



Welcome Home!

November 16th, 2025

Worship Service

Sanctuary & Online

10:00 AM

Announcements!



FUMC Links



CHORAL CALL TO WORSHIP

Glorify Thy Name

Children Singing

Words and Music by: Donna Adkins

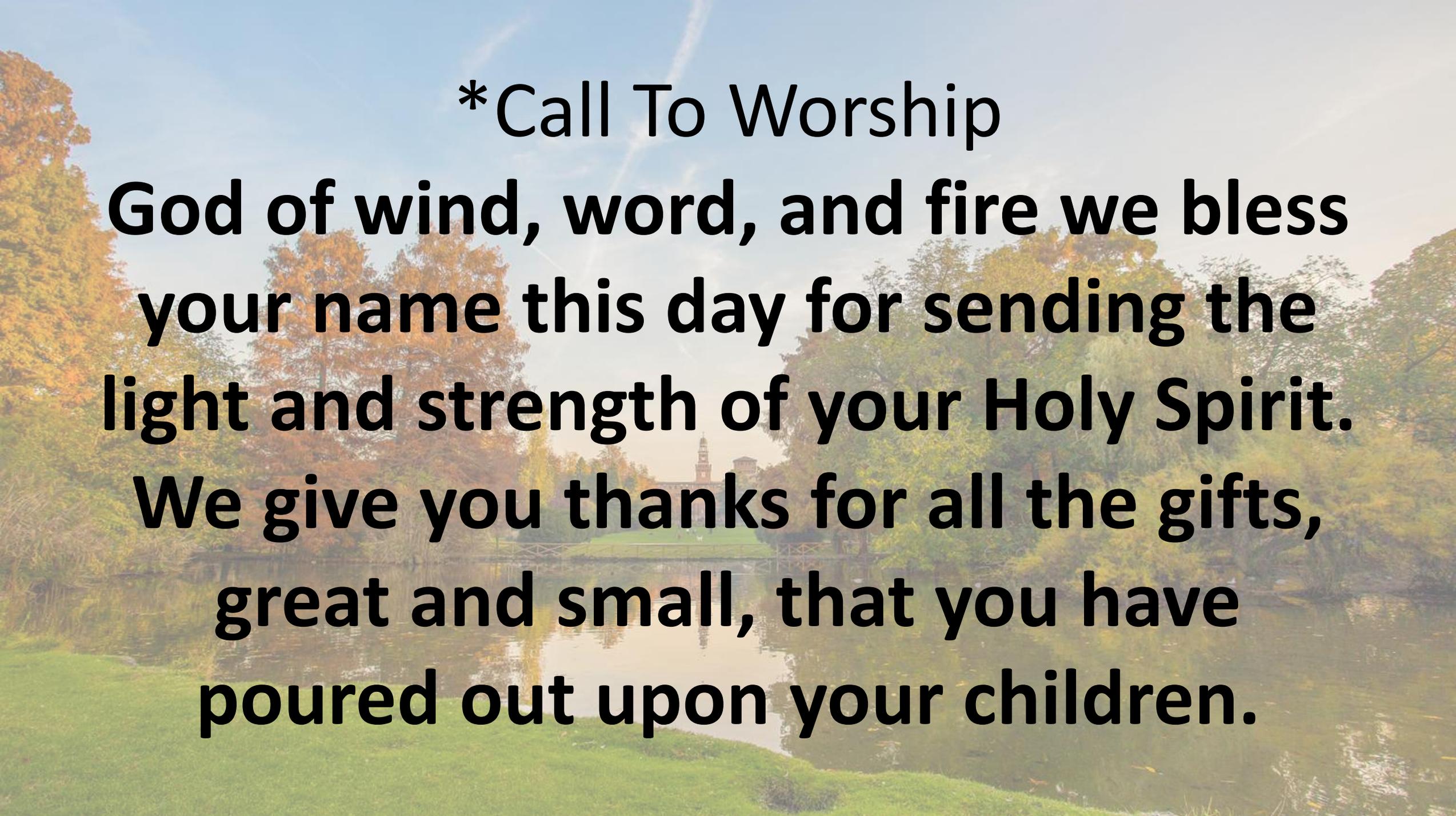
FIRST UNITED METHODIST CHURCH, DERIDDER, HAS THE RIGHT TO MUSIC, STREAMING
AND VIDEO FOR ALL MUSIC CONTAINED IN THIS WORSHIP SERVICE. CCLI #1203752,
STREAMING LICENSE #20202614 & CVLI #505440498

Father, we love you, we worship and adore you.

Glorify thy name in all the earth.

Glorify thy name. Glorify thy name.

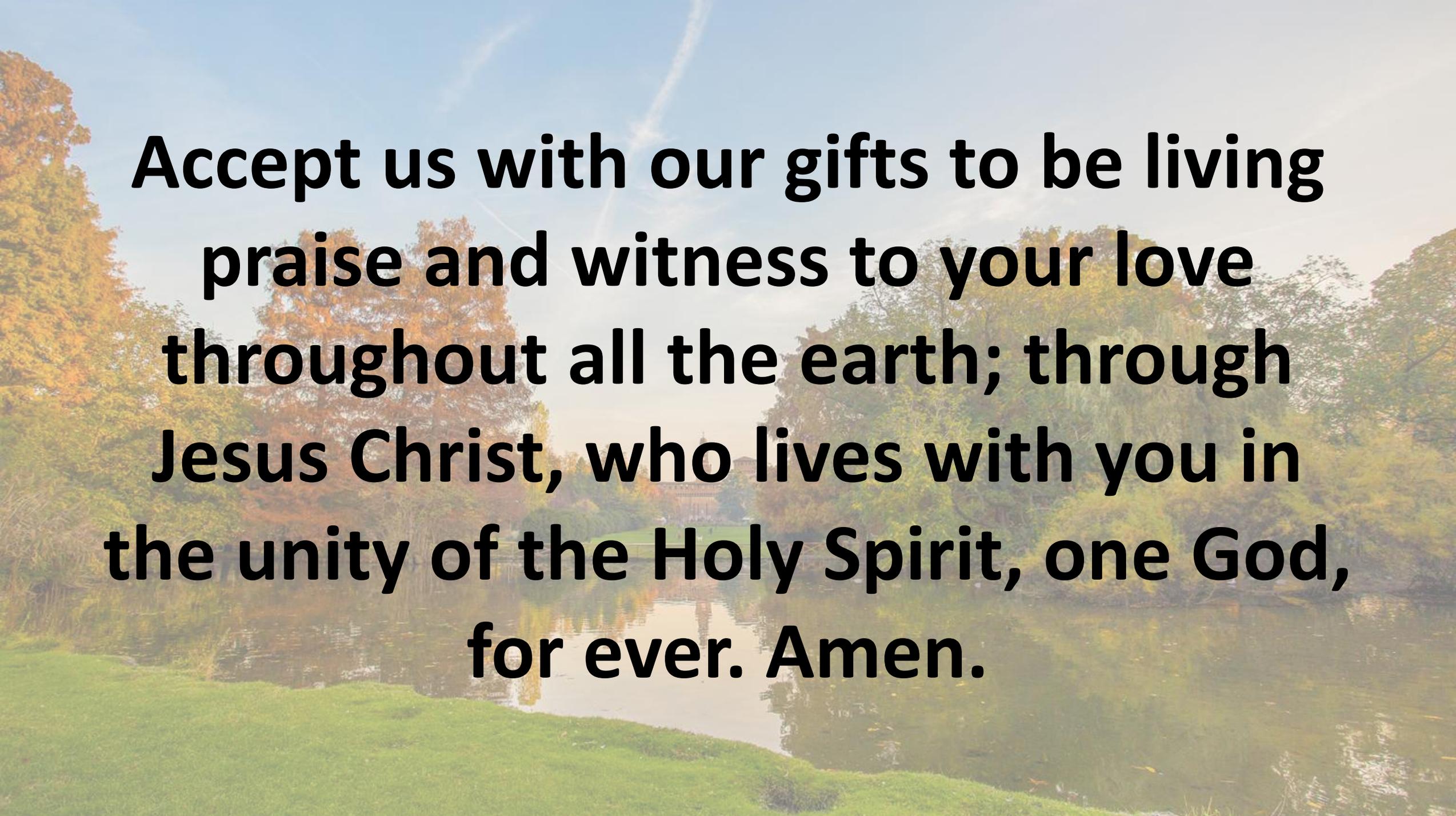
Glorify thy name in all the earth.



***Call To Worship**

**God of wind, word, and fire we bless
your name this day for sending the
light and strength of your Holy Spirit.**

**We give you thanks for all the gifts,
great and small, that you have
poured out upon your children.**

A scenic landscape featuring a calm river or lake in the foreground, reflecting the surrounding greenery and a building in the distance. The background is filled with lush trees, some with autumn-colored foliage, under a clear blue sky. The overall atmosphere is peaceful and serene.

**Accept us with our gifts to be living
praise and witness to your love
throughout all the earth; through
Jesus Christ, who lives with you in
the unity of the Holy Spirit, one God,
for ever. Amen.**

A bicycle is parked on a path that leads towards a sunset. The sun is low on the horizon, creating a warm, golden glow. The path is flanked by dry, brushy vegetation. The overall scene is peaceful and serene.

***Hymn of Praise**

On Jordans Stormy Banks I Stand

UMH #724 v. 1 & 4

Words and Music by: John Thompson & Randy Scruggs

First United Methodist Church, DeRidder, has the right to music, streaming and video for all music contained in this worship service.
CCLI #1203752, Streaming License #20202614 & CVLI #505440498

1. On Jor - dan's storm - y banks I stand,
and cast a wish - ful eye
to Ca - naan's fair and hap - py land,
where my pos - ses - sions lie.

The image shows a musical score for the hymn "On Jordan's Stormy Banks I Stand". It consists of four staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The time signature is 4/4. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter). The second staff continues with: E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter). The third staff continues with: D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter). The fourth staff continues with: C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter), F2 (quarter), E2 (quarter), D2 (quarter), C2 (quarter). The score ends with a double bar line.



I am bound for the prom - ised land,



I am bound for the prom - ised land;



oh, who will come and go with me?



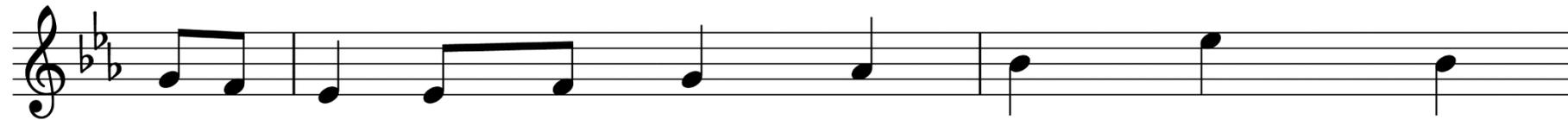
I am bound for the prom - ised land.



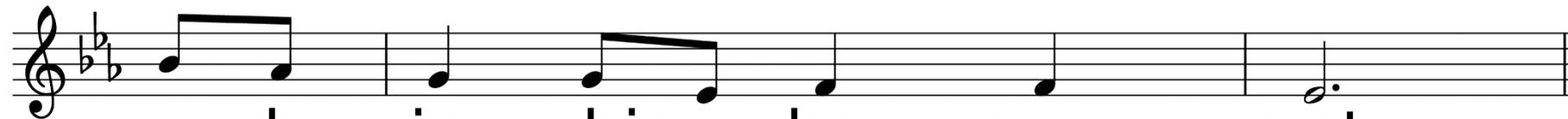
4. When I shall reach that hap - py place,



I'll be for - ev - er blest,



for I shall see my Fa - ther's face,



and in his bo - som rest.



I am bound for the prom - ised land,



I am bound for the prom - ised land;



oh, who will come and go with me?



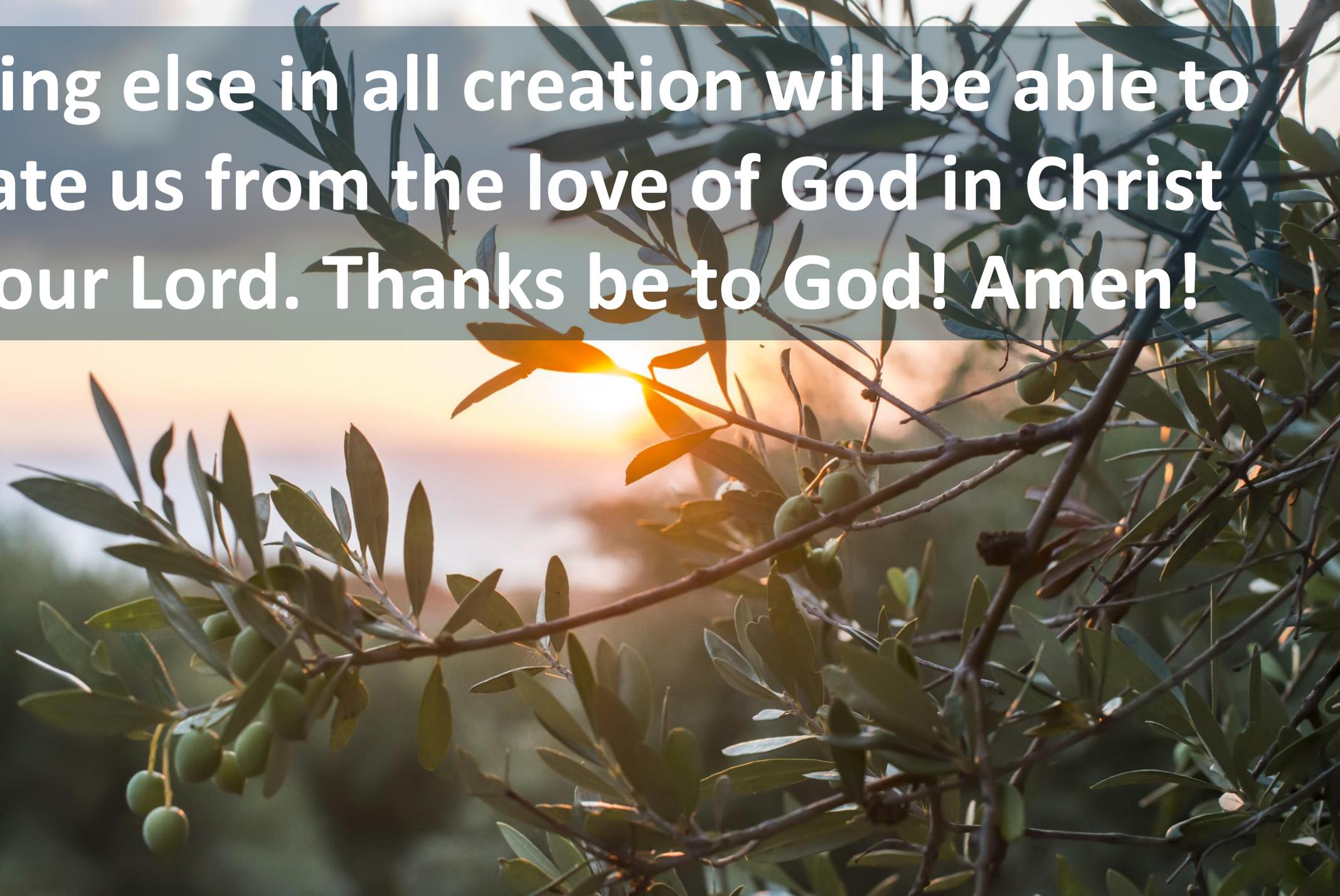
I am bound for the prom - ised land.

***Affirmation of Faith**

Leader: Who shall separate us from the love of Christ? Shall tribulation or distress, or persecution or famine, or nakedness or peril or sword?

Congregation: No! In all things we are more than conquerors through the One who loved us. We are sure that neither death nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers nor height nor depth, nor

Anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord. Thanks be to God! Amen!



A close-up photograph showing an elderly person's wrinkled hand being gently held by a younger person's smoother hand. The hands are clasped together in a supportive grip. The background is softly blurred, showing a blue fabric on the left and a light-colored surface below. The overall mood is one of care and connection.

**Sharing Our Joys
and Concerns**



Call To Prayer
How Shall I Come Before the
Lord

W & S #3124 v. 1 & 2

Words and Music by: Dean McIntyre

**First United Methodist Church, DeRidder, has the right to music,
streaming and video for all music contained in this worship service.
CCLI #1203752, Streaming License #20202614 & CVLI #505440498**

How Shall I Come Before the Lord

3124

• *Dean B. McIntyre*

**1. How shall I come
before the Lord
and bow myself
with heart outpoured?**

**And shall I come
with offering?**

What shall I give?

What shall I bring?

**2. Will finest gifts
bring God's delight?
Will wealth bring favor
in God's sight?**

What must we be?

What must we do?

**What does the Lord
require of you?**

A hand holding a daisy flower in a field with mountains in the background. The text is overlaid on the image.

Congregational Prayer & The Lord's Prayer

Offering Prayer & Return of God's Tithes & Gifts



Online Giving

***Doxology**

***Praise God, From Whom All
Blessings Flow***

UMH #94

words by: Thomas Ken, Music From: Geistliche
Kirchengesange, Arranged by: Ralph Vaughan Williams

First United Methodist Church, DeRidder, has the right to music, streaming and video for all music contained in this worship service. CCLI #1203752, Streaming License #20202614 & CVLI

#505440498

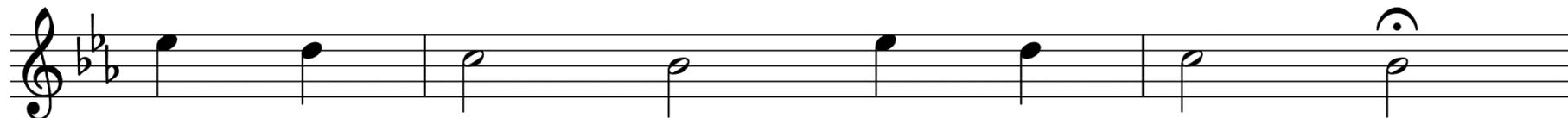




Praise God, from whom all bless-ings flow;



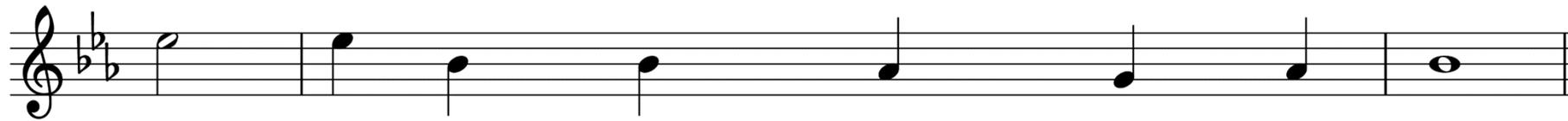
praise God, all crea-tures here be-low:



Al - le - lu - ia! Al - le - lu - ia!



Praise God, the source of all our gifts!



Praise Je-sus Christ, whose power up-lifts!



Praise the Spir-it, Ho-ly Spir-it! Al-le-lu-ia!



Al - le - lu - ia! Al - le - lu - ia!

A serene sunset over a calm ocean. The sun is low on the horizon, casting a warm, golden glow across the sky and reflecting on the water's surface. The colors transition from deep orange near the horizon to a lighter, hazy yellow and white at the top of the frame. The water is still, with gentle ripples catching the light.

Anthem

The Colors of Life

Words by: Rebecca Fair

Music by: Joseph M. Martin

Solo: Children

First United Methodist Church, DeRidder, has the right to music, streaming and video for all music contained in this worship service. CCLI #1203752, Streaming License #20202614 & CVLI #505440498

I thank You, Lord, for the colors of life,

The green of the grass, and the blue of the sky.

I thank You, Lord, for the works you have done,

The pale silver moon and the bright summer sun.

Ju-bi-la-te! Ju-bi-la-te! Ju-bi-la-te De-o!

I thank You, Lord, for the cool autumn breeze,

The shiny red apples and brown falling leaves.

I thank You, Lord, for the white winter snow,

The cold frosty mornings and candles that glow.

Ju-bi-la-te! Ju-bi-la-te! Ju-bi-la-te De-o!

I thank You, Lord, for the wonder of spring,
For roses so pink and red robins that sing.

I thank You, Lord, for the rainbow's delight,
For all of the beauty that colors our lives!

Ju-bi-la-te! Ju-bi-la-te! Ju-bi-la-te De-o!

Thank you, Lord! Thank you, Lord!

Thank you, Lord!

A group of eight diverse young children, including boys and girls of various ethnicities, are standing in a circle on a grassy field. They are holding hands, suggesting a sense of unity and community. The background shows a line of trees and a bright, warm sunset sky, creating a peaceful and hopeful atmosphere. The children are dressed in casual, colorful clothing. The text "Dismissal of Children For Children's Church!" is overlaid in large, white, bold letters across the center of the image.

Dismissal of Children For Children's Church!

A couple is shown from behind, embracing on a lakeshore. The man is wearing a plaid shirt and a large tan backpack, and the woman is wearing a light-colored top. They are looking out over a calm lake towards a sunset with trees in the distance. The scene is peaceful and romantic.

Hymn of Faith

Holy Spirit, Truth Divine

UMH #465 v. 2 & 4

Words By: Isaac Watts

Music By: Richard Smallwood

First United Methodist Church, DeRidder, has the right to music, streaming and video for all music contained in this worship service. CCLI #1203752, Streaming License #20202614 & CVLI #505440498

2. Ho - ly Spir - it, Love di - vine,
glow with - in this heart of mine;
kin - dle ev - ery high de - sire;
per - ish self in thy pure fire.

The image shows a four-line musical score for the hymn "Holy Spirit, Truth Divine". Each line consists of a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The notes are quarter notes, and the lyrics are written below the notes. The lyrics are: "2. Ho - ly Spir - it, Love di - vine, glow with - in this heart of mine; kin - dle ev - ery high de - sire; per - ish self in thy pure fire." The score ends with a double bar line.



4. Ho - ly Spir - it, Right di - vine,
King with - in my con - science reign;
be my Lord, and I shall be
firm - ly bound, for - ev - er free.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is written in treble clef. The lyrics are: "4. Ho - ly Spir - it, Right di - vine, King with - in my con - science reign; be my Lord, and I shall be firm - ly bound, for - ev - er free." The music consists of quarter and eighth notes, with a final double bar line at the end of the fourth staff.

Scripture Reading

1 Corinthians 2: 7-16



No, we declare God's Wisdom, a mystery that has been hidden and that God destined for our glory before time began. None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. However, as it is written; "What no eye has seen, what no ear has heard, and what no human mind has conceived" – the

things God has prepared for those who love him – these are the things God has revealed to us by his Spirit. The Spirit searches all things, even the deep things of God. For who knows a person's thoughts except their own spirit within them? In the same way no one knows the thoughts of God except the Spirit of God. What we have received is not the spirit of the world, but the Spirit who is from

God, so that we may understand what God has freely given us. This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words. The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot

Understand them because they are discerned only through the Spirit. The person with the Spirit makes judgements about all things, but such a person is not subject to merely human judgements, for, “Who has know the mind of the Lord so as to instruct him?” But we have the mind of Christ.

**The word of God for the people of
God You May Be Seated.**

A person is shown in silhouette, kneeling and praying with their hands raised. The background is a soft, hazy sunset or sunrise over a body of water, with tall grasses in the foreground and trees in the distance. The scene is peaceful and contemplative.

**“Thankful for God Who
Created Us, Loves Us,
Protects Us...”**

Rev. Laraine Waughtal

***Hymn of Invitation**

Let There Be Peace on Earth

UMH # 431

WORDS and Music by: Sy Miller & Jill Jackson

First United Methodist Church, DeRidder, has the right to music, streaming and video for all music contained in this worship service. CCLI #1203752, Streaming License #20202614 & CVLI #505440498

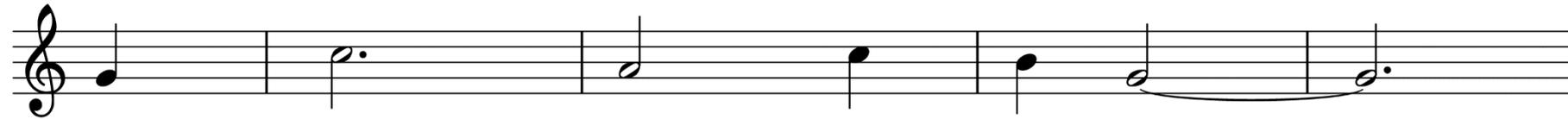
Let There Be Peace on Earth

United Methodist Hymnal #431

Let there be peace on earth,
and let it be - gin with me;
let there be peace on earth,
the peace that was meant to be.

WORDS: Sy Miller and Jill Jackson; © 1955. Assigned to Jan-Lee Music, © renewed 1983

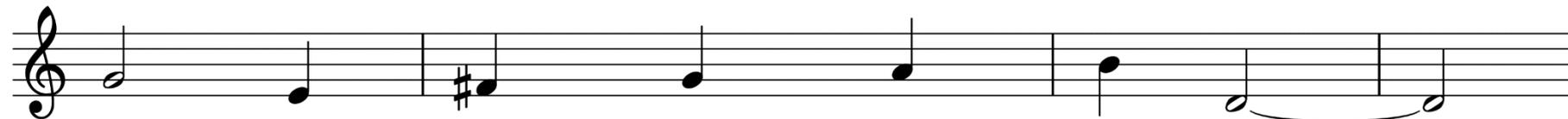
MUSIC (WORLD PEACE, Irr.): Sy Miller and Jill Jackson; harm. by Charles H. Webb, 1987; © 1955. Assigned to Jan-Lee Music, © renewed 1983



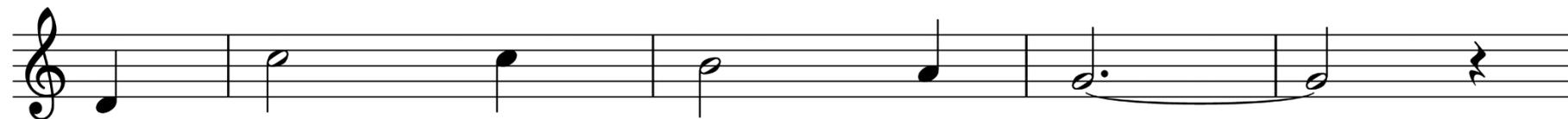
With God our cre - a - tor,



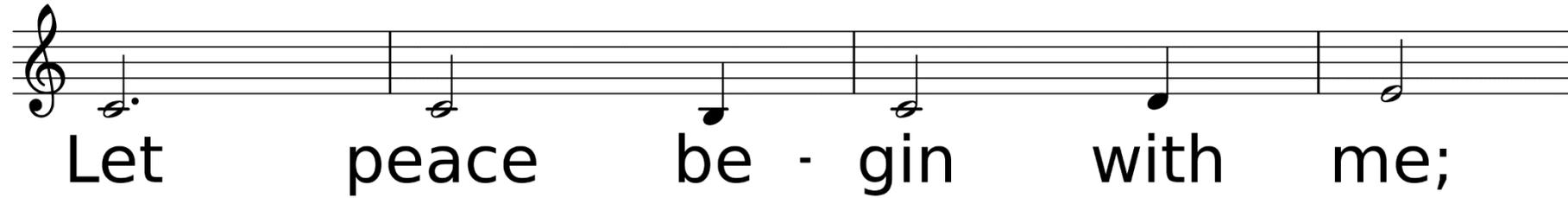
chil - dren all are we.



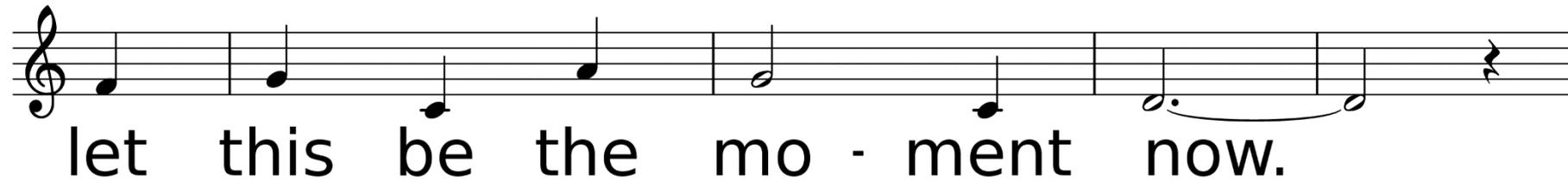
Let us walk with each oth - er



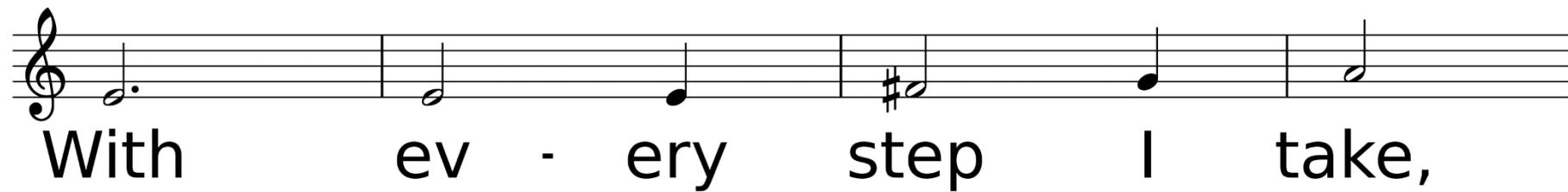
in per - fect har - mo - ny.



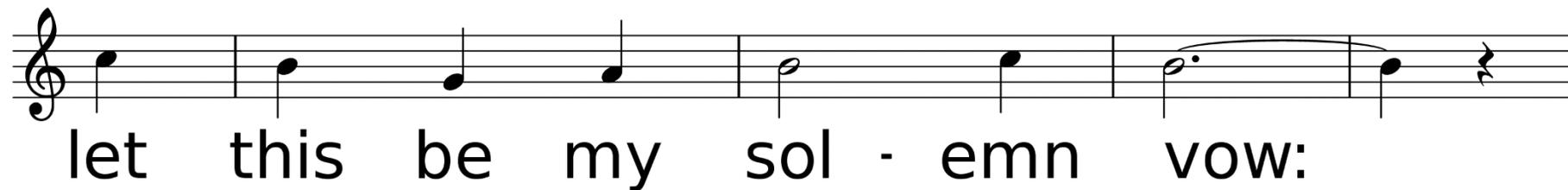
Let peace be - gin with me;



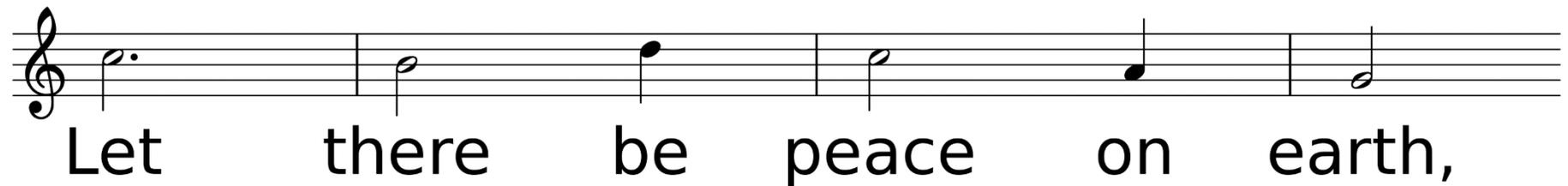
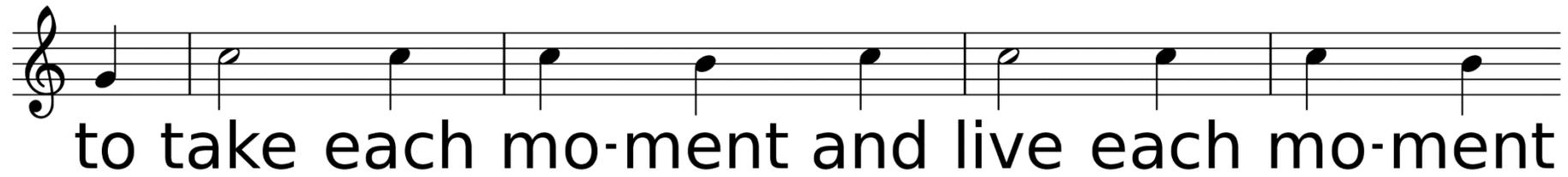
let this be the mo - ment now.



With ev - ery step I take,



let this be my sol - emn vow:



A white church with a green steeple and a large tree on a grassy hill at sunset. The church is on the left, and the tree is on the right. The sky is a mix of orange, yellow, and grey, suggesting a sunset or sunrise. The foreground is filled with tall grasses, some of which are blurred. The text '*Benediction' is overlaid in the center in a large, white, sans-serif font.

*Benediction



***SENDING FORTH**
Go, Make of All Disciples

UMH #:571

Words By: Leon Adkins

Music by: Henry Smart

FIRST UNITED METHODIST CHURCH, DERIDDER, HAS THE RIGHT TO MUSIC, STREAMING
AND VIDEO FOR ALL MUSIC CONTAINED IN THIS WORSHIP SERVICE. CCLI #1203752,
STREAMING LICENSE #20202614 & CVLI #505440498

“Go, make of all disciples.” We hear the call, O Lord, that comes from thee, or Father, In they eternal Word. Inspire our ways of learning through earnest, fervent prayer, and let our daily living reveal the everywhere.”



***Thank you for joining us
today!***

***Communion is available at the altar, and
the elements have been blessed for
anyone who would like to partake after the
church service is completed.***