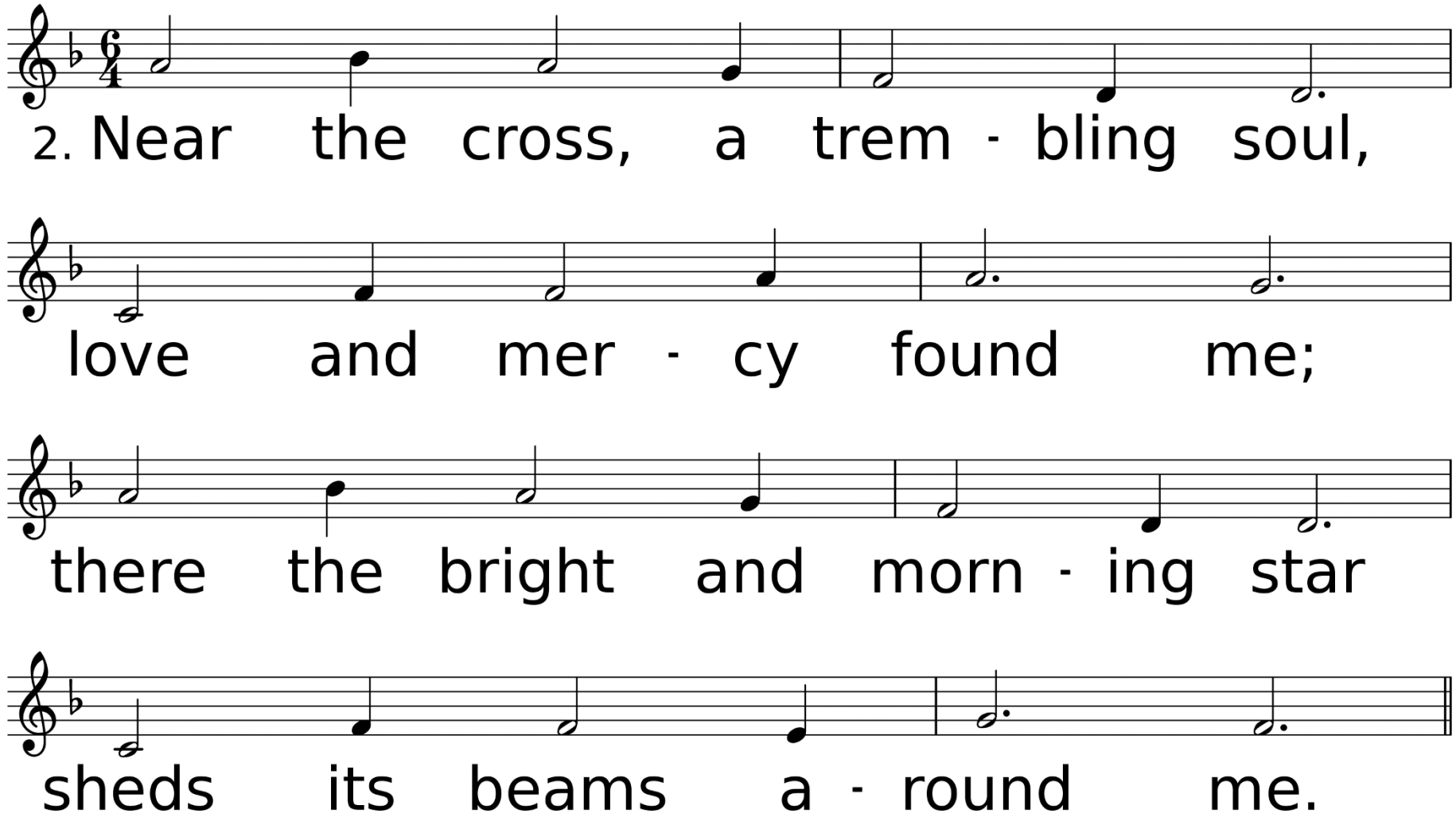
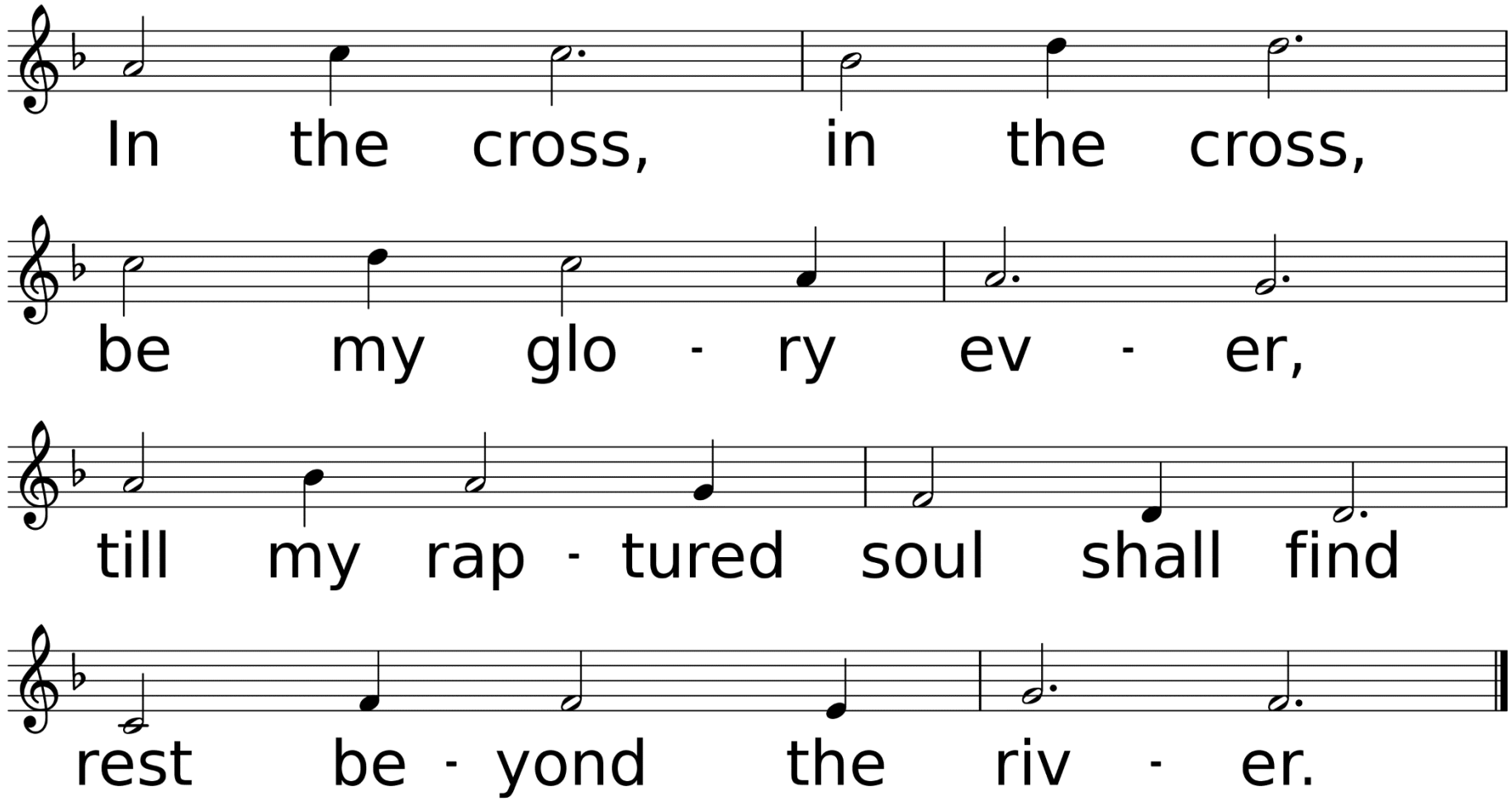


WORDS: Fanny J. Crosby, 1869
MUSIC (NEAR THE CROSS 76.76 with Refrain): William H. Doane, 1869


In the cross, in the cross,
be my glo - ry ev - er,
till my rap - tured soul shall find
rest be - yond the riv - er.


2. Near the cross, a trem - bling soul,
love and mer - cy found me;
there the bright and morn - ing star
sheds its beams a - round me.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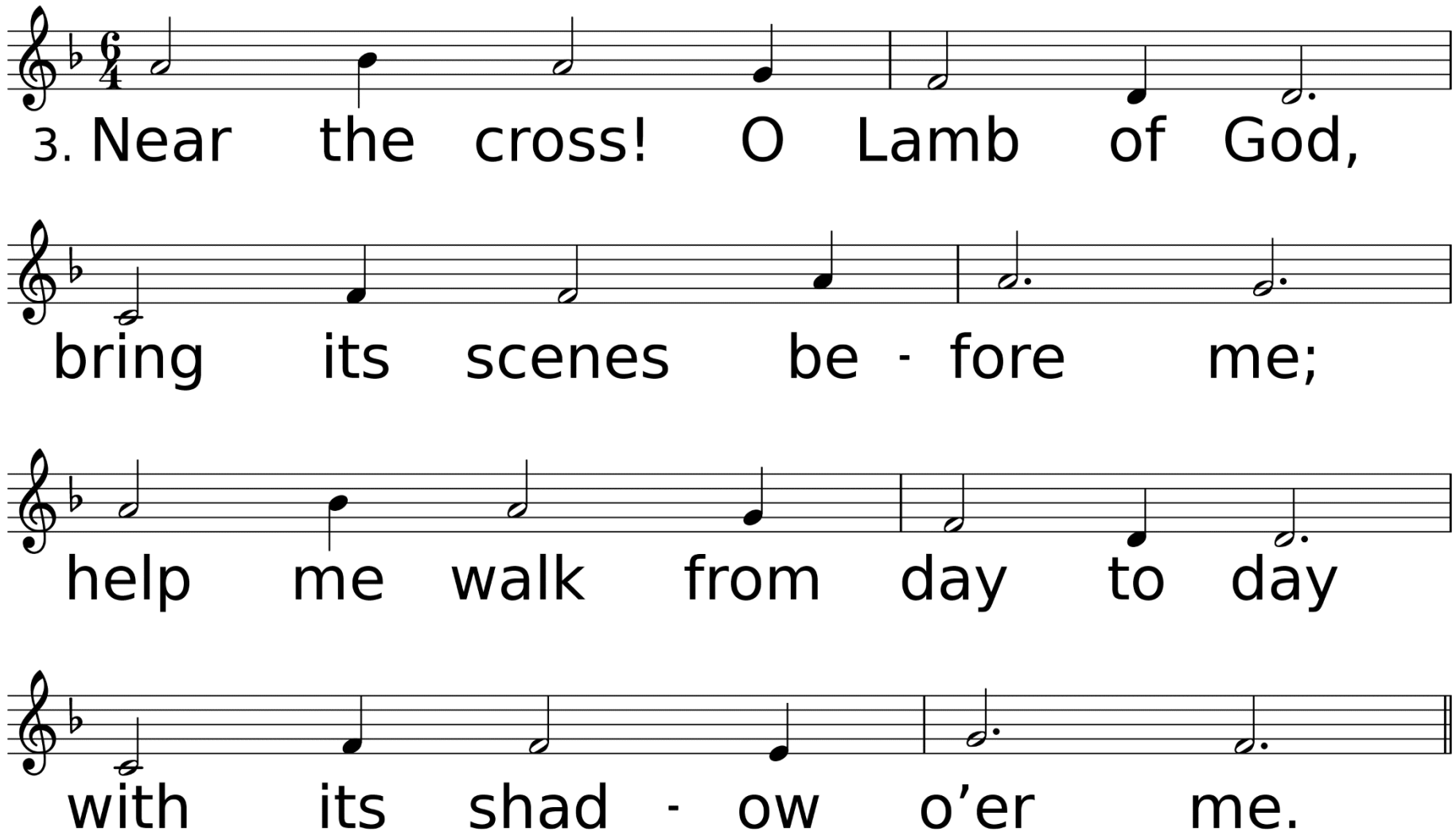
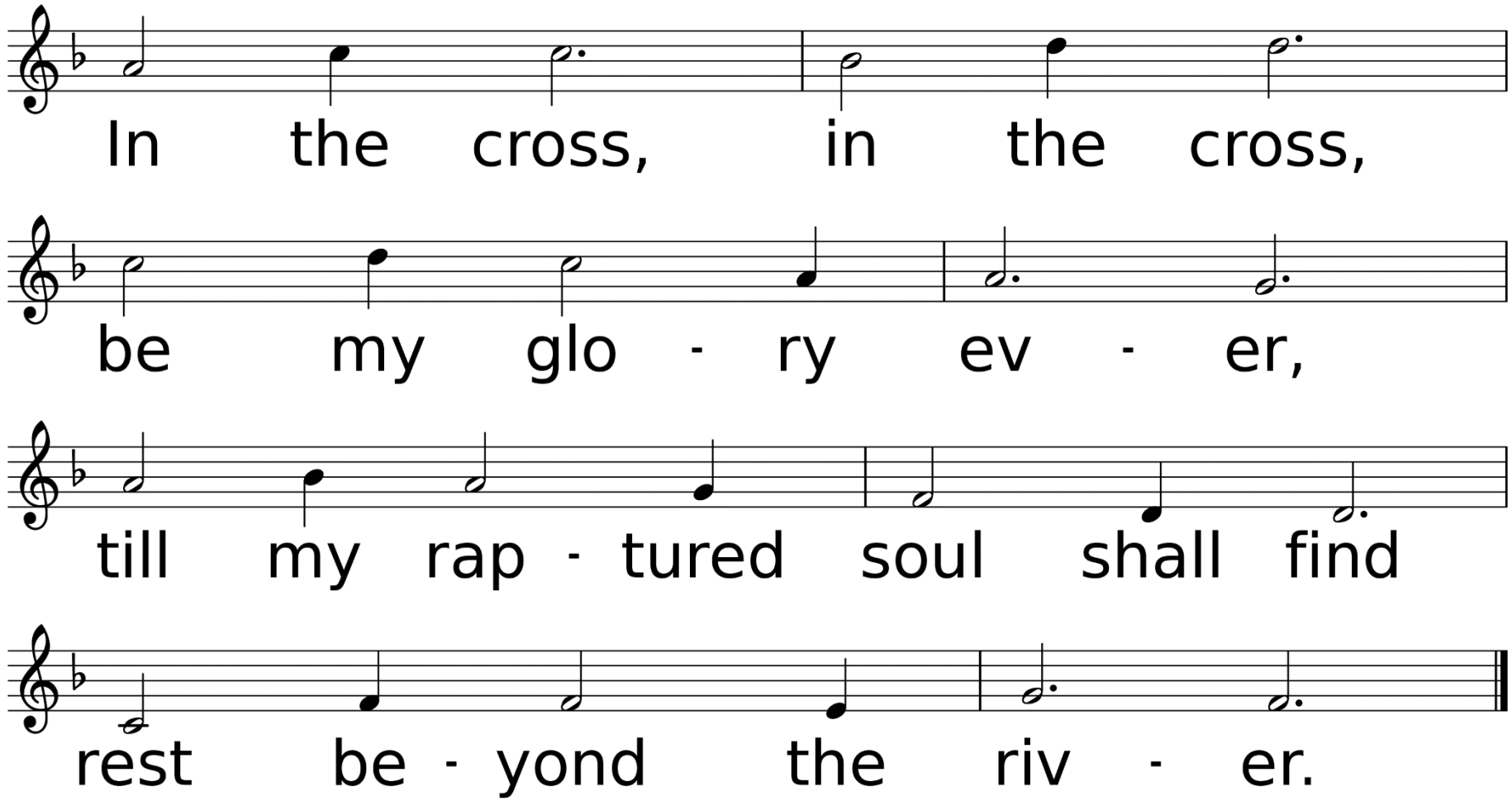

3. Near the cross! O Lamb of God,
bring its scenes be - fore me;
help me walk from day to day
with its shad - ow o’er me.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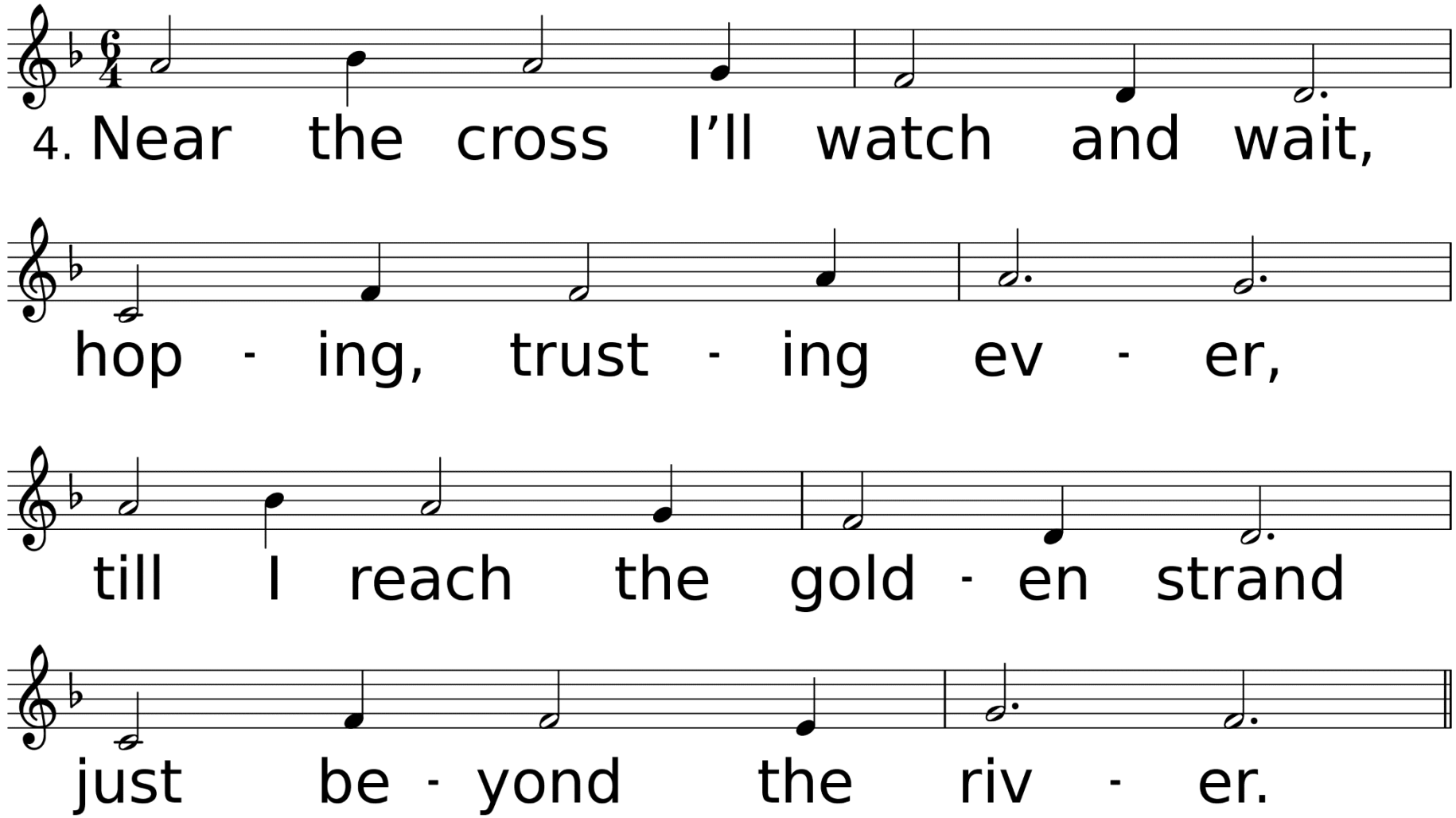
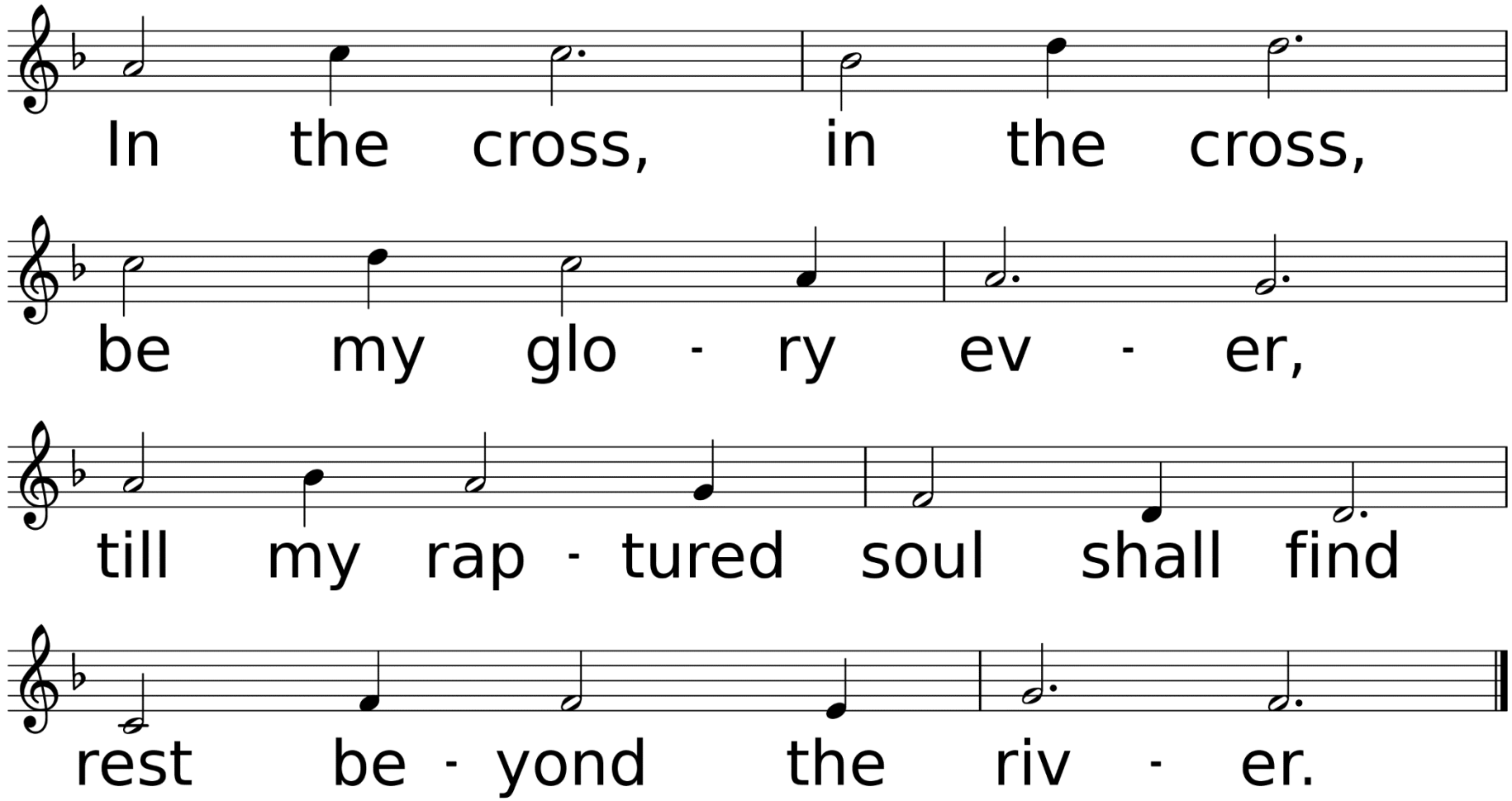
till my rap - tured soul shall find
rest be - yond the riv - er.


4. Near the cross I'll watch and wait,
hop - ing, trust - ing ev - er,
till I reach the gold - en strand
just be - yond the riv - er.


In the cross, in the cross,
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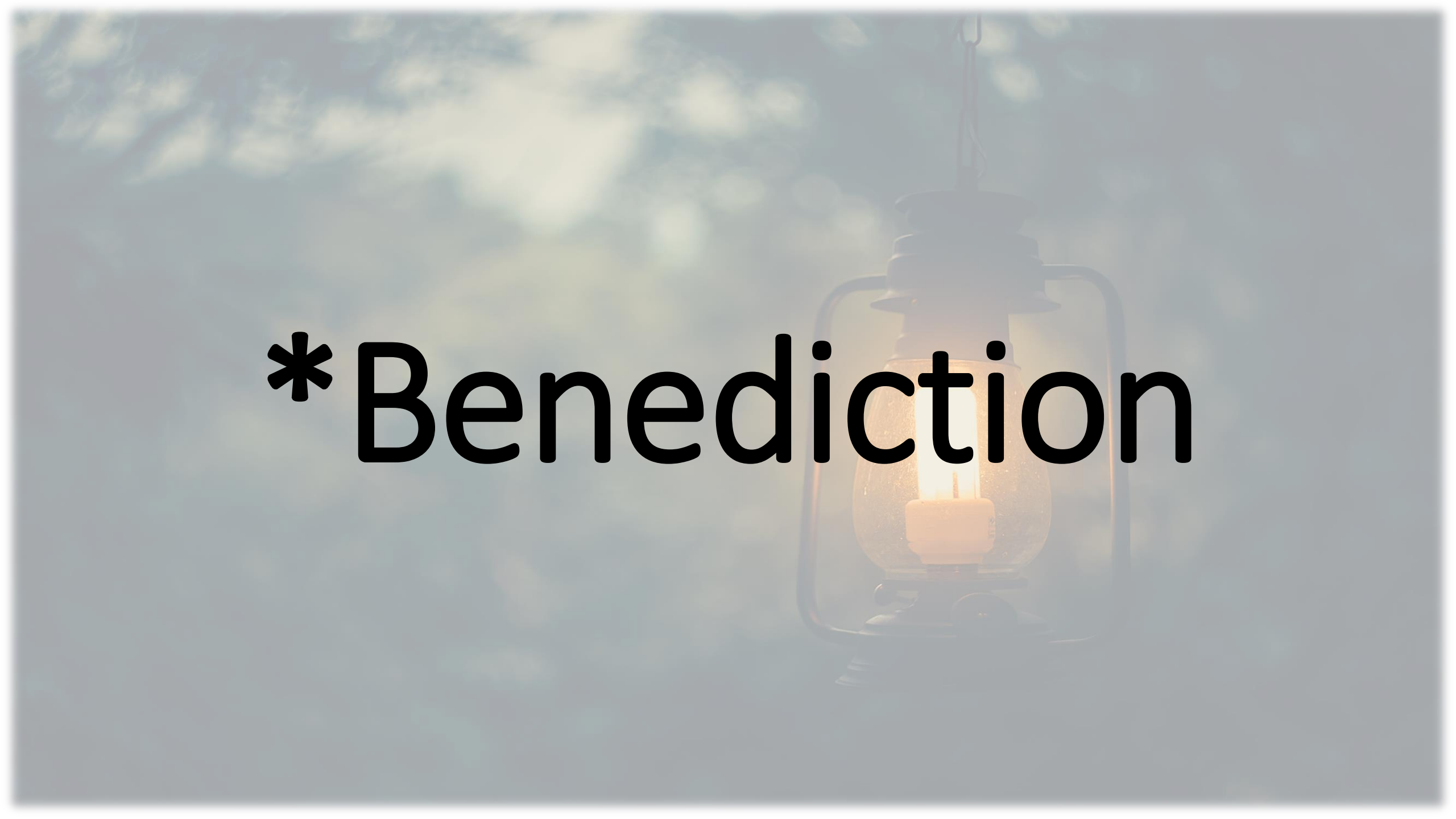

*Benediction

Thank you for joining us.
Have a Peaceful Maundy Thursday.