Welcome Home!

March 17, 2024

Sunday Worship Service

with Noisy Offering

Sanctuary & Online

10:00 AM

Announcements!

Choral Call to Worship

I Really Want to Worship You, My Lord

Noel Richards

*Call to Worship

Leader: The Lord is merciful and gracious, slow to anger and abounding in steadfast love.

Congregation: He does not deal with us according to our sins, nor punish us according to our iniquities.

What shall I render to the Lord for all his bounty to me?

I will lift up the cup of salvation and call on the name of the Lord. Amen.

*Hymn of Praise

O For a Thousand Tongues to Sing

UMH #57, v. 1, 4, 6 & 7

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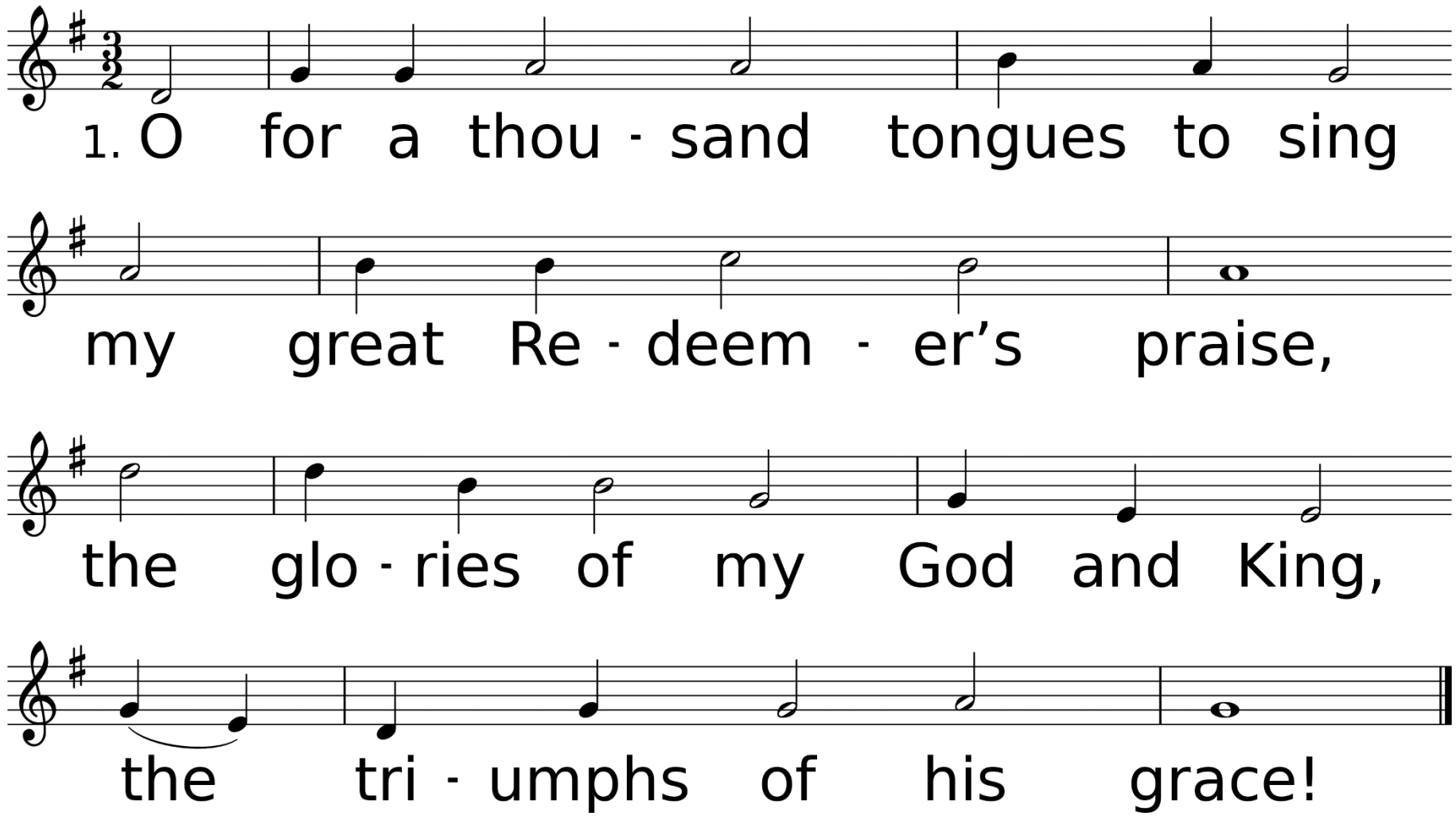
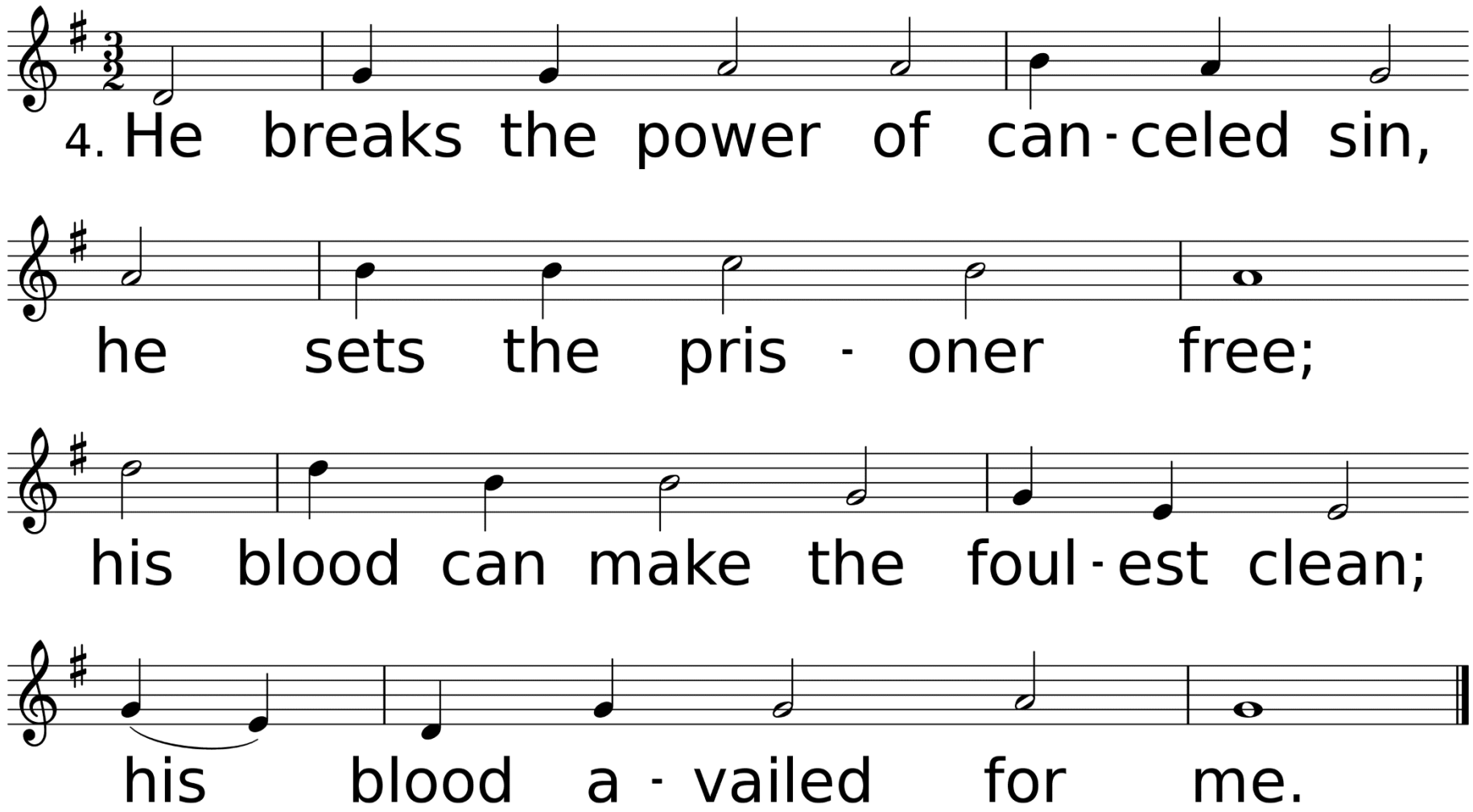
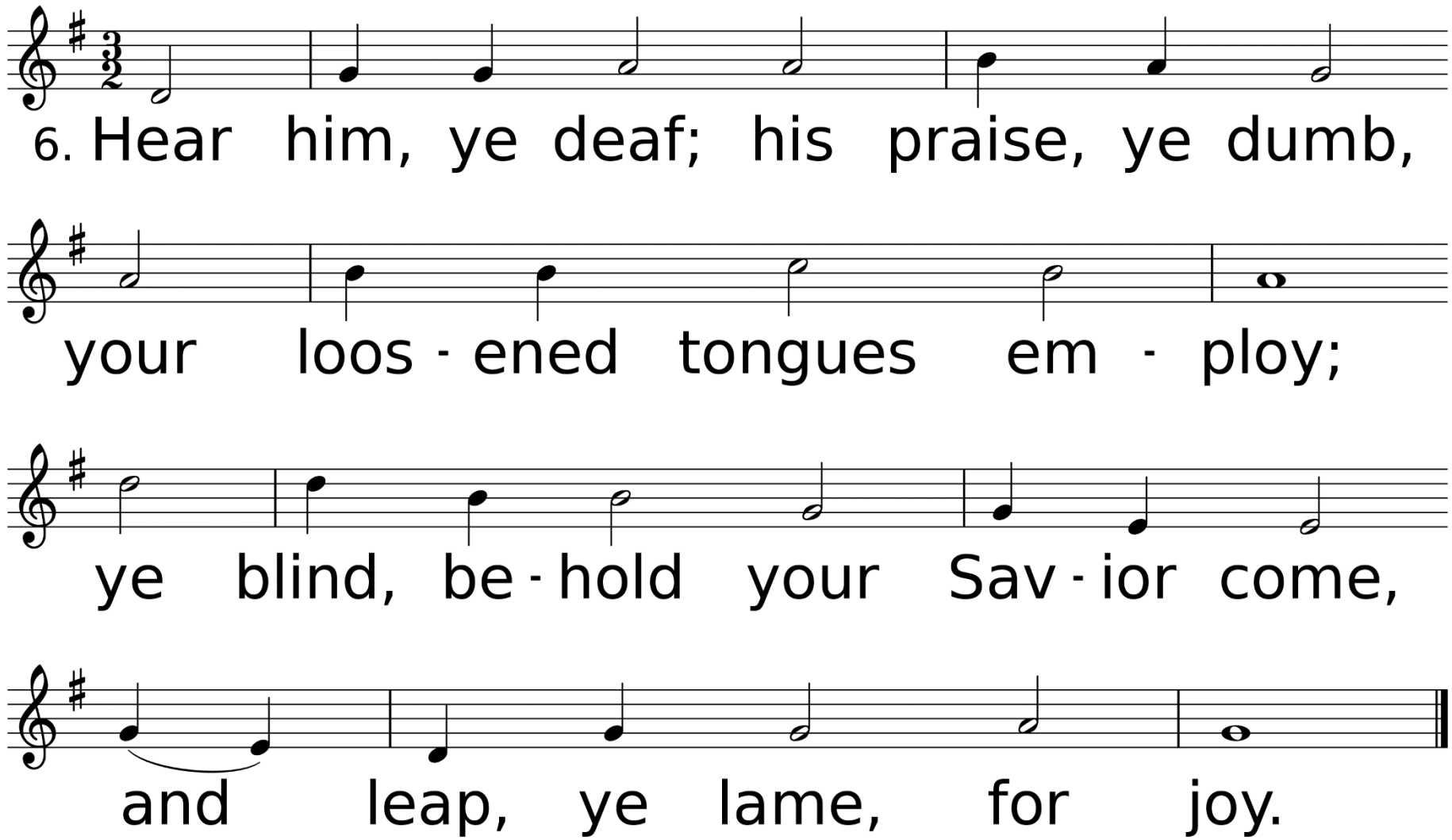
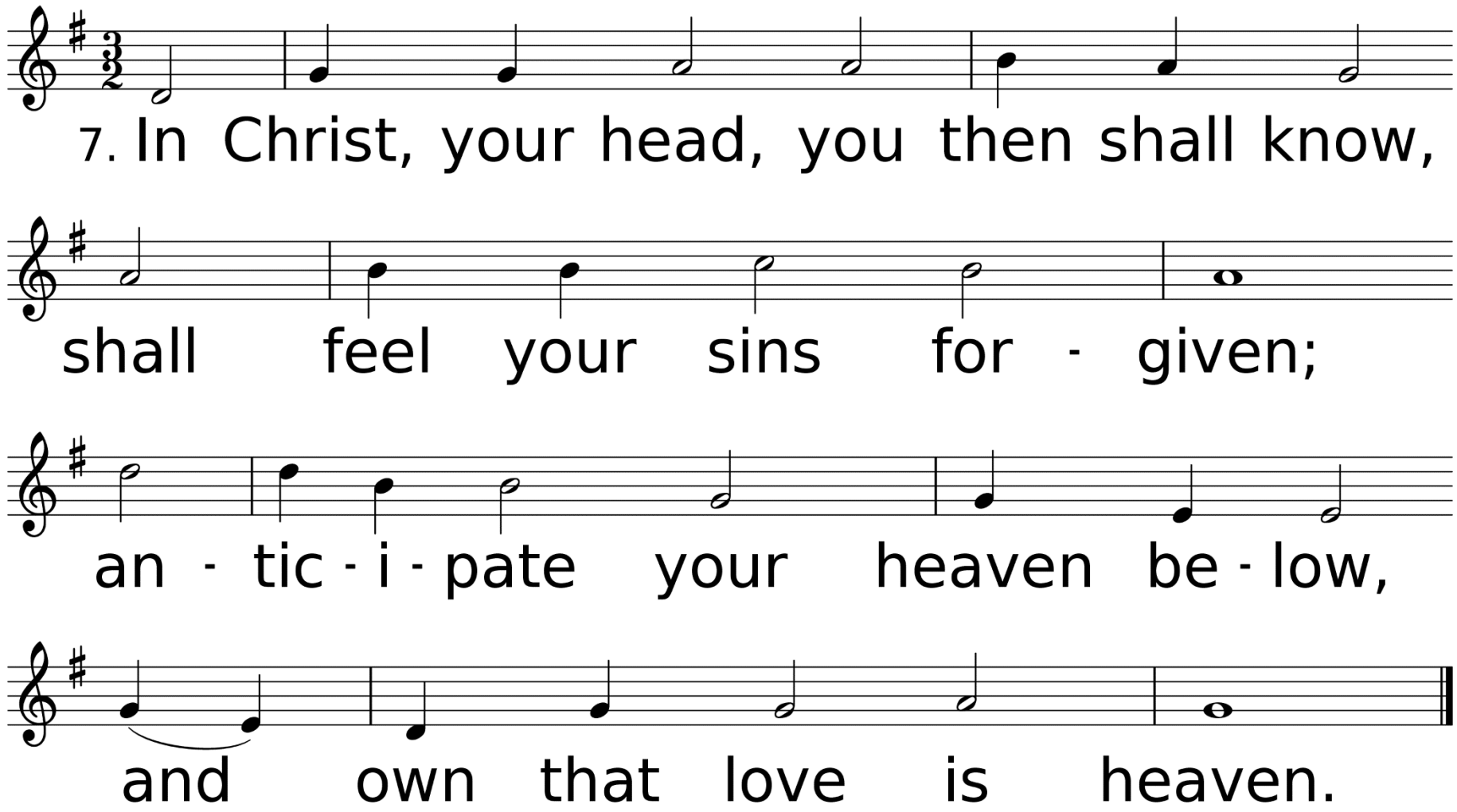


WORDS: Charles Wesley, 1739
MUSIC (AZMON, CM): Carl G. Gläser, arr. by Lowell Mason, 1839


4. He breaks the power of can-celed sin,
he sets the pris-oner free;
his blood can make the foul-est clean;
his blood a-vailed for me.


6. Hear him, ye deaf; his praise, ye dumb,
your loos - ened tongues em - ploy;
ye blind, be - hold your Sav - ior come,
and leap, ye lame, for joy.


7. In Christ, your head, you then shall know,
shall feel your sins for - given;
an - tic - i - pate your heaven be - low,
and own that love is heaven.

*Affirmation of Faith

Leader: Brothers and Sisters in Christ, what do you Believe:

Congregation: We are not alone, we live in God's world. We believe in God: who has created and is creating, who has come in Jesus, the World made flesh, to reconcile and make new, who works in us and others by the Spirit. We trust in God.

We are called to be the church: to celebrate God’s presence, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone, Thanks be to God. Amen.

Sharing Our Joys and Concerns

Call To Prayer

Must Jesus Bear the Cross Alone

UMH #424

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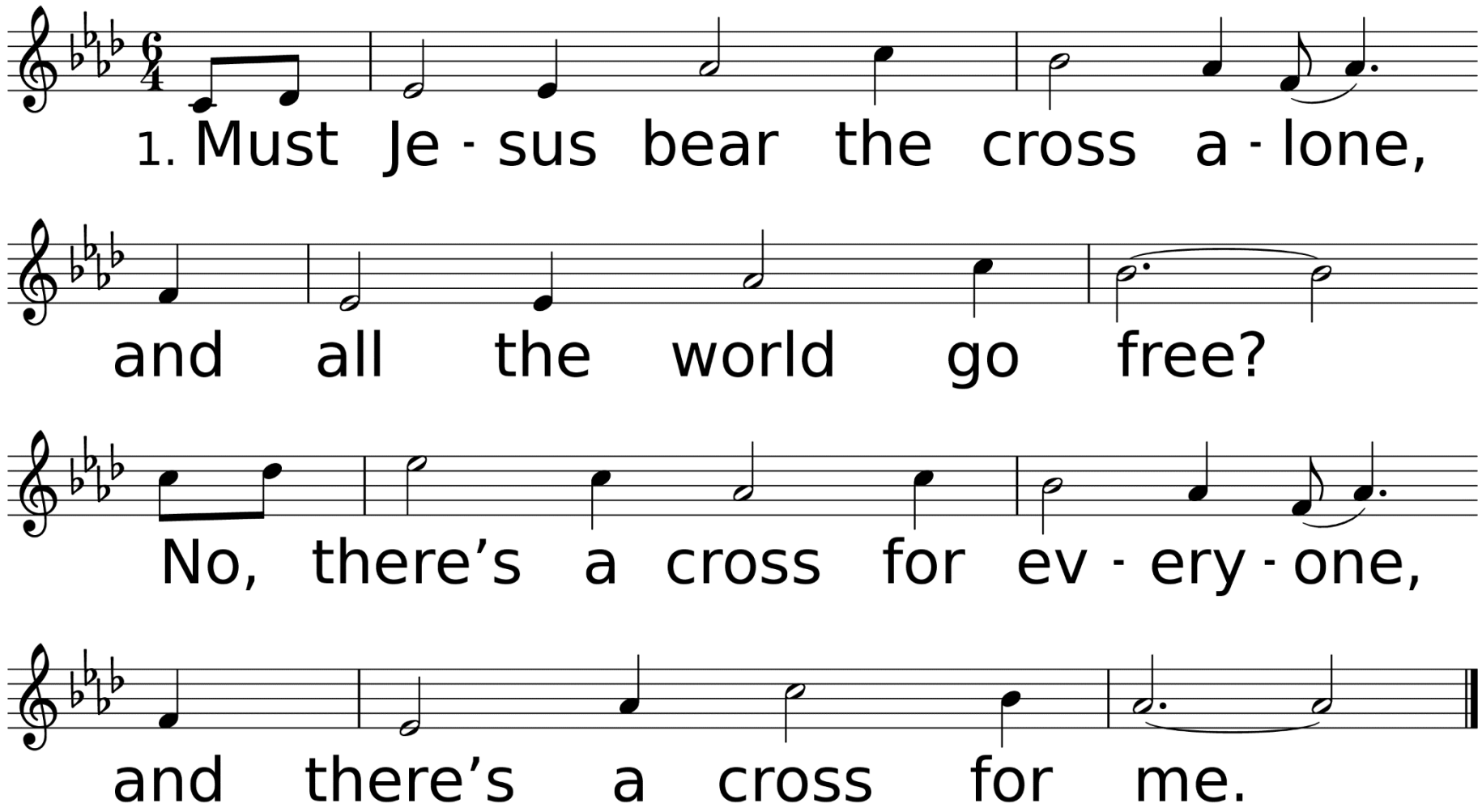
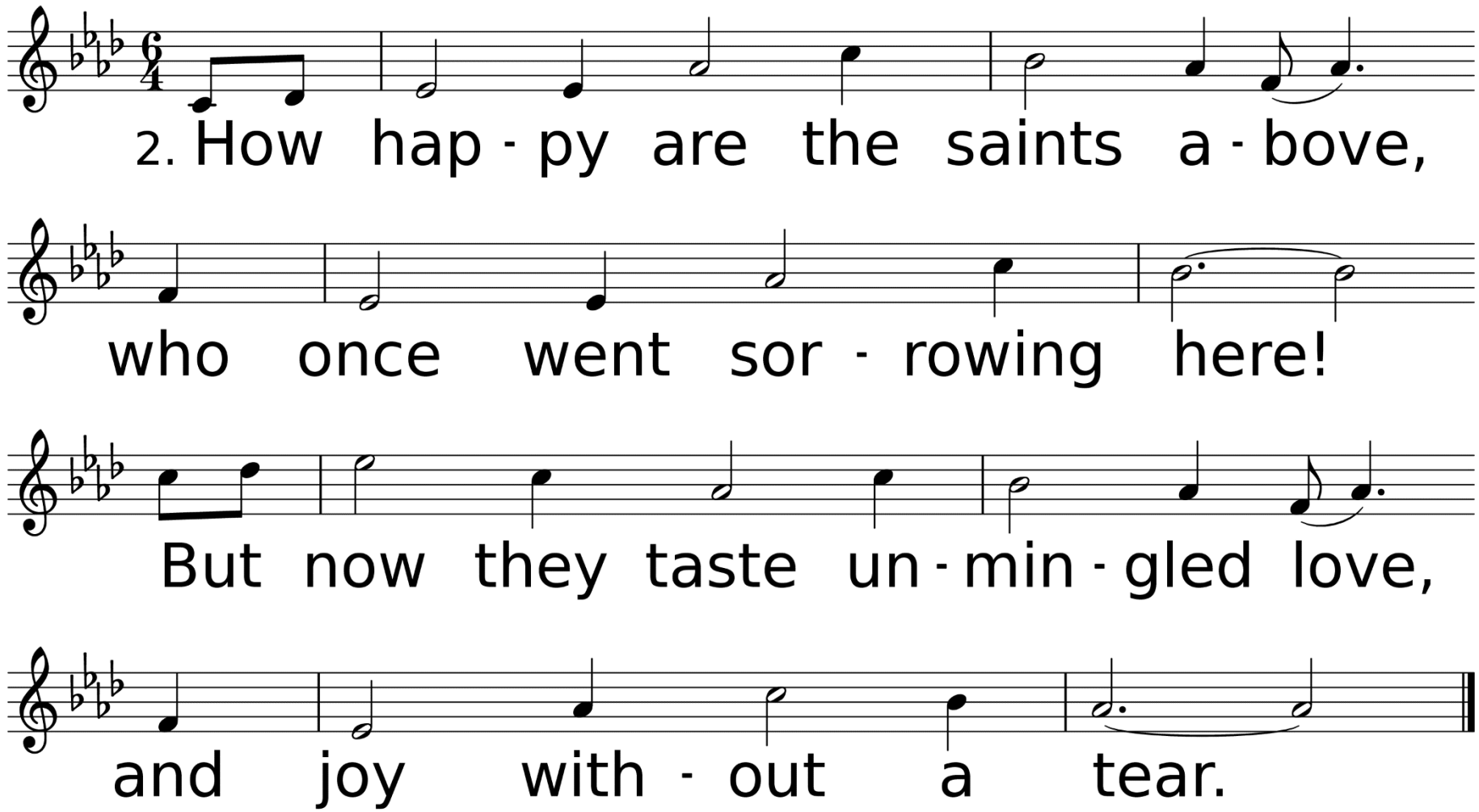
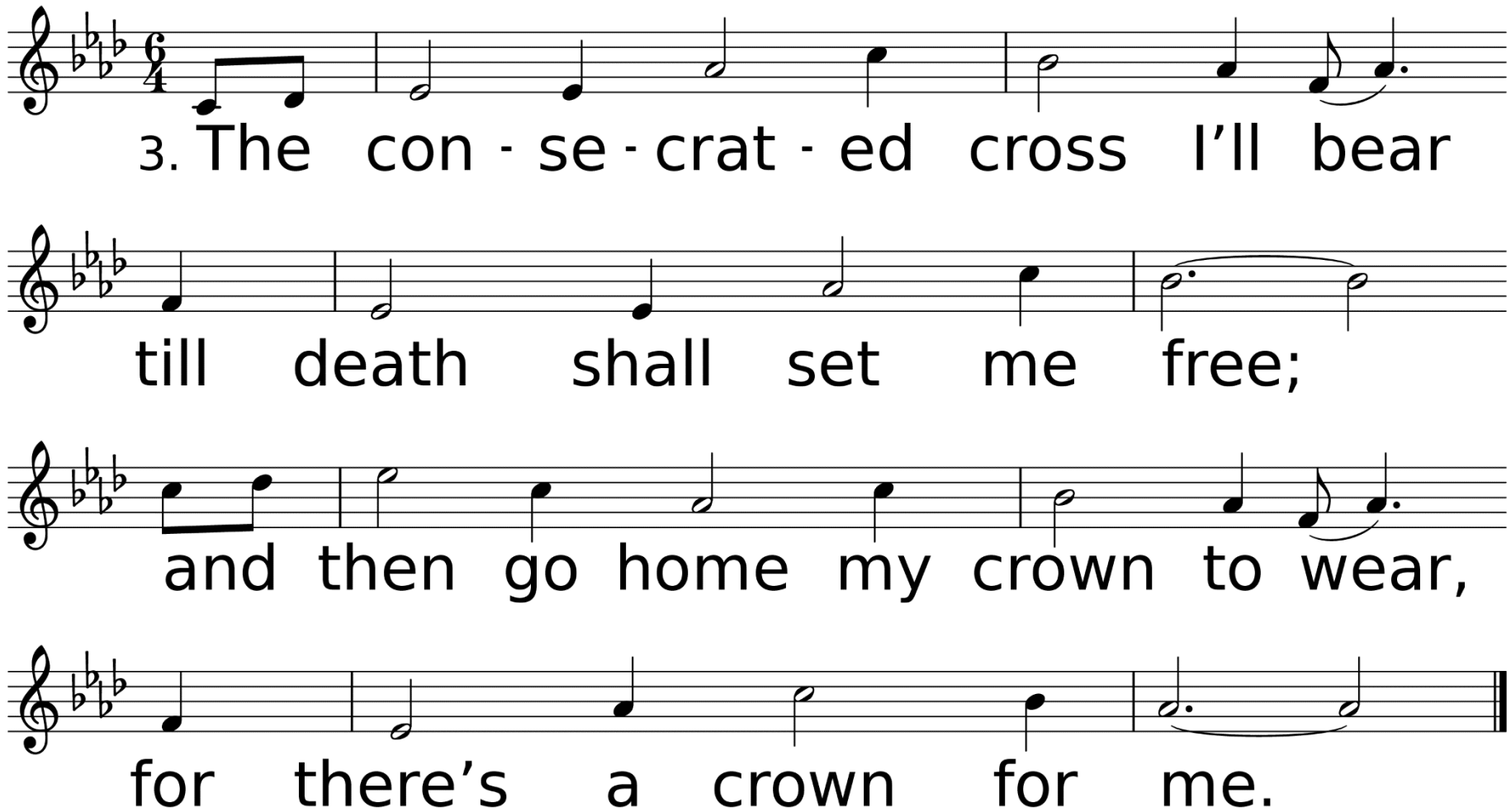
Must Jesus Bear the Cross Alone *United Methodist Hymnal* #424



WORDS: Thomas Shepherd and others, 1855
MUSIC (MAITLAND, CM): George N. Allen, 1844

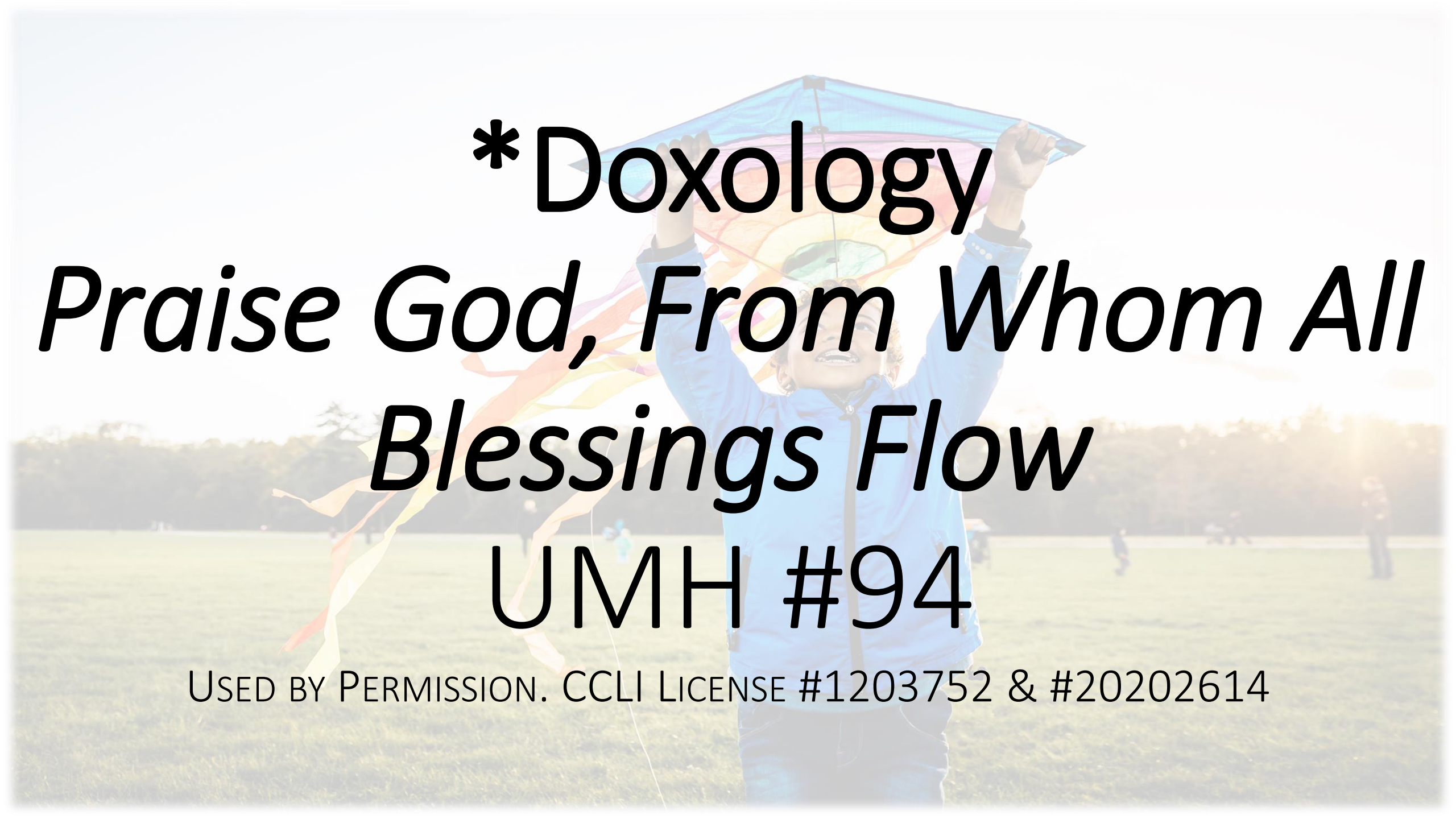

2. How hap - py are the saints a - bove,
who once went sor - rowing here!
But now they taste un - min - gled love,
and joy with - out a tear.


3. The con - se - crat - ed cross I'll bear
till death shall set me free;
and then go home my crown to wear,
for there's a crown for me.

Congregational Prayer & The Lord's Prayer

Offering Prayer & Return of God's Tithes & Gifts

With Noisy Offering



*Doxology

Praise God, From Whom All Blessings Flow

UMH #94

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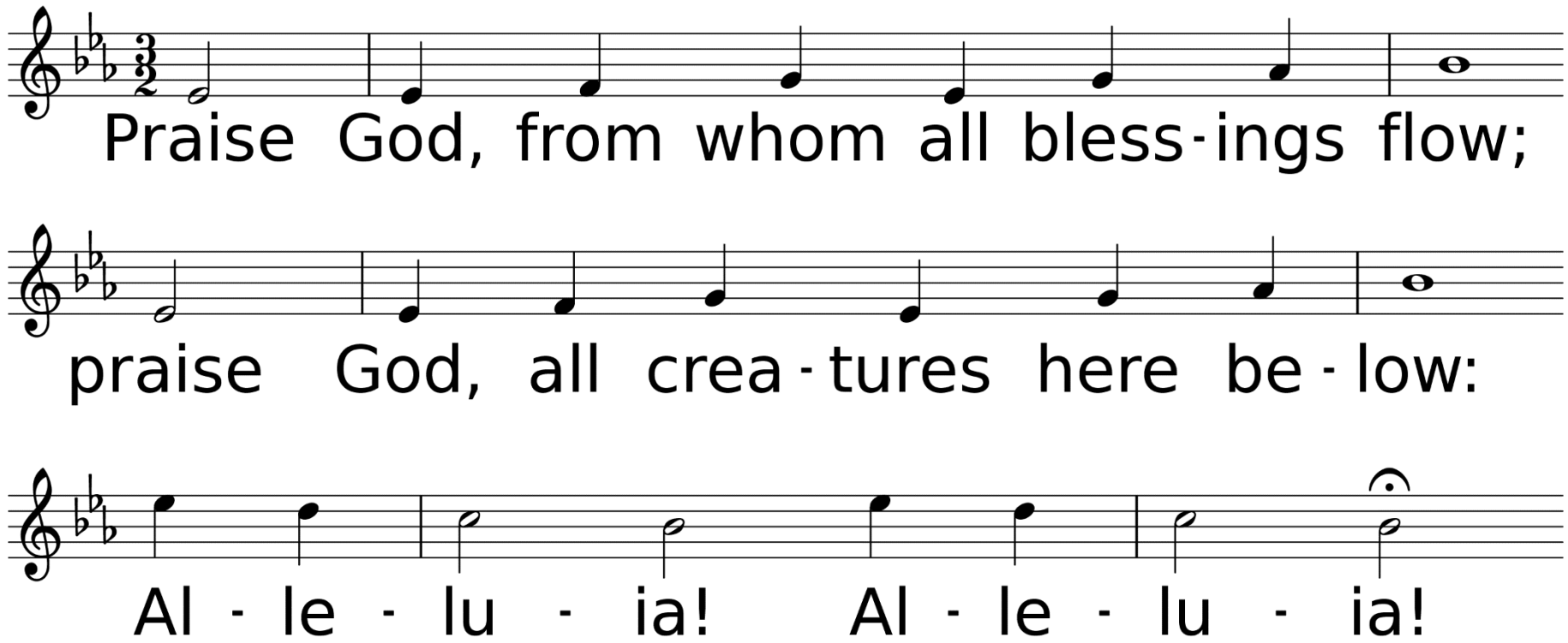
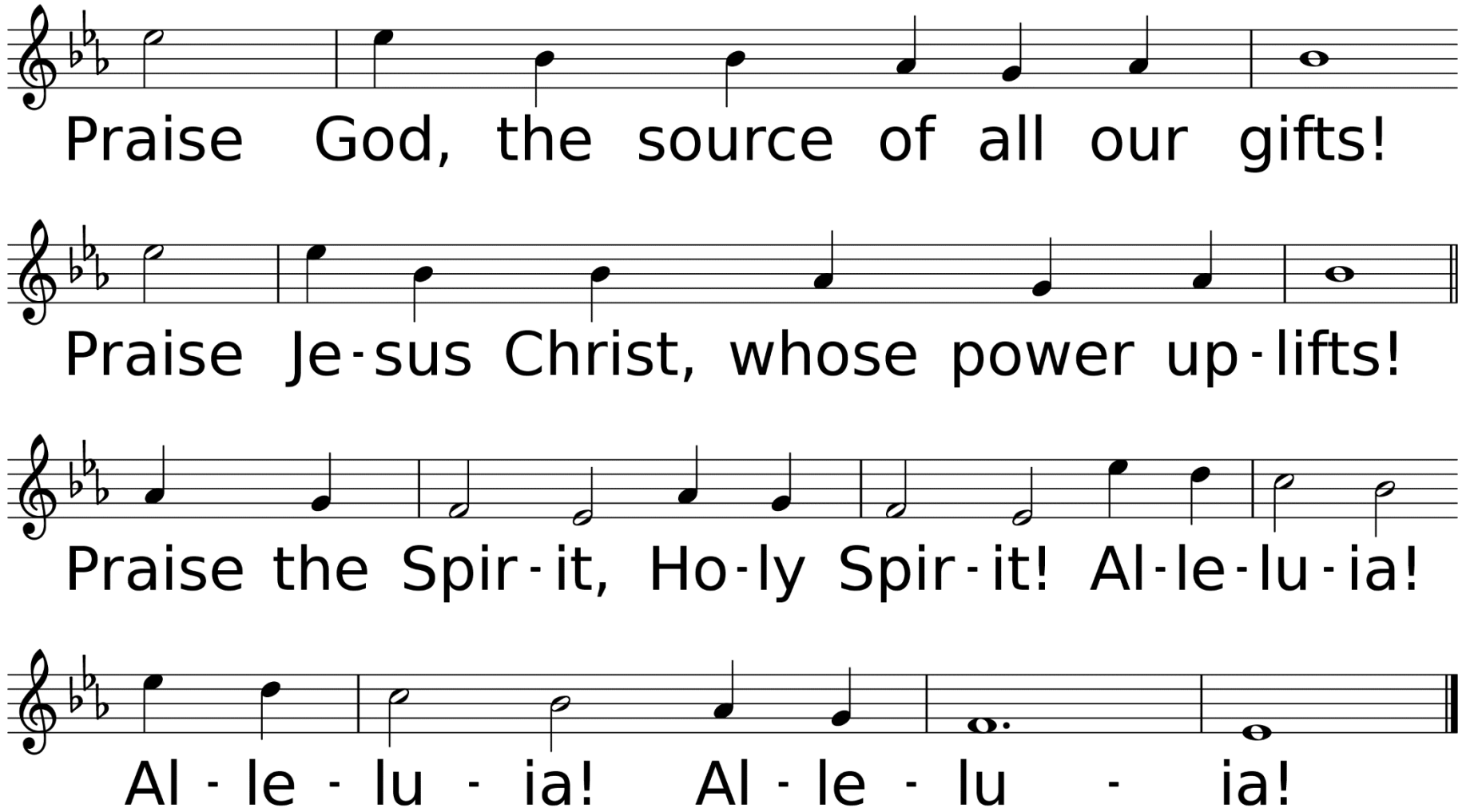


WORDS: Thomas Ken, 1674; adapt. by Gilbert H. Vieira, 1978; adapt. © 1989 The United Methodist Publishing House,
MUSIC (LASST UNS ERFREUEN 88.44.88 with Refrain): Geistliche Kirchengesänge, 1623; harm. by Ralph Vaughan Williams, 1906


Praise God, the source of all our gifts!
Praise Je-sus Christ, whose power up-lifts!
Praise the Spir-it, Ho-ly Spir-it! Al-le-lu-ia!
Al - le - lu - ia! Al - le - lu - ia!

Dismissal of Children for Children’s Church

Hymn of Faith

Christ for the World We Sing

UMH #568

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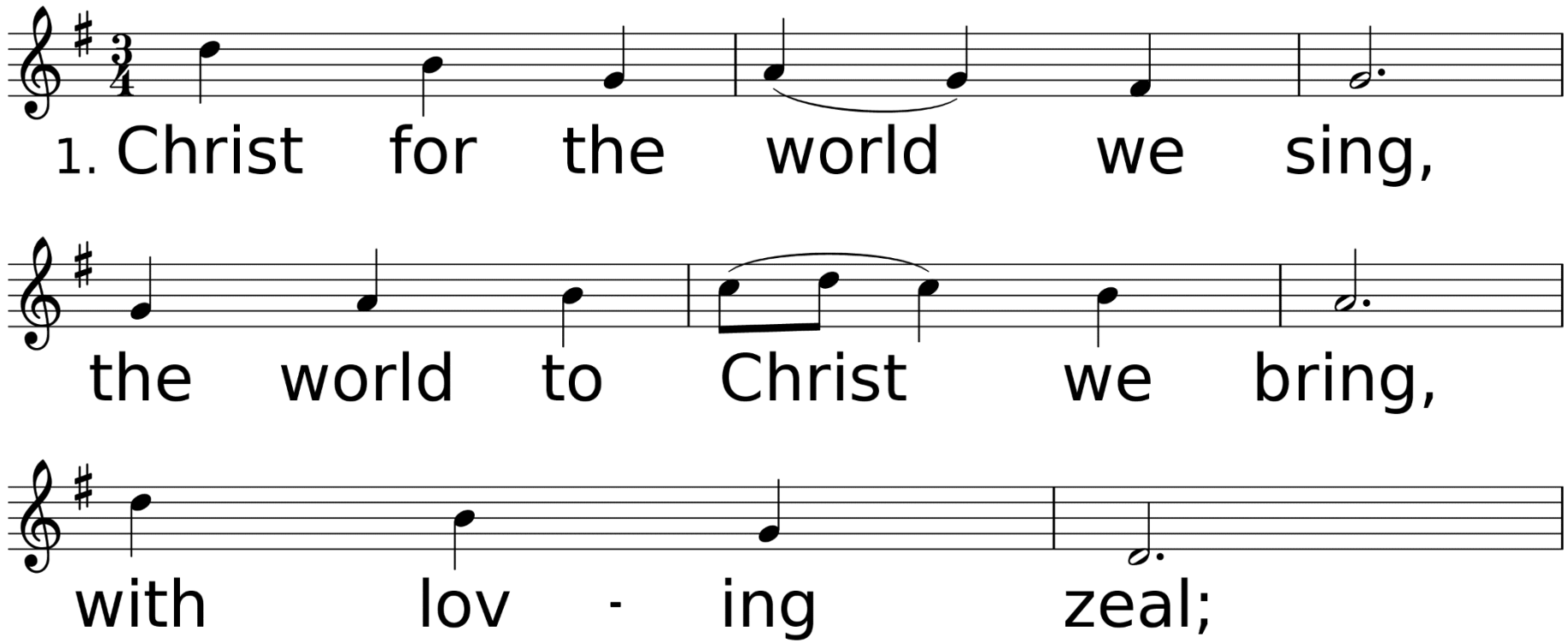
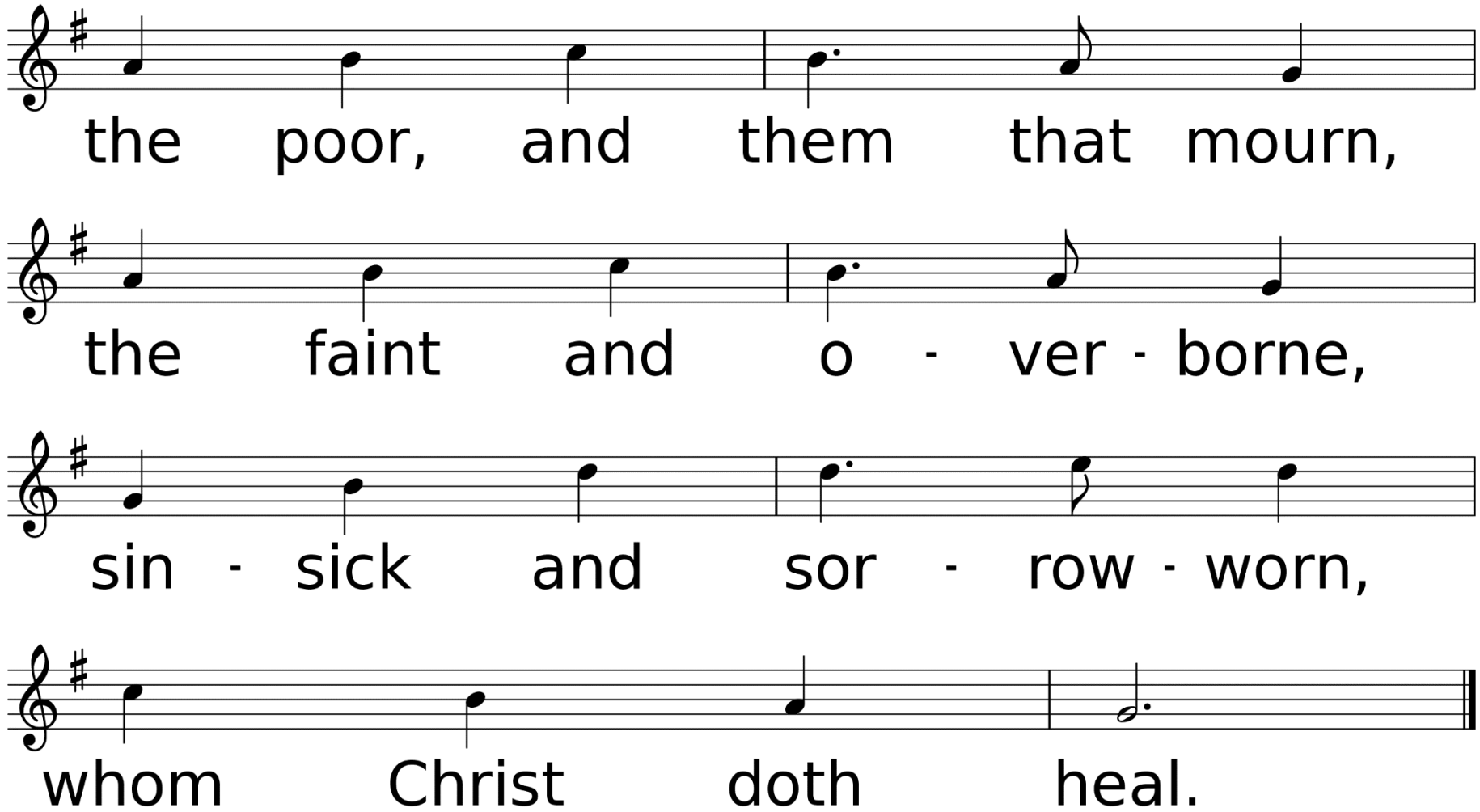
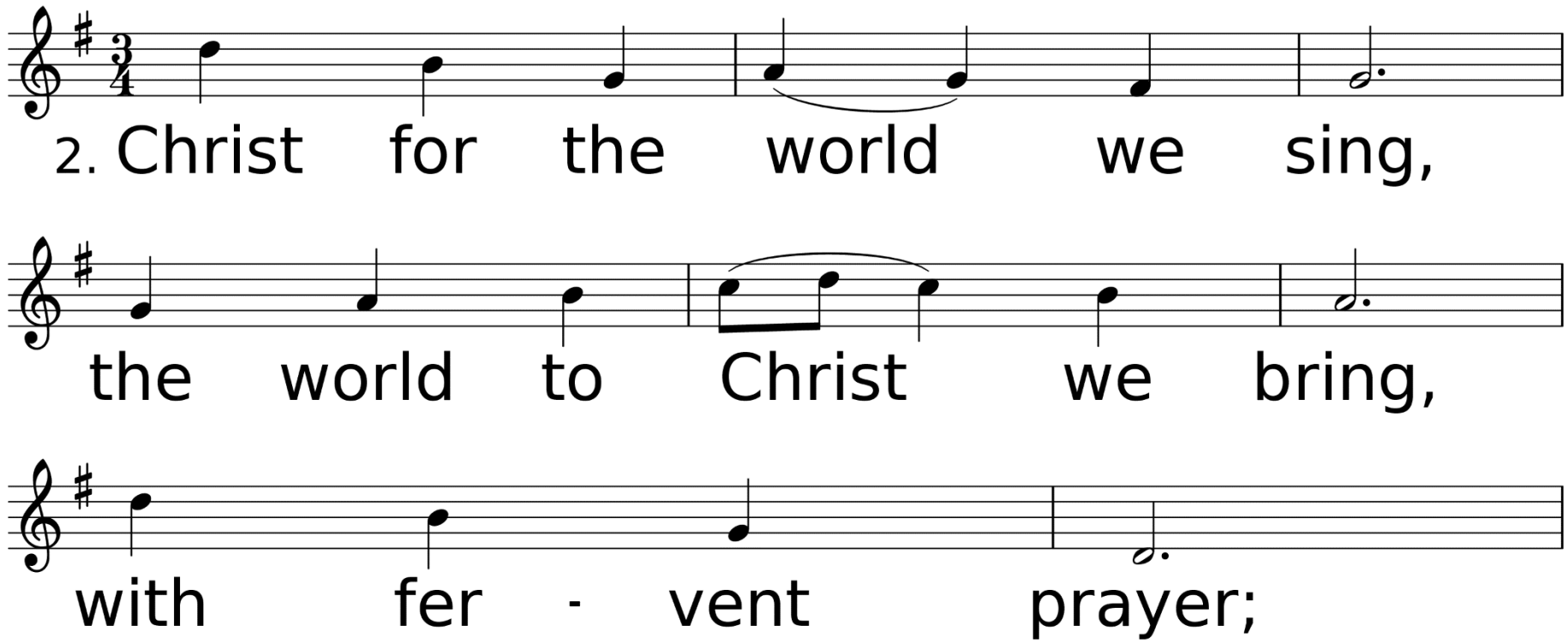
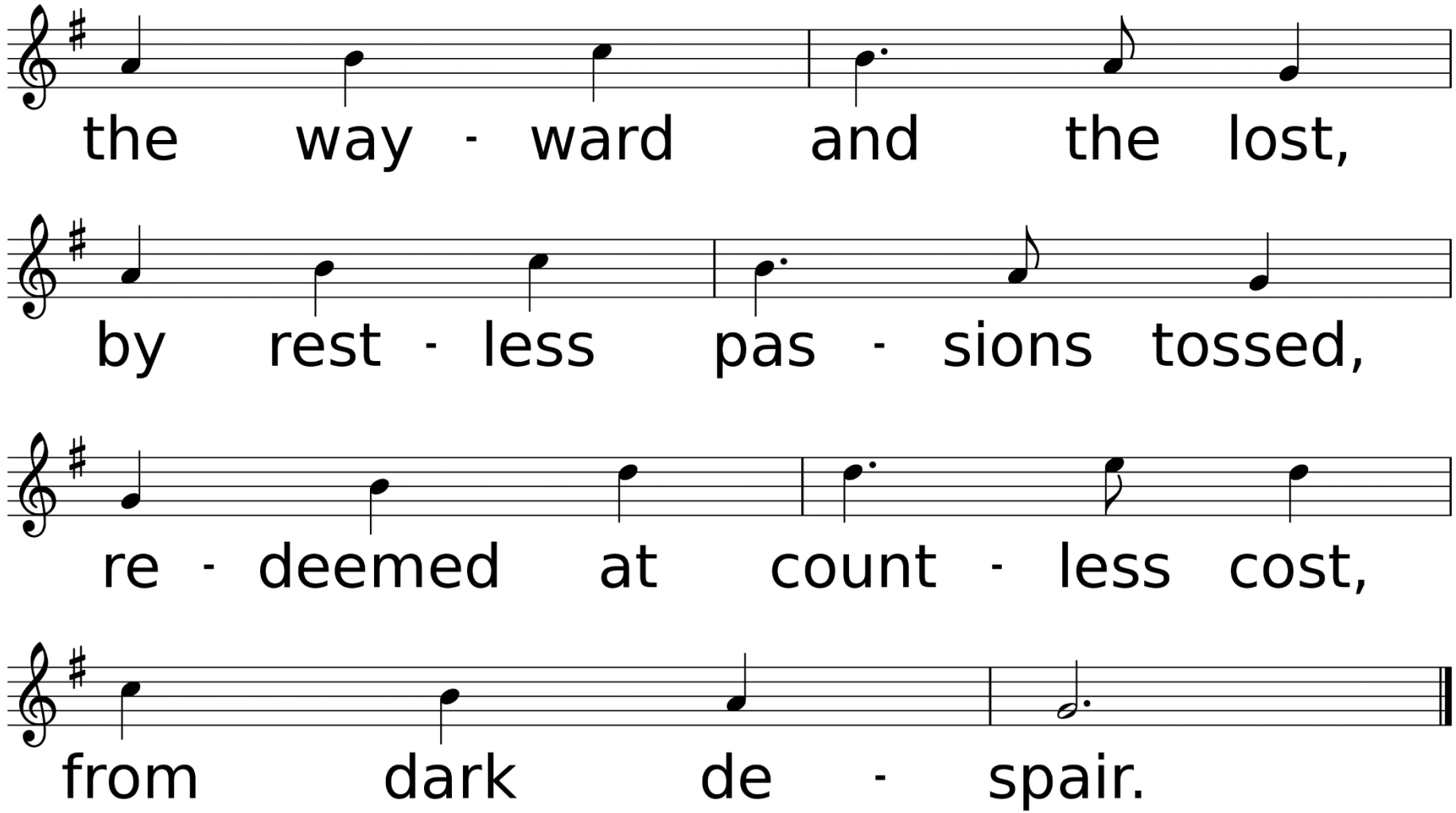
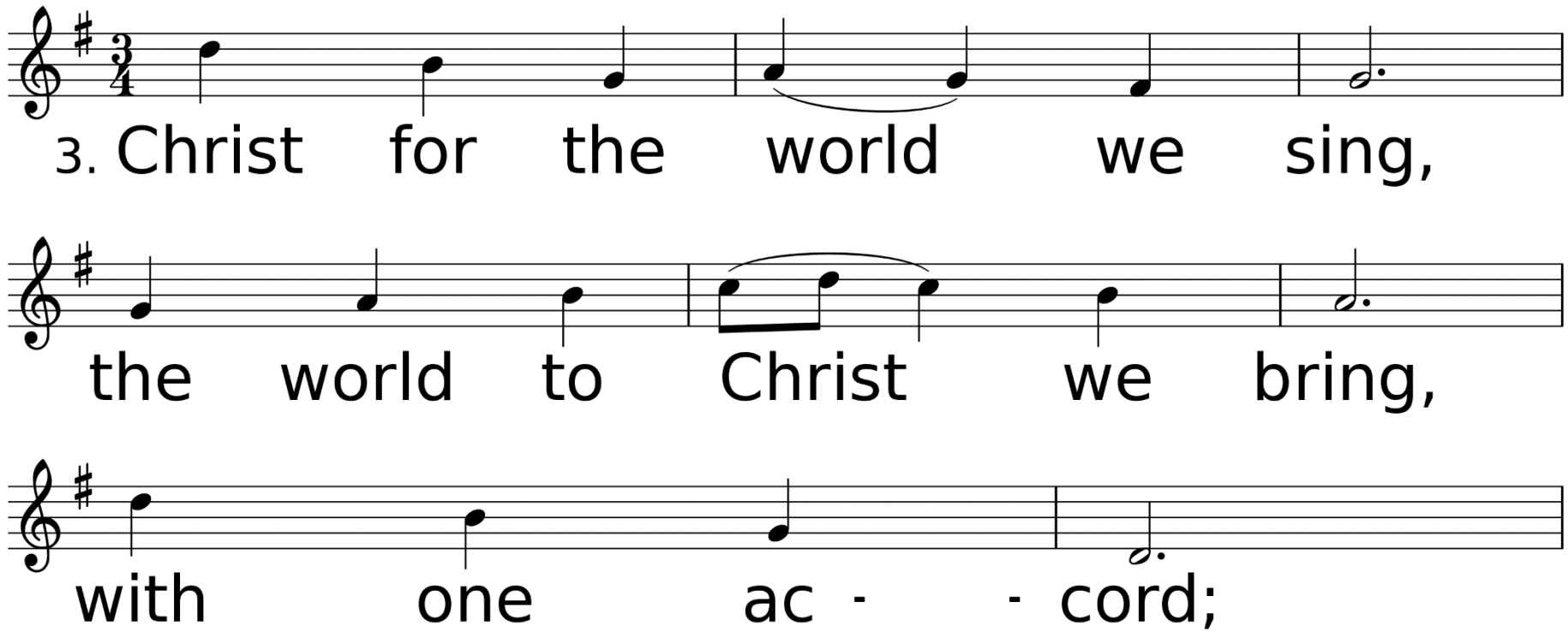


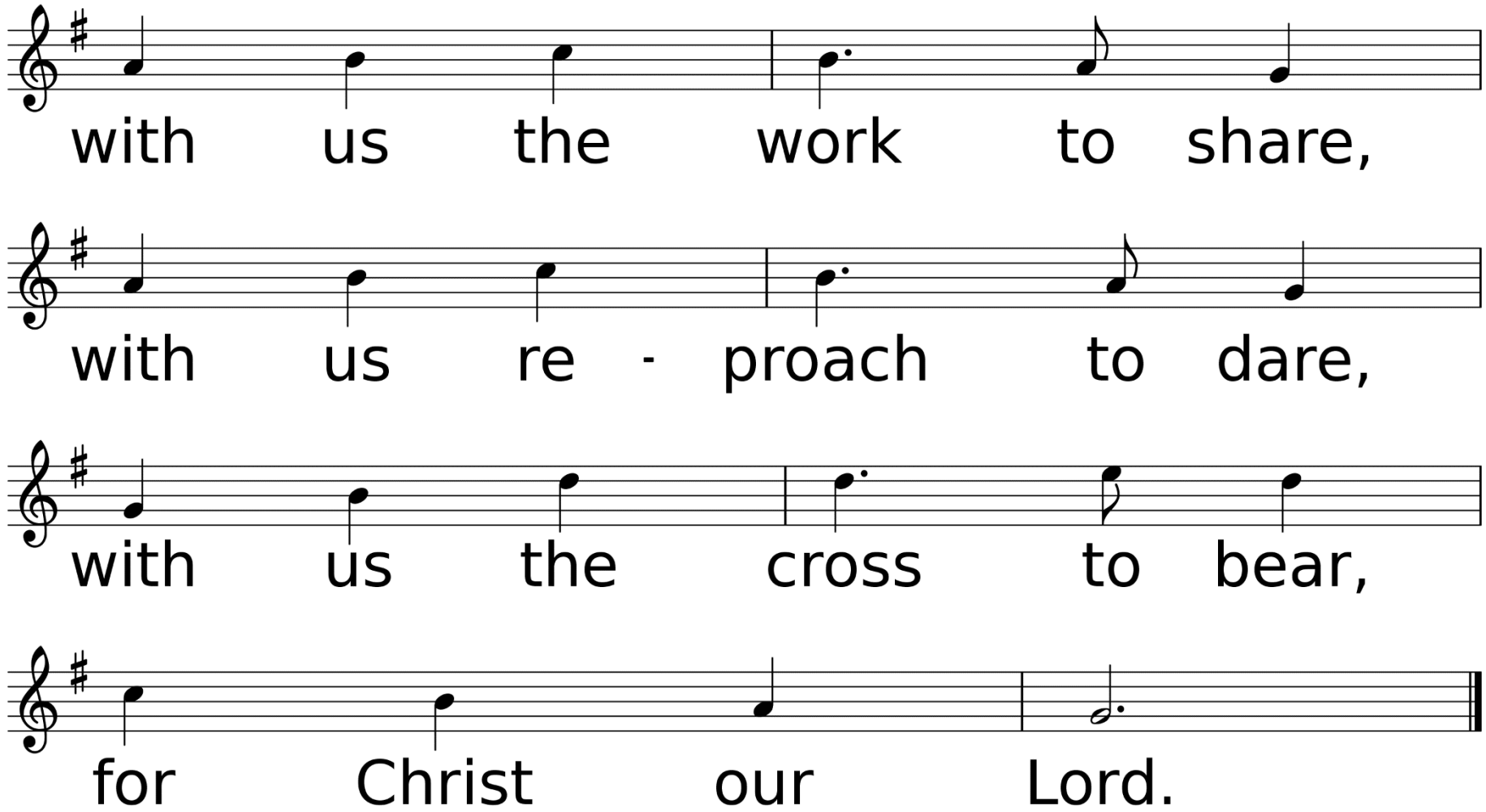
WORDS: Samuel Wolcott, 1869
MUSIC (ITALIAN HYMN 664.6664): Felice de Giardini, 1769

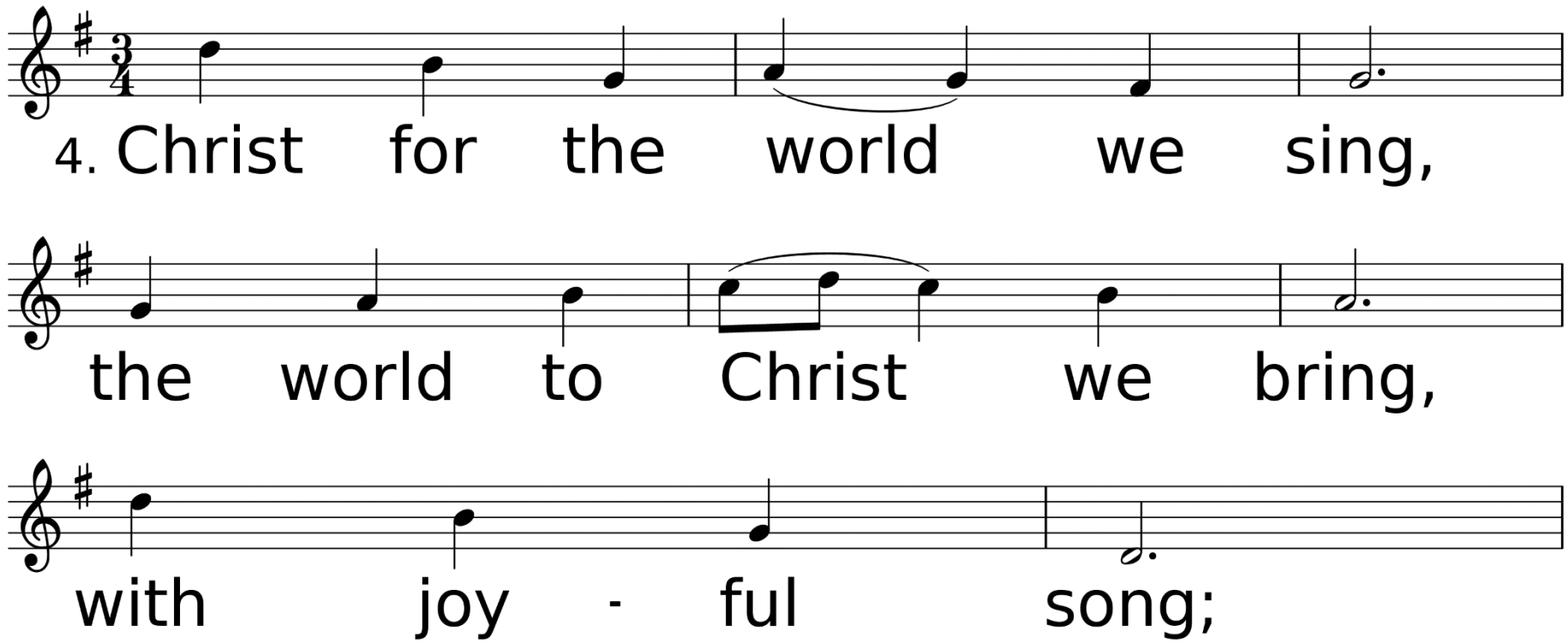

the poor, and them that mourn,
the faint and o - ver - borne,
sin - sick and sor - row - worn,
whom Christ doth heal.

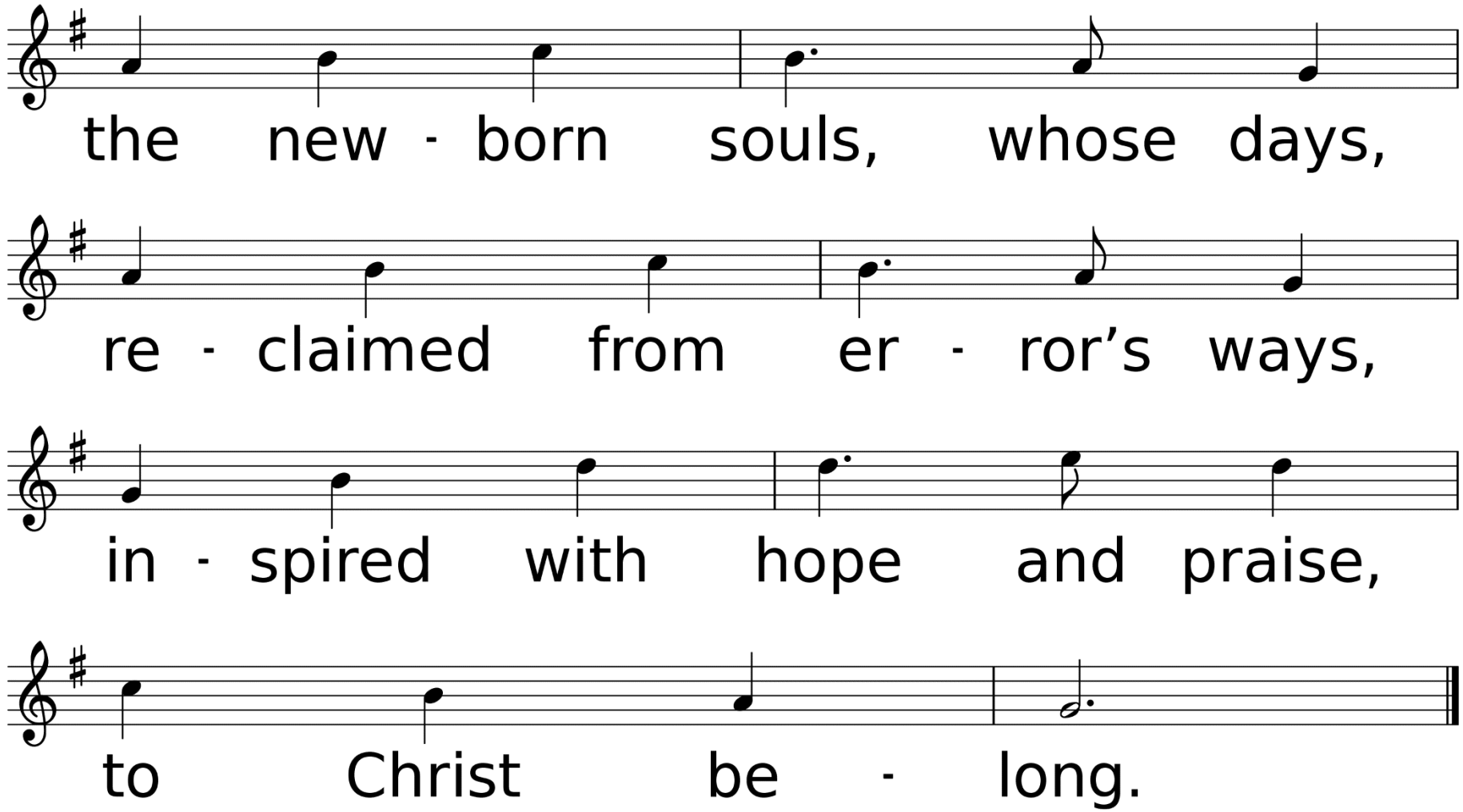

2. Christ for the world we sing,
the world to Christ we bring,
with fer - vent prayer;


the way - ward and the lost,
by rest - less pas - sions tossed,
re - deemed at count - less cost,
from dark de - spair.


3. Christ for the world we sing,
the world to Christ we bring,
with one ac - - cord;


with us the work to share,
with us re - proach to dare,
with us the cross to bear,
for Christ our Lord.


4. Christ for the world we sing,
the world to Christ we bring,
with joy - ful song;


the new - born souls, whose days,
re - claimed from er - ror's ways,
in - spired with hope and praise,
to Christ be - long.

Scripture Reading
John 13:1-17

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The evening meal was in progress,

and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; so he got up from the meal,

took off his outer clothing, and wrapped a towel around his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him. He came to Simon Peter, who said to him,

“Lord, are you going to wash my feet?” Jesus replied, “You do not realize now what I am doing, but later you will understand.” “No,” said Peter, “you shall never wash my feet.” Jesus answered, “Unless I wash you, you have no part with me.”

“Then, Lord,” Simon Peter replied, “not just my feet but my hands and my head as well!” Jesus answered, “Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you.”

For he knew who was going to betray him, and that was why he said not every one was clean. When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them.

“You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet. I have set you an example that you should do as I have done for you.

Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Now that you know these things, you will be blessed if you do them.

“Servants of God”

Sermon

Rev. Laraine Waughtal

Anthem

O Holy Saviour, Friend Unseen

Charlotte Elliot / F. F. Fleming

Arr. By Helen Jun Marth

*Hymn of Invitation

His Name Is Wonderful

UMH #174

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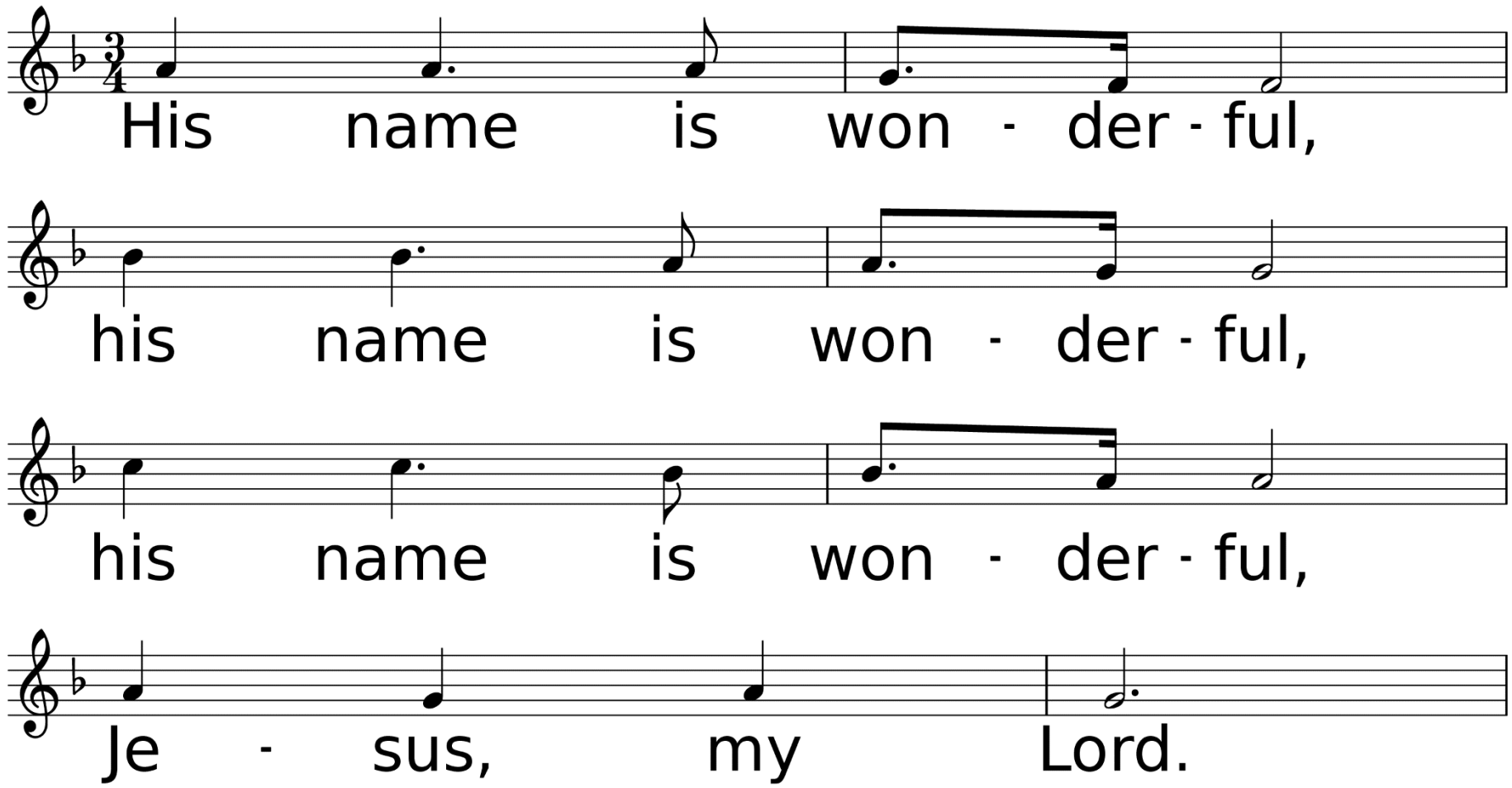
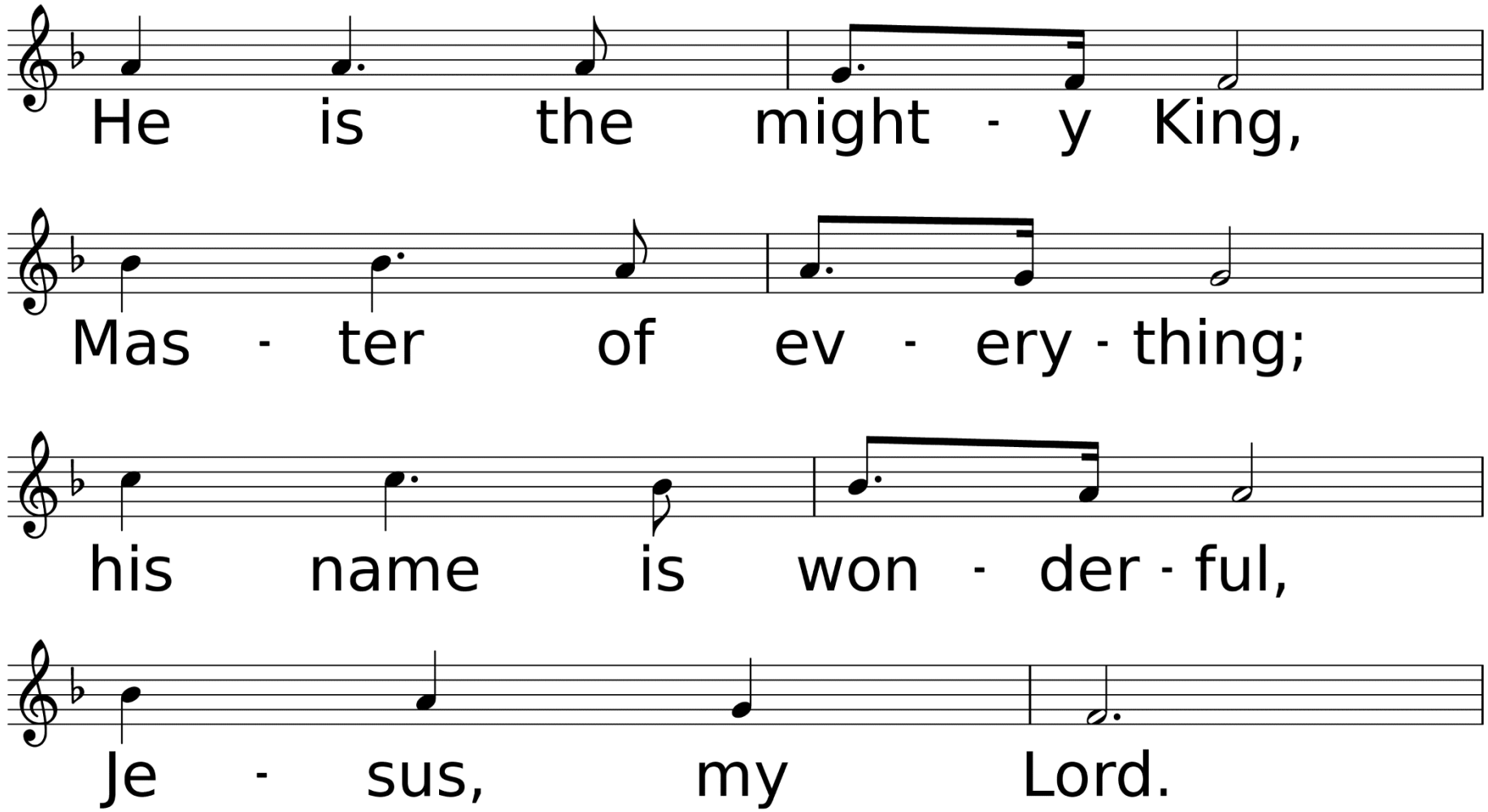
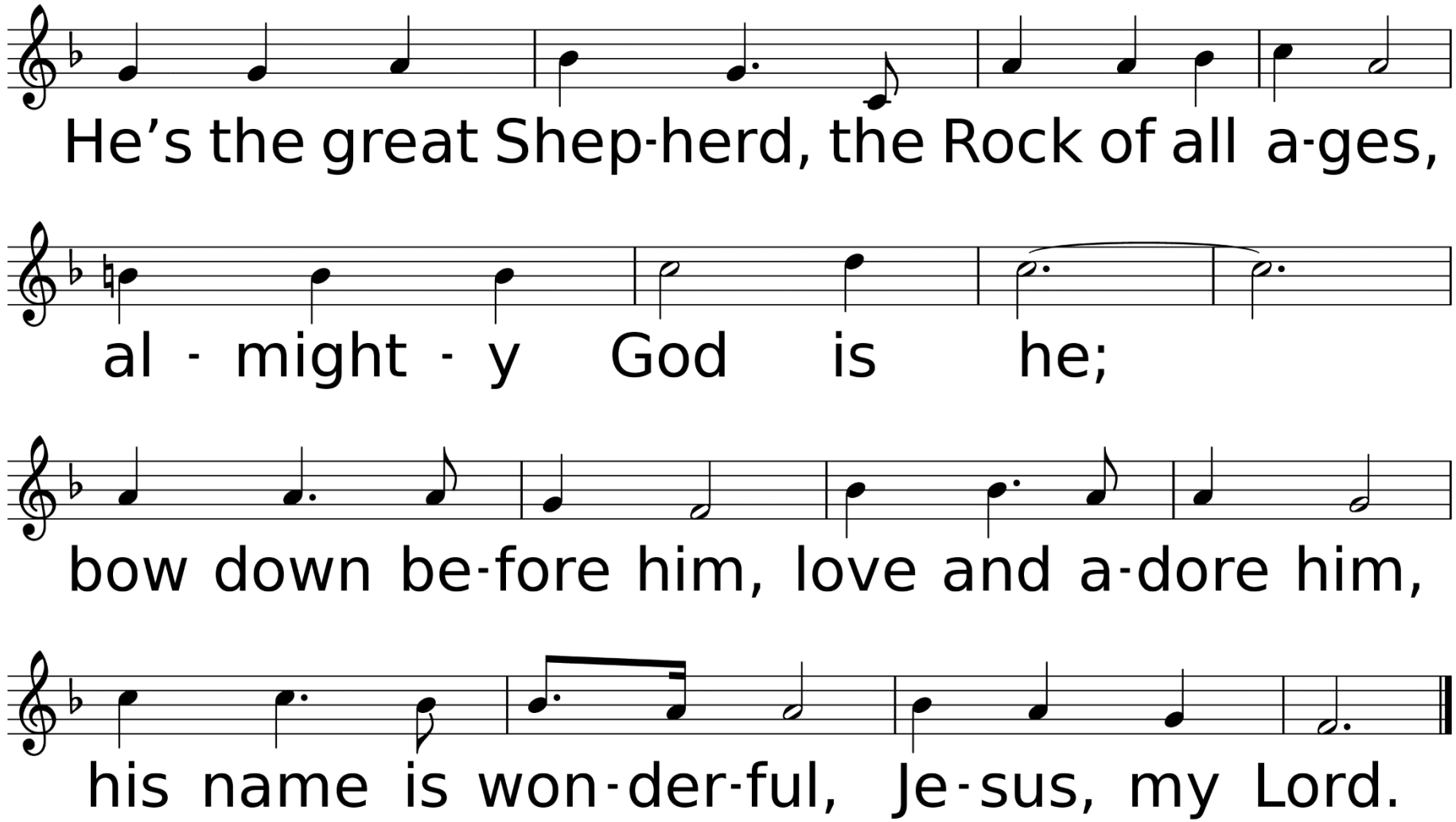


WORDS: Audrey Mieir, 1959; © 1959, renewed 1987 Manna Music, Inc.
MUSIC (HIS NAME IS WONDERFUL, Irr.): Audrey Mieir, 1959; © 1959, renewed 1987 Manna Music, Inc.


He is the might - y King,
Mas - ter of ev - ery - thing;
his name is won - der - ful,
Je - sus, my Lord.


He’s the great Shep-herd, the Rock of all a-ges,
al - might - y God is he;
bow down be-fore him, love and a-dore him,
his name is won-der-ful, Je-sus, my Lord.

*Benediction

*Sending Forth

God Be With You Till We Meet Again

UMH #673, V. 1 & 4

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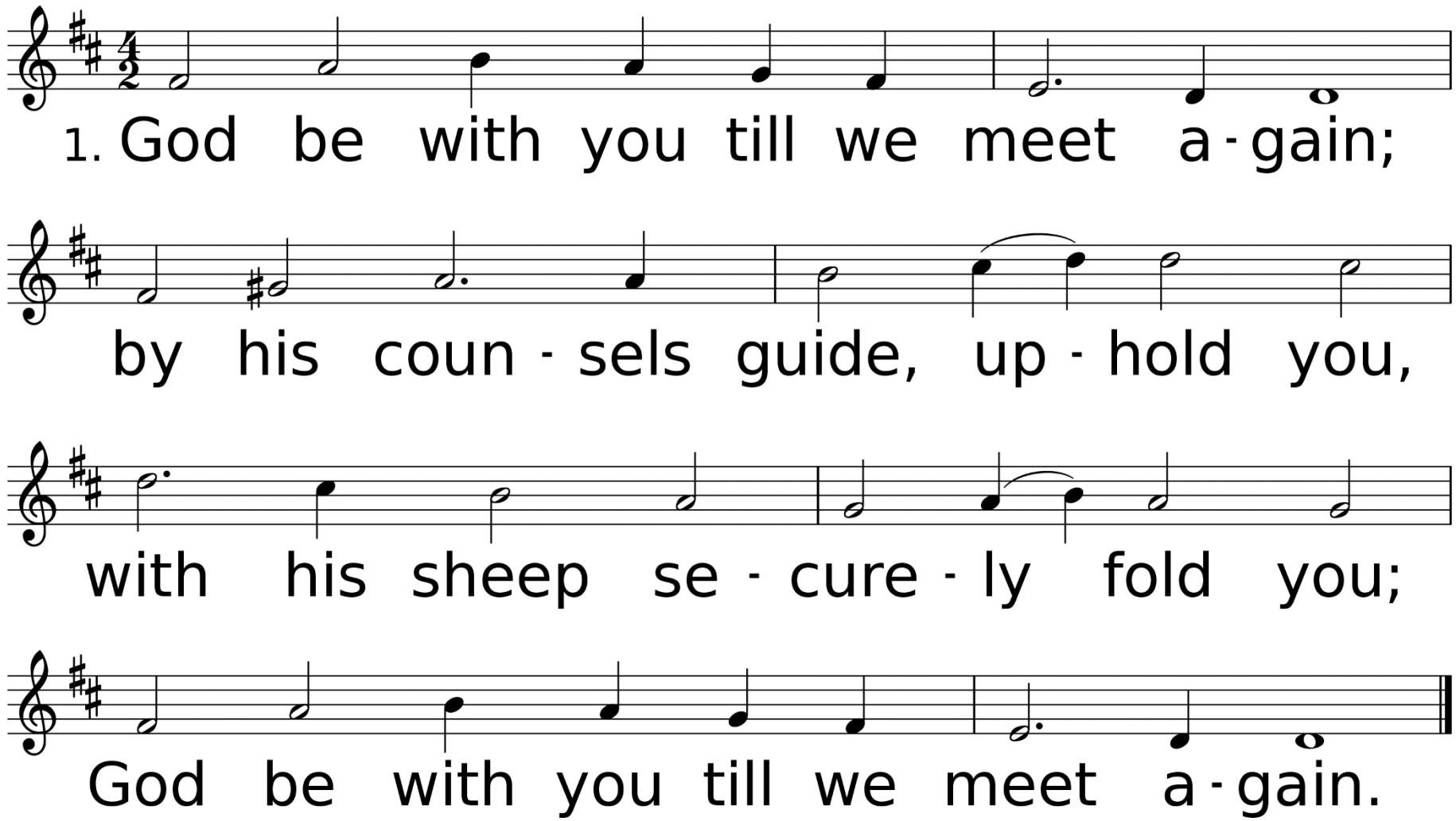
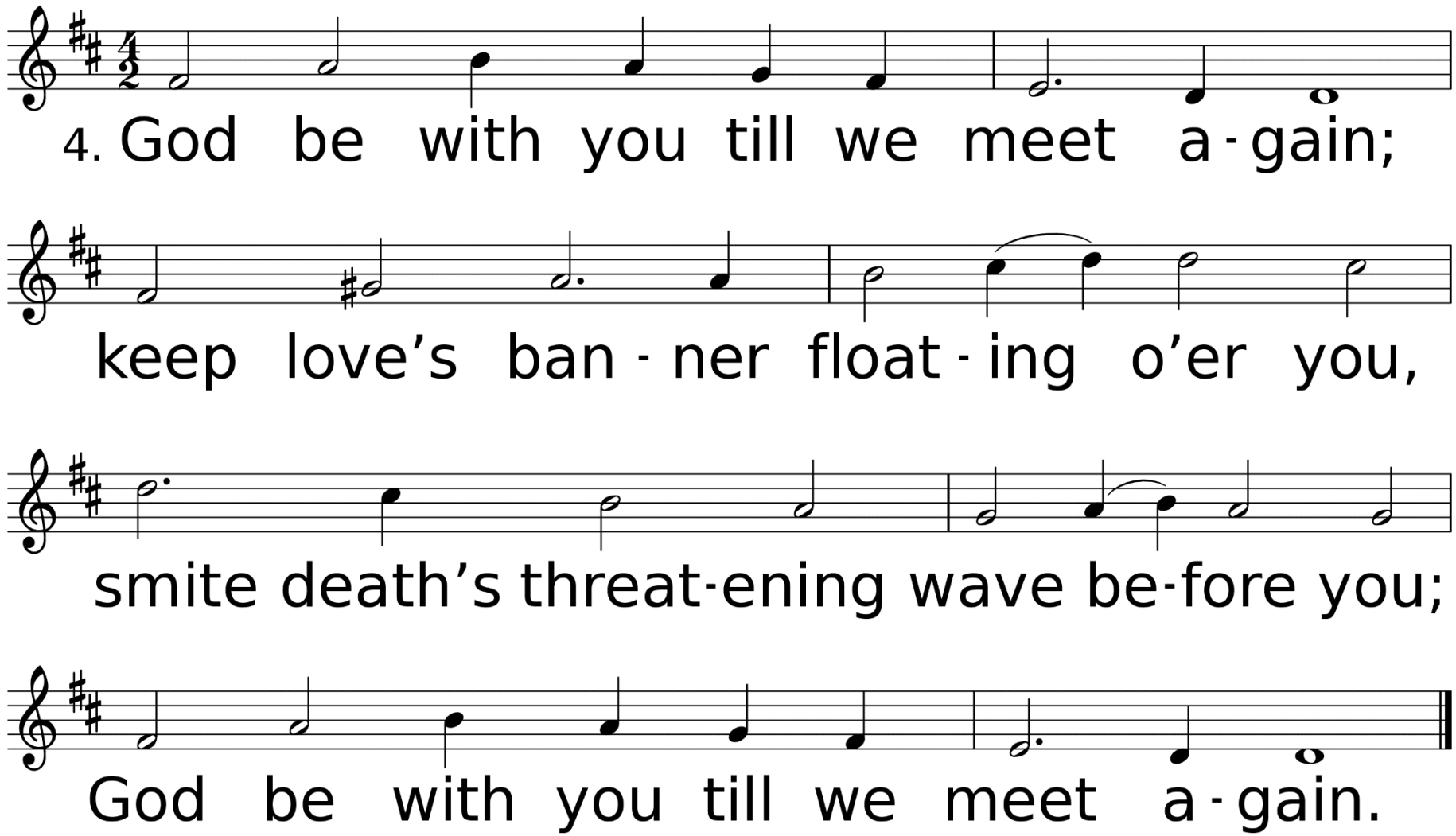


WORDS: Jeremiah E. Rankin, 1880
MUSIC (RANDOLPH 98.89): Ralph Vaughan Williams, 1906


4. God be with you till we meet a-gain;
keep love's ban-ner float-ing o'er you,
smite death's threat-ening wave be-fore you;
God be with you till we meet a-gain.

Thank you for joining us today! If you would like to receive Communion, please come to the rail to partake. The elements have been blessed.